WALDWICK BOARD OF EDUCATION Waldwick, New Jersey

REGULAR MEETING OCTOBER 16, 2023

High School/Middle School Media Center 155 Wyckoff Ave. 7:00 P.M.

CALL TO ORDER - OPENING STATEMENT

II. ADEQUATE NOTICE OF MEETING

This is a REGULAR MEETING of the Waldwick Board of Education for which adequate notice has been given pursuant to the Open Public Meetings Act, Chapter 231, Laws of 1975. In addition to providing the annual notice of board meetings required under Section 13 of the Act, a separate written advance notice of this meeting under Section 3(d) of the Act specifying the time, date, location and, to the extent known, the agenda of the meeting was posted at the School Administration Building and hand delivered to the Waldwick Borough Clerk on Friday, October 13, 2023. It is posted on the District website. This is an official meeting.

III. ROLL CALL

Trustee Christine Figliuolo Trustee Andrew Frey Trustee Enrico Giardina Trustee Julie Mangler Trustee Mary Beth Nappi Vice President Troy Seifert President Daniel Marro, Sr.

Dr. Paul Casarico, Superintendent of Schools Mr. John Griffin, School Business Administrator/Board Secretary

IV. PLEDGE OF ALLEGIANCE

V. CONFIDENTIAL SESSION - October 16, 2023 (If needed)

BE IT RESOLVED that the Waldwick Board of Education go into Closed	Offered by Trustee	 , sec	onded by	/ Trustee	:	
Executive Session at p.m. for the purpose of discussing matters relating to:	Executive Session at				•	

1. Personnel

	Above resolution unar When the need for available to the public	confidentiali			nutes will be n	nade	
VI.	RECONVENE OPEN	MEETING					
	The open Regular N, second voice vote.						
VII.	ROLL CALL						
	Trustee Christine Figliuolo Trustee Andrew Frey Trustee Enrico Giardina Trustee Julie Mangler Trustee Mary Beth Nappi Vice President Troy Seifert President Daniel Marro, Sr.						
	Dr. Paul Casarico, Su Mr. John Griffin, Scho			r/Board Secreta	nry		
VIII.	REPORTS						
	A. Superintendent • State Te	of Schools sting Repor					
	B. Board Presider	nt					
IX.	APPROVAL OF MINU	JTES					
	Offered by Trustee	, j	seconded by	Trustee	*		
	September 11, 2023	Regula	ar Meeting				
ROLL	CALL VOTE	VE0	NO	A D O T A I N I	100ENE		
True	tee Figliuolo	YES	NO T	ABSTAIN	ABSENT		
	tee Frey		 				
	tee Giardina						
	tee Mangler						
	tee Nappi						
	President Seifert						

2. HIB #1

President Marro

Χ. **CONSENT AGENDA** A. Motion to introduce the Consent Agenda Offered by Trustee ______ ; seconded by Trustee _____ : 34-A-1 through 34-A-37 Administration 34-F-1 through 34-F-6 Finance 34-P-1 through 34-P-18 Personnel В. Discussion - any item on Consent Agenda - Board of Education only C. Open Floor to public comment on Consent Agenda only D. Close public participation E. ROLL CALL VOTE - CONSENT AGENDA **ROLL CALL VOTE** YES NO ABSTAIN **ABSENT** Trustee Figliuolo Trustee Frey Trustee Giardina Trustee Mangler Trustee Nappi Vice President Seifert President Marro

VI	COBBBBBBBB	FROM PUBLIC -	
XI.	COMMENIA	FRUN PUBLIC -	- ANY SUBJECT

XII. COMMENTS FROM TRUSTEES - ANY SUBJECT

XIII. ADJOURNMENT

Hearing no further	business, the meeting was adjourr	ned at	p.m. o	on motioi	n
of Trustee	. seconded by Trustee		•		

WALDWICK BOARD OF EDUCATION WALDWICK, NEW JERSEY

CONSENT AGENDA REGULAR MEETING OCTOBER 16, 2023

ADMINISTRATION

34-A-1	Approval -	Conferences/Workshop/Travel
34-A-2	Approval -	Field Trips
34-A-3	Approval -	Settlement Agreement
34-A-4	Approval -	Board of Education Policies - Second Reading and Final Adoption
34-A-5	Approval -	Board of Education Policy - First Reading
34-A-6	Approval -	Use of Title Funds - Various Vendors
34-A-7	Approval -	Submission of Comprehensive Maintenance Plan
34-A-8	Approval -	Acceptance of Recommendation - HIB Case
34-A-9	Approval -	Bus Evacuation Drills
34-A-10	Approval -	Waiver of Fee for the Waldwick Chamber of Commerce 5K Run Event
34-A-11	Approval -	Authorization to Complete the Application Process for E-Rate Funding - On-Tech Consulting, Inc.
34-A-12	Approval -	Yearbook Contract - Jostens
34-A-13	Approval -	Edmentum - Middle School
34-A-14	Approval -	Agreement - O.P.P., LLC - DJ Services
34-A-15	Approval -	Acceptance of Donation
34-A-16	Approval -	Special Education Professional Services - Per N.J.S.A. 18A:18A-5(1)
34-A-10	Approval -	Out of District Placements
34-A-17	Approval -	Parent Transportation Contract
34-A-19	Approval -	Middlebury Interactive Languages - Elementary World Language Program -
34-A-13	Approvai -	2023-2024 School Year
34-A-20	Approval -	Purchase of Furniture - Middle School - Staples - Ed-Data Bid #11711
34-A-21	Approval -	Purchase of Furniture - High School - Staples - Ed-Data Bid #11711
34-A-22	Approval -	Purchase of Hardware/Software through Educational Services Commission of New Jersey Cooperative Bid Pricing System - CDW-G
34-A-23	Approval -	Purchase of Hardware/Software through Educational Services Commission of New Jersey Cooperative Bid Pricing System - CDW-G - Using ARP-Esser Funds
34-A-24	Approval -	Purchase of Hardware/Software through Educational Services Commission of New Jersey Cooperative Bid Pricing System - CDW-G - The Village School - Using Non-Public Technology Funds
34-A-25	Approval -	Purchase of iPads/Cases/Software - Apple, Inc Using IDEA Funds
34-A-26	Approval -	Purchase and Install Outdoor Speakers - Millennium Communications Group, Inc Waldwick High School/Middle School Using Referendum Funds - State Contract #A87720
34-A-27	Approval -	Formative Solution Software - Waldwick Middle/High School - 2023-2024 School Year
34-A-28	Approval -	Purchase of Two Additional Sound Panels - High School Little Theater - Ayrsonics Midwest LLC
34-A-29	Approval -	Purchase/Installation of Audio Enhancement System - Keyboard Consultants, Inc Ed-Data Bid #8572
34-A-30	Approval -	Relocate Cameras from Trailer to Exterior of Building - High School - CM3 through Camden County Educational Services Commission #66CCEPS
34-A-31	Approval -	Purchaseof Refrigerator - United Supply Corp High School Science - Ed-Data Bid #11719
34-A-32	Approval -	Purchase of Doors/Frames - Roosen Carroll LLC - The Village School - Using Non-Public Security Funds
34-A-33	Approval -	Tree Prune/Removal - Rich Tree Service Inc State Contract #18-DPP-00645
34-A-34	Approval -	LED Lighting at Waldwick High School - Tri-State LED - Ed-Data Rid #10432

34-A-35	Approval -	Plumbing Supplies/Service - Rebuild Backflow Preventer at Traphagen School - Repair to Water Fountain and Cut and Cap Water Lines at the High School - Public Sewer/Bogush - Ed-Data Bid #9738
34-A-36	Approval -	Purchase of Custodial Supplies through ATRA Janitorial Supply Company, Inc Ed-Data Bid #10425
34-A-37	Approval -	Online Auction with Govdeals
•		FINANCE
34-F-1	Approval -	Certification
34-F-2	Approval -	Accept Financial Reports
34-F-3	Approval -	Bill Schedules
34-F-4	Approval -	Transfer Schedule
34-F-5	Approval -	Construction Change Orders
34-F-6	Approval -	Accept Interest - Valley Bank - Pay Franklin Lakes Board of Education
		PERSONNEL
34-P-1	Approval -	Resignation - Lina Hamoi - Collaborative Aide - J.A. Traphagen School
34-P-2	Approval -	Resignation - Kerry Alter-Bacigalupi - Leave Replacement - Crescent School
34-P-3	Approval-	Resignation - Hugo Meza - Custodian/Groundsman - High School
34-P-4	Approval -	Appointment - Rafaella Iorio - Collaborative Aide - J.A. Traphagen School
34-P-5	Approval-	Appointment - Kimberly Vernak - Collaborative Aide - J.A. Traphagen School
34-P-6	Approval -	Appointment - Tracy Tripodi - Collaborative Aide - J.A. Traphagen School
34-P-7	Approval -	Appointment - Stephanie McKeon - Leave Replacement for Brianna Cohen - BSI - Crescent School
34-P-8	Approval -	Appointment - Custodian/Groundsman - Brendan Henihan - J.A. Traphagen School
34-P-9	Approval -	Leave of Absence - Melanie Moore - School Guidance Counselor - Middle School
34-P-10	Approval -	Withholding of Increment
34-P-11	Approval -	Appointment - 2023-24 Advisor Position
34-P-12	Approval -	Revised Appointment - 2023-24 Advisor Position
34-P-13	Approval-	Appointment - 2023-2024 Athletic Coaching Position
34-P-14	Approval -	Custodial/Groundsman - 2023-2024 Salary Reclassification
34-P-15	Approval-	Home Instruction - Certificated Staff
34-P-16	Approval -	Additional Hours - Home Instruction
34-P-17	Approval -	2023-2024 Certificated Substitute List
34-P-18	Approval -	2023-2024 Non Certificated Substitute List

ADMINISTRATION

34-A-1 APPROVAL - CONFERENCES/WORKSHOPS/TRAVEL

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves attendance at the following conferences/workshops or necessary travel costs that are deemed to be for the benefit of the school district including conferences/workshop fees and necessary travel expenses:

Strauss, Kristen	Conquer Math	10/17/23 11/29/23 1/19/24 2/26/24	\$180.00 each
Cieszko, Briana	Conquer Math	10/18/23 11/17/23 12/12/23 1/25/24 2/27/24	\$180.00 each
Magnuson, Sheryl	Conquer Math	10/24/23 1/22/24 3/27/24	\$180.00 each \$54.71 mileage Using Title II funds
Muller, Margaret (Supercedes 9/11/2023 Agenda)	Conquer Math	10/27/23 1/4/24 3/5/24 4/30/24	\$180.00 each \$53.02 mileage Using Title II funds
Elias, Susan (Supercedes 8/14/2023 Agenda)	FEA Fall Conference	10/11-13/ 23	\$347.00 fee \$150.00 lodging Using Title II Funds

Kleinberg, Alexa	Conquer Math	11/20/23 1/9/24 3/20/24	\$180.00 each
Merchan, David	Brain Storm Technology Conference	11/12- 11/14/23	\$345.00 fee \$284.00 lodging
Blatt, Dan	NJTEEA Annual Conference	10/27/23	\$225.00 fee \$28.67 mileage

34-A-2 APPROVAL – FIELD TRIPS

WHEREAS pursuant to 6A:23A-5.8 activities that benefit students and are part of the instructional program including expenditures for field trips need the destinations pre-approved by the Board of Education, therefore the Waldwick Board of Education approves the <u>attached</u> field trips.

34-A-3 APPROVAL - SETTLEMENT AGREEMENT

BE IT RESOLVED by the Waldwick Board of Education (hereinafter referred to as the "Board") that the terms, stipulations, and conditions as established in the Settlement Agreement and Release between the Board and an employee whose name is on file in the Superintendent's office, and which Settlement Agreement and Release is also located in the Superintendent's Office, is hereby adopted and approved by the Board. The Board President and Business Administrator/Board Secretary are hereby authorized and directed to execute the Settlement Agreement and Release, and any other documents necessary to effectuate the settlement.

34-A-4 APPROVAL – BOARD OF EDUCATION POLICIES - SECOND READING AND FINAL ADOPTION

WHEREAS, the Waldwick Board of Education approved a first reading of the following policy at the August 14, 2023 meeting:

6630 Athletic Fund

BE IT RESOLVED that the above policies be approved as the Board's policies effective immediately.

34-A-5 APPROVAL – BOARD OF EDUCATION POLICY - FIRST READING

BE IT RESOLVED, that upon recommendation of the Superintendent, the **attached** Board of Education Policy be introduced and approved as a first reading:

1642.01	Sick Leave
2270	Religion in the Schools
3161	Examination for Cause
3212	Attendance
3324	Right of Privacy
4161	Examination for Cause
4212	Attendance
4324	Right of Privacy
5111	Eligibility of Resident/NonResident Students
5116	Education of Homeless Children

34-A-6 APPROVAL – USE OF TITLE FUNDS – VARIOUS VENDORS

BE IT RESOLVED that upon recommendation of the Superintendent and as per 18A:18A-5(5), the Waldwick Board of Education approves the use of Title funds from various vendors as follows:

FUND:	VENDOR	AMOUNT
Title III	Brain Pop	\$697.50
Esser III	Kid Clan	\$45,000.00

34-A-7 APPROVAL – SUBMISSION OF COMPREHENSIVE MAINTENANCE PLAN

WHEREAS, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed in the attached document for the various school facilities of the Waldwick Board of Education are consistent with these requirements, and WHEREAS, all past and planned activities are reasonable to keep school

facilities open and safe for use or in their original condition and to keep their system warranties valid, therefore

BE IT RESOLVED, that the Waldwick Board of Education hereby authorizes the school business administrator to submit the <u>attached</u> Comprehensive Maintenance Plan for Waldwick in compliance with Department of Education requirements.

34-A-8 APPROVAL – ACCEPTANCE OF RECOMMENDATION - HIB CASE

BE IT RESOLVED that the Waldwick Board of Education hereby accepts the recommendation of the Superintendent regarding HIB Case Number 1.

34-A-9 APPROVAL – BUS EVACUATION DRILLS

WHEREAS bus evacuation drills were conducted on September 13, 2023 between 8:40 A.M. and 10:20 A.M. at Traphagen School. Jessica Palaia, Teacher and Robert Sileo, Principal, supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 14, 2023 at 8:18 A.M. at Traphagen School. Wendy Caporrino, Teacher Aide and Robert Sileo, Principal, supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 19, 2023 at 8:16 A.M. at Traphagen School. Allison Kellar, Teacher and Robert Sileo, Principal, supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 14, 2023 During Physical Education Classes from 8:05 A.M. through 2:16 P.M. at Waldwick Middle School. Teachers Frank Laccitiello, Melissa Royston Elizabeth Carroll, Assistant Principal Michael Mayer and Principal Michael Meyers, supervised the drills at, and

WHEREAS bus evacuation drills were conducted on September 19, 2023 at 7:53 A.M. at Waldwick Middle School, Principal Michael Meyers, supervised the drill, and

WHEREAS bus evacuation drills were conducted on September 15, 2023 during Physical Education Classes from 8:00 A.M. through 2:05 P.M. at Waldwick High School, Teachers Lou Marzullo, Michael Hagen, Danielle Nelson, Elizabeth Carroll and Assistant Principal Michael Mayer supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 18, 2023 during Physical Education Classes from 8:00 A.M. through 2:05 P.M.

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at Waldwick High School, Teachers Lou Marzullo, Michael Hagen, Danielle Nelson, Elizabeth Carroll and Assistant Principal Michael Mayer supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 14, 2023 at 8:33 A.M. at Crescent School. Teacher James Reithmayr and Principal Brian Cannici, supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 21, 2023 Between 8:30 A.M. and 2:15 P.M. at Crescent School. Teacher James Reithmayr and Principal Brian Cannici, supervised the drills, and

WHEREAS bus evacuation drills were conducted on September 19, 2023 at 8:38 A.M. at Holmstead School. An employee of Holmstead School supervised the drill, and

WHEREAS bus evacuation drills were conducted on September 19, 2023 at 8:45 A.M. at Forum School. An employee of Forum School supervised the drill, therefore

BE IT RESOLVED that upon recommendation of the Superintendent, the reports of the bus evacuation drills, on file in the Business Office, conducted for the 2023-2024 school year are accepted.

34-A-10 APPROVAL – WAIVER OF FEE FOR THE WALDWICK CHAMBER OF COMMERCE 5K RUN EVENT

BE IT RESOLVED that upon recommendation of the Superintendent, the turf usage fee as set forth in Regulation 1330 be waived for the Waldwick Chamber of Commerce to use the High School Turf Field on Sunday, May 5, 2024, for the 16th Annual Waldwick Chamber of Commerce 5K Run Event.

34-A-11 APPROVAL – AUTHORIZATION TO COMPLETE THE APPLICATION PROCESS FOR E-RATE FUNDING – ON-TECH CONSULTING, INC.

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education authorizes On-Tech Consulting, Inc. to complete the Universal Service Fund (E-Rate) application process for the 2024-2025 school year, and

BE IT FURTHER RESOLVED that the Board President and the School Business Administrator/Board Secretary are authorized to enter into an agreement with On-Tech Consulting, Inc. and the <u>attached</u> fee schedule will

apply.

34-A-12 APPROVAL -YEARBOOK CONTRACT - JOSTENS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the <u>attached</u> contract with Jostens for the purchase of Middle School yearbooks.

34-A-13 APPROVAL - EDMENTUM - MIDDLE SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the <u>attached</u> contract with Edmentum for Study Island: ELA Library licensing in the amount of \$315.25 for the Middle School.

34-A-14 APPROVAL – AGREEMENTS – O.P.P., LLC - DJ SERVICES

BE IT RESOLVED that upon recommendation of the Superintendent, the <u>attached</u> agreements with O.P.P., LLC for DJ/Sound Services for the Middle School Dance is approved.

34-A-15 APPROVAL - ACCEPTANCE OF DONATION

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education gratefully accepts \$1,320.00 - the cost of a bus rental from FDU Admissions for Senior Anatomy & Physiology Classes to travel to the Florham Park Campus.

34-A-16 APPROVAL - SPECIAL EDUCATION PROFESSIONAL SERVICES - PER N.J.S.A. 18A:18A-5(1)

BETH BAUMEISTER PHD LLC

Approve Neuropsychological evaluation for student ID#6227014968
Up to \$5,500.00 \$5,500.00
(Supersedes September 11, 2023 Agenda correcting State ID#)

BCSS

Approve One to One Assistant for student ID#9434745787 9/30/23 - 6/30/24 at New Bridges, Paramus

\$46,453.00

Rescind approval of an Audiological Evaluation for student ID#5857758376 Supersedes August 14, 2023 Agenda

INNOVATIVE THERAPY GROUP

Approve 2 Physical Therapy Evaluations for incoming PK students ID# TBD @ \$340.00 each \$680.00 Retroactive to September 20, 2023

WEST BERGEN MENTAL HEALTH

Approve Psychiatric School clearance for student ID#6227014968 \$400.00 Two (2) evaluations at \$200.00 each

KID CLAN

Approve Physical Therapy and Speech Therapy Services \$3,680.00 10/18/23 - 01/31/24 Student ID#1739049858 Up to 1 hour sessions per week for each service up to 16 weeks @ \$115.00/hour each therapy

Note: All professional appointments were/will be published in the newspaper of record pursuant to the statutory requirements for same.

34-A-17 APPROVAL - OUT OF DISTRICT PLACEMENTS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the following Out of District placements:

Student ID#1482942452 Full Time Bergen County Technical Schools
Student ID#7148668435 Shared Time Bergen County Technical Schools
Student ID#5960545571 Pompton Lakes
Student ID#6743712793 from Paradigm, Midland Park to Pascack Hills High School RISE program

34-A-18 APPROVAL - PARENT TRANSPORTATION CONTRACT

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves a parent transportation Contract in the amount of \$5,000.00 retroactively for September 2023 Through January 2024 pending County approval.

34-A-19 APPROVAL – MIDDLEBURY INTERACTIVE LANGUAGES – ELEMENTARY WORLD LANGUAGE PROGRAM – 2023-2004 SCHOOL YEAR

BE IT RESOLVED that upon recommendation of the Superintendent and as per NJSA 18A:18A-5(5), the Middlebury Interactive Languages for the Elementary World Language program in the amount of \$13,845.20 be approved.

34-A-20 APPROVAL - PURCHASE OF FURNITURE - MIDDLE SCHOOL - STAPLES - ED-DATA BID #11711

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of four (4) bookshelves in the amount of \$1,557.20 and one (1) table in the amount of \$153.51 for the Middle School from Staples through Ed-Data Bid #11897.

34-A-21 APPROVAL - PURCHASE OF FURNITURE - HIGH SCHOOL - STAPLES - ED-DATA BID #11711

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of one (1) table in the amount of \$153.51 for the High School from Staples through Ed-Data Bid #11897.

34-A-22 APPROVAL - PURCHASE OF HARDWARE/SOFTWARE THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE BID PRICING SYSTEM -- CDW-G

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the renewal of Duo multi factor authentication in the amount of \$3,037.50, for the district, a printer for Traphagen School in the amount of \$196.01, one (1) Dell Optiplex Desktop for Special Services in the amount of \$1,353.93 and twenty-one (21) USB Charging Station hubs for elementary K-2 classrooms in the amount of \$1,388.73 through the Educational Services Commission of New Jersey Cooperative Bid 18/19-03.

34-A-23 APPROVAL - PURCHASE OF HARDWARE/SOFTWARE THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE BID PRICING SYSTEM -CDW-G - USING ARP-ESSER FUNDS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of Chromebooks in the amount of \$26,670.60 for Traphagen School, Chromebooks in the amount of \$18,211.79 for Crescent School and Chromebooks in the amount of

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\$66,676.50 for the Middle School through the Educational Services Commission of New Jersey Cooperative Bid 18/19-03 using ARP-ESSER Funds.

34-A-24 APPROVAL - PURCHASE OF HARDWARE/SOFTWARE THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE BID PRICING SYSTEM -CDW-G - THE VILLAGE SCHOOL USING NON-PUBLIC TECHNOLOGY FUNDS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of a camcorder in the amount of \$927.66 for The Village School, through the Educational Services Commission of New Jersey Cooperative Bid 18/19-03 using Non-Public Technology Funds.

34-A-25 APPROVAL - PURCHASE OF IPADS/CASES/SOFTWARE - APPLE, INC. - USING IDEA FUNDS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of Eighty (80) iPads and eighty (80) cases in the amount of \$26,316.00 and the purchase of a three year subscription for Mosyle Manager software for 80 iPads in the amount of \$1,188.00 for elementary K-2 classrooms using IDEA funds.

34-A-26 APPROVAL – PURCHASE AND INSTALL OUTDOOR SPEAKERS MILLENNIUM COMMUNICATIONS GROUP, INC. - WALDWICK HIGH SCHOOL/MIDDLE SCHOOL USING REFERENDUM FUNDS – STATE CONTRACT #A87720

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves Millennium Communications Group, Inc. to provide and install outdoor speakers at the high School/Middle School using Referendum Funds in the amount of \$69,682.75 through State Contract #A87720.

34-A-27 APPROVAL - FORMATIVE SOLUTION SOFTWARE - WALDWICK MIDDLE/HIGH SCHOOL - 2023-2024 SCHOOL YEAR

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approved the purchase of three (3) additional Formative Solution subscriptions in the amount of \$690.00 for Waldwick Middle/High School for the 2023-2024 School Year.

34-A-28 APPROVAL - PURCHASE OF TWO ADDITIONAL SOUND PANELS - HIGH SCHOOL LITTLE THEATER - AYRSONICS MIDWEST LLC

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of two (2) additional sound panels for the High School Little Theater in the amount of \$2,210.49 from Ayrsonics Midwest LLC.

34-A-29 APPROVAL - PURCHASE/INSTALLATION OF AUDIO ENHANCEMENT SYSTEM - KEYBOARD CONSULTANTS, INC. - ED-DATA BID #8572

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of an Audio Enhancement System for Traphagen School in the amount of \$1,679.00 from Keyboard Consultants, Inc. through Ed-Data Bid #8572.

34-A-30 APPROVAL - RELOCATE CAMERAS FROM TRAILER TO EXTERIOR OF BUILDING - HIGH SCHOOL - CM3 THROUGH CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION #66CCEPS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves relocating the cameras from the trailer to the exterior of the High School in the amount of \$1,520.00 through #66CCEPS contract.

34-A-31 APPROVAL - PURCHASE OF REFRIGERATOR - UNITED SUPPLY CORP. - HIGH SCHOOL SCIENCE - ED-DATA BID #11719

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of a refrigerator for the High School science department in the amount of \$569.99 from United Supply Corp. through Ed-Data Bid #11719.

34-A-32 APPROVAL - PURCHASE OF DOORS/FRAMES - ROOSEN CARROLL LLC - THE VILLAGE SCHOOL - USING NON-PUBLIC SECURITY FUNDS

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of doors and frames from Roosen Carroll LLC in the amount of \$25,256.40 for The Village School using Non-Public Security Funds.

34-A-33 APPROVAL – TREE PRUNE/REMOVAL – RICH TREE SERVICE INC. - STATE CONTRACT #18-DPP-00645

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the removal and pruning of trees at Traphagen in the amount of \$3,630.00, removal and pruning of trees at Crescent School in the amount of \$4,620.00 and the pruning and removal of trees at the High School/Middle School in the amount of \$7,590.00 by Rich Tree Service Inc.through State Contract #18-DPP-00645.

34-A-34 APPROVAL – LED LIGHTING AT WALDWICK HIGH SCHOOL – TRI-STATE LED – ED-DATA BID#10432

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education authorizes the purchase of Eight (8) fixtures from Tri-State LED for the High School Gym Vestibule in the amount of \$600.00 through Ed-Data Bid #10432.

34-A-35 APPROVAL – PLUMBING SUPPLIES/SERVICE – REBUILD BACKFLOW PREVENTER AT TRAPHAGEN SCHOOL - REPAIR TO WATER FOUNTAIN AND CUT AND CAP WATER LINES AT THE HIGH SCHOOL- PUBLIC SEWER/BOGUSH - ED-DATA BID #9738

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves Public Sewer/Bogush to rebuild the backflow preventer at Traphagen School in the amount of \$1,485.00, repair a water fountain and cut and cap water lines at the High School in the amount of \$2,785.00 through Ed-Data Bid #9738.

34-A-36 APPROVAL – PURCHASE OF CUSTODIAL SUPPLIES THROUGH ATRA JANITORIAL SUPPLY COMPANY, INC. – ED-DATA BID #10425

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of two (2) upright vacuum cleaners in the amount of \$919.00 and liners in the amount of \$304.60 from ATRA Janitorial Supply Company, Inc. through Ed-Data Bid #10425.

34-A-37 APPROVAL – ONLINE AUCTION WITH GOVDEALS

WHEREAS, the Waldwick Board of Education occasionally has property which is no longer needed for public use; therefore

BE IT RESOLVED that upon recommendation of the Superintendent the Waldwick Board of Education approves the selling of said surplus property in an "as is" condition without express or implied warranties the attached Schedule A through the online auction govdeals.com.

FINANCE

34-F-1 APPROVAL – CERTIFICATION

BE IT RESOLVED that pursuant to *N.J.A.C.* 6A:34A-16.10(c) 3, I, John Griffin, certify that as of September 30, 2023, no budgetary line item account has obligations or payments (contractual orders) which in total exceeds the amount appropriated by the District Board of Education, and

BE IT RESOLVED that pursuant to *N.J.A.C.* 6A:34A-16.10(c) 4, we certify that as of September 30, 2023, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate District officials, to the best of our knowledge no major account or fund has been overexpended and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

34-F-2 APPROVAL – ACCEPT FINANCIAL REPORTS

BE IT RESOLVED that the Waldwick Board of Education acknowledges that it receives and accepts the reports of the secretary for September 2023, and certifies that the reports indicate that no major account or fund is over expended in violation of N.J.A.C. 6:20-2.13 and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

34-F-3 APPROVAL – BILL SCHEDULES

Schedule #13-23.24	dated 9/07/2023	\$650.00
Schedule #14-23.24	dated 9/13/2023	1,060.00
Schedule #15-23.24	dated 9/14/2023	6,017.75
Schedule #16-23.24	dated 9/14/2023	465,263.05
Schedule #17-23.24	dated 9/20/2023	18,865.80
Schedule #18-23.24	dated 9/26/2023	155,000.00
Schedule #19-23.24	dated 9/27/2023	2,621.87
Schedule #20-23.24	dated 10/11/2023	746,321.71
Schedule #21-23.24	dated 10/13/2023	478,482.08
C 4	d-t- d 0/40/000	700 040 04
C-4	dated 9/12/2023	766,043.84
C-5	dated 9/26/2023	305,811.06
C-6	dated 10/11/2023	635,513.21
C-7	dated 10/11/2023	43,978.00
P-3	dated 10/11/2023	90,612.66

Wire - NJ Unemployment Compensation Fund

dated 10/08/2023

\$2,229.25

34-F-4 APPROVAL - TRANSFER SCHEDULES

BE IT RESOLVED that the Business Administrator is authorized to make intra-account transfers for October 2023 which shall become part of this resolution.

34-F-5 APPROVAL – CONSTRUCTION CHANGE ORDERS

BE IT RESOLVED that the Waldwick Board of Education upon recommendation of the District architect, approves the following Change Order to The Bennett Company, Inc. the general contractor for the High School/Middle School Renovation Project.

Change Order No.	<u>Description</u>	<u>Amount</u>
29	add'l drywall needed for roof decking in 15 classrooms	\$5,594.40
31	add'l demolition of existing gypsum ceiling in Little Theater	\$8,423.89
34	relocate the main fire alarm control panel to a provisional wall	\$3,150.00
41	add'l sidewalk demolition	\$1,751.26/day
42	add'l electrical work in HS gym	\$9,900.00

34-F-6 APPROVAL - ACCEPT INTEREST - VALLEY BANK - PAY FRANKLIN LAKES BOARD OF EDUCATION

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education accepts the interest from Valley Bank in the amount of \$3,341.22 due to non-payment of funds to the Franklin Lakes Board of Education for check # 33141 and authorizes the Business Administrator to transfer the funds to the Franklin Lakes Board of Education. There was no cost to the Waldwick Board of Education related to this transaction.

PERSONNEL

All personnel appointments are conditioned upon New Jersey State Department approval criminal background check.

34-P-1 APPROVAL - RESIGNATION - LINA HAMOI - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, the resignation of Lina Hamoi, Collaborative Aide, be accepted, effective September 19, 2023.

34-P-2 APPROVAL - RESIGNATION - KERRY ALTER-BACIGALUPI - LEAVE REPLACEMENT - CRESCENT SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, the resignation of Kerry Alter-Bacigalupi, Leave Replacement Teacher, be accepted, effective October 17, 2023.

34-P-3 APPROVAL - RESIGNATION - HUGO MEZA - CUSTODIAN/GROUNDSMAN - HIGH SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, the resignation of Hugo Meza, Custodian, be accepted, effective December 31, 2023.

34-P-4 APPROVAL - APPOINTMENT - RAFAELLA IORIO - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Rafaella Iorio, be appointed as a Collaboration Aide at J.A. Traphagen School for the period October 17, 2023 through June 30, 2024.

29.36 hours per week @ \$20.25 per hour with no health benefits.

(Replacement for McElroy)

34-P-5 APPROVAL - APPOINTMENT - KIMBERLY VERNAK - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Kimberly Vernak, be appointed as a Collaboration Aide at J.A. Traphagen School for the period October 17, 2023 through June 30, 2024.

29.36 hours per week @ \$20.25 per hour with no health benefits.

(Replacement for Hamoi)

34-P-6 APPROVAL - APPOINTMENT - TRACY TRIPODI - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Tracy Tripodi, be appointed as a Collaboration Aide at J.A. Traphagen School for the period October 17, 2023 through June 30, 2024.

29.36 hours per week @ \$20.25 per hour with no health benefits.

(Replacement for Mancini)

34-P-7 APPROVAL - APPOINTMENT - STEPHANIE MCKEON - LEAVE REPLACEMENT FOR BRIANNA COHEN - BSI - CRESCENT SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Stephanie McKeon, who holds a NJ Elementary K - 5 Certificate be appointed as a Special Education Teacher at a salary of \$59,995 per annum (BA + 15 Step 1 of the 2023-2024 salary guide) for the period October 17, 2023 to December 22, 2023.

BE IT FURTHER RESOLVED that Stephanie McKeon be designated as a replacement for Brianna Cohen and the 2023-2024 school year shall not accrue for purposes of tenure.

34-P-8 APPROVAL - APPOINTMENT - CUSTODIAN/GROUNDSMAN - BRENDAN HENIHAN - J.A. TRAPHAGEN SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Brendan Henihan be appointed as a custodian/groundsman at a salary of \$54,752 per annum pro rata (C/G Step 1 of the 2023-2024 salary guide) plus \$820 for Night Shift effective, October 17, 2023 - June 30, 2024.

(Replacement for Utrilla)

34-P-9 APPROVAL - LEAVE OF ABSENCE - MELANIE MOORE - SCHOOL GUIDANCE COUNSELOR - MIDDLE SCHOOL

BE IT RESOLVED that upon recommendation of the Superintendent, Melanie Moore, School Guidance Counselor, be granted a leave of absence in accord with the following:

Disability

01/29/24 - 02/26/24 (18 sick days)

FMLA

02/27/24 - 05/29/24 (Paid benefits provided

pursuant to statute)

(Melanie will return to work on May 30, 2024)

34-P-10 APPROVAL - WITHHOLDING OF INCREMENT

BE IT RESOLVED that upon the recommendation of the Superintendent the employment increment and adjustment increment of Employee #4196 be withheld for the period September 1, 2024 through June 30, 2025; now therefore and

BE IT FURTHER RESOLVED that the Waldwick Board of Education affirms and approves the withholding of Employee #4196's employment increment and adjustment increment for the period September 1, 2024 through June 30, 2025 as recommended by the Superintendent. Employee #4196's salary for the 2024-2025 school year shall remain the same as the salary for the 2023-2024 school year, which is \$106,109.

34-P-11 APPROVAL - APPOINTMENT - 2023-24 ADVISOR POSITION

BE IT RESOLVED that upon recommendation of the Superintendent, the following appointment be approved for the 2023-24 school year:

Jamie Forste

HS DLC Coordinator

\$400

Neil Meltzer

Video Production

\$3,300

34-P-12 APPROVAL – REVISED APPOINTMENT – 2023-24 ADVISOR POSITION

BE IT RESOLVED that upon recommendation of the Superintendent, the following appointment be approved for the 2023-24 school year:

Penny Gastman

Peer Alternative Listening

\$1.950

Andrea Hused

Peer Alternative Listening

\$1,950

34-P-13 APPROVAL - APPOINTMENT - 2023-2024 ATHLETIC COACHING POSITION

BE IT RESOLVED that upon recommendation of the Superintendent, the **following** Coaching appointment be approved for the 2023-2024 school year.

Justin Rivera

Freshman Boys Basketball Coach \$5,273

34-P-14 APPROVAL - CUSTODIAL/GROUNDSMAN – 2023 - 2024 SALARY RECLASSIFICATION

BE IT RESOLVED that upon recommendation of the Superintendent, the following custodial/groundsman salary reclassification be approved, having submitted a copy of his black seal boiler operator license effective August 16, 2023.

Arton Banusi

\$420 per annum pro rata

34-P-15 APPROVAL - HOME INSTRUCTION - CERTIFICATED STAFF

BE IT RESOLVED that upon the recommendation of the Superintendent, all Certificated Staff be approved for Home Instruction for the 2023-2024 school year.

34-P-16 APPROVAL - ADDITIONAL HOURS - HOME INSTRUCTION

BE IT RESOLVED that upon recommendation of the Superintendent, the following be approved as a provider of home instruction as indicated:

Student ID#5845776437	09/14/23-06/30/24
	\$45.00 per hour
Joseph Kelly	Up to 1 hour per week
Nicole Presinzano	Up to 2 hours per week
Patricia Rosenberg	Up to 2 hours per week
Kimberly Rifi	Up to 3 hours per week
Student ID#1739049858	10/30/23-01/31/24
	\$45.00 per hour
Nicole Presinzano	Up to 5 hours per week

10/18/23-01/31/24

Kathryn Polidoro

\$45.00 per hour Up to 1 hour per week

34-P-17 APPROVAL - 2023-2024 CERTIFICATED SUBSTITUTE LIST

BE IT RESOLVED that upon recommendation of the Superintendent, the **following** certificated substitute be approved for the 2023-2024 school year.

Justin Rivera

Teacher

34-P-18 APPROVAL - 2023-2024 NON CERTIFICATED SUBSTITUTE LIST

BE IT RESOLVED that upon recommendation of the Superintendent, the **following** non-certificated substitute be approved for the 2023-2024 school year.

Alyssa Haush

Collaborative Aide

ADMINISTRATION RESOLUTIONS

BACK-UP

OCTOBER 16, 2023 REGULAR MEETING

POLICY

WALDWICK BOARD OF EDUCATION

Finances

6630 ATHLETIC FUND

The Board of Education directs the establishment of an athletic fund for the financial administration of the interscholastic athletic program. Moneys may be collected from and disbursed for only the interscholastic athletic program duly approved by the Board of Education.

The Board will facilitate the interscholastic athletic program by providing sufficient funds to overcome any deficit existing in the athletic fund at the conclusion of the school year.

The Assistant Principal/Athletic Director shall be responsible for the administration of the athletic fund. The fund will be audited annually and will be administered under appropriate accounting controls. The books of account will include income and expenses separately for each approved athletic program.

All gate receipts must be deposited in the bank within one week of collection.

All payments for supplies, equipment, and services for the interscholastic athletic program will be made in accordance with established purchasing procedures of the district. Disbursements from the athletic fund will be made by check and approved by the Assistant Principal/Athletic Director, Principal, and School Business Administrator/Board Secretary.

N.J.S.A. 18A:19-14; 18A:23-2

Adopted: 9 May 2011

Revised: 11 September 2023



ADMINISTRATION

1642.01 SICK LEAVE

The Board of Education shall grant sick leave in accordance with N.J.S.A. 18A:30-2. All persons holding any office, position, or employment in the school district, who are steadily employed by the Board or who are protected by tenure in their office, position, or employment under the provisions of this or any other law, except persons in the classified service of the civil service under Title 11, Civil Service, of the Revised Statutes shall be allowed sick leave in accordance with N.J.S.A. 18A:30-2.

Pursuant to N.J.S.A. 18A:30-1.a., sick leave is defined as the absence from an employee's post of duty, for any of the following reasons:

- 1. The employee is personally ill or injured;
- 2. For diagnosis, care, or treatment of, or recovery from, an employee's mental or physical illness, injury or other adverse health condition, or for preventive medical care for the employee;
- 3. For the employee to aid or care for a family member of the employee during diagnosis, care, or treatment of, or recovery from, the family member's mental or physical illness, injury or other adverse health condition, or during preventive medical care for the family member;
- 4. Absence necessary due to circumstances resulting from the employee, or a family member of the employee, being a victim of domestic or sexual violence, if the leave is to allow the employee to obtain for the employee or the family member:
 - a. Medical attention needed to recover from physical or psychological injury or disability caused by domestic or sexual violence;
 - b. Services from a designated domestic violence agency or other victim services organization;
 - c. Psychological or other counseling;
 - d. Relocation; or



- e. Legal services, including obtaining a restraining order or preparing for, or participating in, any civil or criminal legal proceeding related to the domestic or sexual violence;
- 5. The death of a family member for up to seven days;
- 6. To attend a child's school-related conference, meeting, function or other event requested or required by a school administrator, teacher, or other professional staff member responsible for the child's education, or to attend a meeting regarding care provided to the child in connection with the child's health conditions or disability;
- 7. The school or place of care of a child of the employee is closed by order of a public official or because of a state of emergency declared by the Governor due to an epidemic or other public health emergency;
- 8. The employee has been exposed to a contagious disease or is quarantined for the disease in the employee's immediate household.

N.J.S.A. 18A:30-1, this Policy, and Regulation **1642.01** shall not supersede any law providing collective bargaining rights for school district employees, and shall not reduce, diminish, or adversely affect an employee's collective bargaining rights pursuant to N.J.S.A. 18A:30-1.b.

The Board reserves the right to require of any employee who claims sick leave sufficient proof in accordance with N.J.S.A. 18A:30-4 and Section C. of Regulation 1642.01.

The Superintendent or designee will prepare rules for the administration of N.J.S.A. 18A:30-1, N.J.S.A. 18A:30-4, this Policy, and Regulation 1642.01, which shall be binding on all employees.

The Superintendent or designee will submit to the Board the names of those employees absent for non-compensable cause or whose claim for sick leave pay cannot be justified. The willful misuse of sick leave may be subject to discipline.

29 U.S.C. 2601 et seq. N.J.S.A. 18A:30-1; 18A:30-2; 18A:30-4

Adopted:



PROGRAM

2270 RELIGION IN THE SCHOOLS

The Board of Education recognizes that religious belief and disbelief are matters of personal conviction rather than governmental authority and the students of this district are protected by the First Amendment of the United States Constitution and by Article I, Paragraph 4 of the New Jersey State Constitution from the establishment of religion in the schools. The First Amendment requires public school officials to show neither favoritism toward nor hostility against religious expression such as prayer.

As a condition of receiving Elementary and Secondary Education Act of 1965 (ESEA) funds, the Board of Education must annually certify in writing to the New Jersey Department of Education that no Board policy prevents, or otherwise denies participation in, constitutionally protected prayer in public elementary and secondary schools, as detailed in the United States Department of Education's Guidance on Constitutionally Protected Prayer and Religious Expression in Public Elementary and Secondary Schools (USDOE Guidance). The Board must provide this certification to the New Jersey Department of Education by October 1 of each year during which the Board participates in an ESEA program. The USDOE Guidance provides information on the current state of the law concerning constitutionally protected prayer and religious expression in public elementary and secondary schools.

The following activities as outlined in the USDOE Guidance will be permitted upon applying the governing constitutional principles in particular public school contexts related to prayer: prayer and religious exercise during non-instructional time; organized prayer groups and activities; teachers, administrators, and other school employees; moments of silence; accommodation of prayer and religious exercise during instructional time; student assemblies and noncurricular events; prayer at graduation; and/or baccalaureate ceremonies.

The following activities as outlined in the USDOE Guidance will be permitted upon applying constitutional principles regarding religious expression other than prayer in particular public school contexts: religious literature; teaching about religion; student dress codes and policies; religious expression in class assignments and homework; and/or excusals for religious activities.

In addition to the constitutional principles outlined in this Policy and the USDOE Guidance, public schools may also be subject to requirements under Federal and State laws relevant to prayer and religious expression. Such Federal and State laws may not; however, obviate or conflict with a public school's Federal constitutional obligations described in the USDOE Guidance. The Equal Access Act, 20 U.S.C. Section 4071, is designed to ensure that student religious activities are accorded the same access to Federally funded public secondary school facilities as are student secular activities.



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WALDWICK BOARD OF EDUCATION

The United States Department of Justice has developed guidance for interpreting the Equal Access Act's requirements outlined in the USDOE Guidance in the area of general provisions, prayer service and worship exercises, means of publicized meetings, lunch-time and recess, and leadership of religious student groups.

Any issues regarding prayer and religious expression in the schools, the USDOE Guidance, and the provisions of this Policy shall be referred to the Superintendent of Schools who may consult with the Board Attorney.

U.S. Const. Amend. 1
The Equal Access Act, 20 U.S.C. Section 4071
U.S. Department of Education - Guidance on Constitutionally Protected
Prayer and Religious Expression in Public Elementary and Secondary Schools – May 15, 2023
N.J. Const. (1947) Art. 1, para. 4
N.J.S.A. 18A:35-4.6 et seq.; 18A:36-16

Adopted: 9 May 2011



TEACHING STAFF MEMBERS

3161 EXAMINATION FOR CAUSE

- A Pursuant to N.J.S.A. 18A:16-2 and N.J.A.C. 6A:32-6.3, the Board of Education may require physical or psychiatric examinations of a teaching staff member whenever, in the judgment of the Board, a teaching staff member shows evidence of deviation from normal physical or mental health, to determine the teaching staff member's physical and mental fitness to perform, with reasonable accommodation, the position the teaching staff member currently holds, or to detect any health risk(s) to students and other employees. When the Board requires a teaching staff member to undergo a physical or psychiatric examination:
 - 1. The Board shall provide the teaching staff member with a written statement of the reasons for the required examination; and
 - 2. The Board shall provide the teaching staff member with a hearing, if requested.
 - a. Notice of the teaching staff member's right to a hearing shall be provided with the statement of reasons for the required examination;
 - b. The teaching staff member must request the Board hearing, in writing, within five working days of the teaching staff member's receipt of the written statement of reasons:
 - (1) The teaching staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the teaching staff member failed to timely request a hearing before the Board;
 - c. The Board hearing shall be conducted in accordance with the provisions of N.J.S.A. 18A:25-7 and will offer the teaching staff member the opportunity to appear before the Board to refute the reason(s) for the required examination(s);
 - d. The teaching staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the teaching staff member failed to persuade the Board at the hearing that the teaching staff member should not be required to submit to the appropriate examination(s); and
 - e. The determination of such a hearing shall be appealable to the Commissioner pursuant to N.J.S.A. 18A:6-9 and N.J.A.C. 6A:4 Appeals.



POLICY

WALDWICK BOARD OF EDUCATION

- 3. The teaching staff member may refuse, without reprisal, to waive their right to protect the confidentiality of medical information, in accordance with P.L. 104-191, Health Insurance Portability and Accountability Act of 1996.
- B. Pursuant to N.J.S.A. 18A:16-3, the Board shall bear the cost of examinations made by a physician or institution designated by the Board. However, the teaching staff member shall bear the cost if the examination is performed by a physician or institution designated by the teaching staff member with approval of the Board.
 - 1. If the teaching staff member submits names of physicians or institutions to the Board for consideration to complete the appropriate examination(s), the Board is not required to designate the physician or institution submitted for consideration by the teaching staff member, but shall not act unreasonably in withholding its approval of the physician or institution.
 - 2. The teaching staff member shall authorize the physician or institution performing the examination to immediately release the examination results to the Superintendent.
 - 3. All records and reports relating to any such examination shall be the property of the Board, in accordance with N.J.S.A. 18A:16-5.
 - a. Health records of teaching staff members, including computerized records, shall be secured, stored, and maintained separately from other personnel files; and
 - b. Health records may be shared only with authorized individuals in accordance with N.J.S.A. 18A:16-5.
 - 4. If the results of any such examination indicate mental abnormality or communicable disease, the teaching staff member shall be ineligible for further service until proof of recovery, satisfactory to the Board, is furnished, but if the teaching staff member is under contract or has tenure, they may be granted sick leave with compensation as provided by law and shall, upon satisfactory recovery, be permitted to complete the term of their contract, if they are under contract, or be reemployed with the same tenure as they possessed at the time their services were discontinued, if they have tenure, unless their absence shall exceed a period of two years in accordance with N.J.S.A. 18A:16-4.
- C. In order to return to work, the teaching staff member must submit to an appropriate examination and submit the results of the examination to the Superintendent.



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- 1. The examination must be conducted by a physician or institution upon which the Board and teaching staff member confer and agree;
- 2. If the physician or institution conducting the examination is conducted by the Board's choice, the cost shall be borne by the Board; if the physician or institution conducting the examination is conducted by the teaching staff member's choice, the cost shall be borne by the teaching staff member; and
- 3. The teaching staff member shall authorize the physician or institution performing the examination to immediately release the examination results to the Superintendent.
- D. A teaching staff member who refuses to submit to an examination required by the Board in accordance with this Policy and has exhausted the hearing procedures established by law and this Policy shall be subject to discipline, which may include, but is not limited to, termination or certification of tenure charges to the Commissioner of Education, as applicable.

42 U.S.C.A. 12101 N.J.S.A. 18A:6-10; 18A:16-2; 18A:16-3; 18A:16-4; 18A:16-5 18A:25-7; 18A:28-5; 18A:30-1 et seq. N.J.A.C. 6A:32-6.2; 6A:32-6.3

Adopted: 9 May 2011 Revised: 6 June 2022



TEACHING STAFF MEMBERS

3212 ATTENDANCE

The regular and prompt attendance of teaching staff members is an essential element in the efficient operation of the school district and the educational program. Teaching staff member absenteeism disrupts the educational program and the Board of Education considers attendance an important component of a teaching staff member's job performance.

Teaching staff members shall provide notice for the use of sick time as required in N.J.S.A. 18A:30-4 and Policy and Regulation 1642.01 in accordance with the district's procedure for teaching staff members to report the use of sick leave and other absences. A teaching staff member who fails to give prompt notice of an absence, misuses sick leave, fails to verify an absence in accordance with statute, administrative code, or Board policy; falsifies the reason for an absence; is absent without authorization: is repeatedly tardy; or accumulates an excessive number of absences may be subject to appropriate consequences, which may include, but not be limited to, the withholding of a salary increment, termination, nonrenewal, and/or certification of tenure charges.

Sick leave is defined in accordance with N.J.S.A. 18A:30-1 and Policy and Regulation 1642.01. No teaching staff member will be discouraged from the prudent, necessary use of sick leave and any other leave provided for by statute; administrative code; collective bargaining agreement; an individual employment contract; or the policies of the Board. The Superintendent or Board of Education may require verification to be filed with the Secretary of the Board in order to obtain sick leave in accordance with the provisions of N.J.S.A. 18A:30-4 and Policy and Regulation 1642.01.

The Superintendent, in consultation with administrative staff members, will review the rate of absence among teaching staff members. The review will include the collection and analysis of attendance patterns, the training of teaching staff members in their attendance responsibilities, and the counseling of teaching staff members for whom regular and prompt attendance is a problem.

N.J.S.A. 18A:27-4; 18A:28-5; 18A:30-1; 18A:30-2; 18A:30-4

Adopted: 11 MAY 2011



TEACHING STAFF MEMBERS

3324 RIGHT OF PRIVACY

The Board of Education will provide facilities and school district-owned property to assist teaching staff members in their job responsibilities or for the teaching staff members' convenience. These facilities or district-owned property may include, but are not limited to, an office, a storage closet, a filing cabinet, a locker, and/or a desk. The Principal or designee may provide a teaching staff member with exclusive use and access to such facilities or school district-owned property or may require the facility or school district-owned property be shared with other staff members. The teaching staff member may be provided a lock or key by the school district or may secure the facility or school district-owned property using their own locking device with permission from the Principal or designee.

Teaching staff members should be aware their expectation of privacy in these facilities and/or the school district-owned property provided by the Board of Education is reduced by virtue of actual office practices and procedures, for searches conducted pursuant to an investigation of work-related employee misconduct, or by school district policies or regulations. In addition, teaching staff members shall have a reduced expectation of privacy in these facilities and school district-owned property if there is reasonable suspicion the teaching staff member is violating a law or school policy. Teaching staff members shall be on notice this reduced expectation of privacy may result in such facilities and/or school district-owned property being searched without a search warrant. In order to avoid exposing personal belongings to such a search, teaching staff members are discouraged from storing personal papers and effects in these facilities or school district-owned property.

The Board prohibits any audio or video recording of a teaching staff member or student by any student; other school staff member; visitor; or any other person while a teaching staff member is performing their Board-assigned job responsibilities without the prior written approval of the teaching staff member's Principal or supervisor. In addition to protecting the privacy rights of all teaching staff members, such recordings may violate the privacy rights of students and teaching staff members and can be disruptive to the educational program. The teaching staff members' Principal or supervisor's prior approval for a person to make an audio or video recording of a teaching staff member or a school-sponsored activity is not required for a school-sponsored activity that is open to parents, family members, or other members of the public to attend. Such activities include, but are not limited to: curricular activities; co-curricular activities; athletic events; student programs; or any other school-sponsored activity.

A person requesting prior approval to audio or video record a teaching staff member or student that is not permitted in accordance with the provisions of this Policy, must submit a written request to the Principal. The Principal will review the written request and provide the requester with a written



POLICY

WALDWICK BOARD OF EDUCATION

decision. If a written approval is not provided by the Principal to the person submitting the request prior to the requested recording date or event, the request shall be deemed denied and the audio or video recording shall not be permitted.

Any person making an audio or video recording in violation of the provisions of this Policy shall be required to immediately cease making the recording to avoid violating the privacy rights of others. Any teaching staff member found to have violated the provisions of this Policy may be subject to discipline.

Adopted:



SUPPORT STAFF MEMBERS

4161 EXAMINATION FOR CAUSE

- A. Pursuant to N.J.S.A. 18A:16-2 and N.J.A.C. 6A:32-6.3, the Board of Education may require physical or psychiatric examinations of a support staff member whenever, in the judgment of the Board, a support staff member shows evidence of deviation from normal physical or mental health, to determine the support staff member's physical and mental fitness to perform, with reasonable accommodation, the position the support staff member currently holds, or to detect any health risk(s) to students and other employees. When the Board requires a support staff member to undergo a physical or psychiatric examination:
 - 1. The Board shall provide the support staff member with a written statement of the reasons for the required examination; and
 - 2. The Board shall provide the support staff member with a hearing, if requested.
 - a. Notice of the support staff member's right to a hearing shall be provided with the statement of reasons for the required examination;
 - b. The support staff member must request the Board hearing, in writing, within five working days of the support staff member's receipt of the written statement of reasons:
 - (1) The support staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the support staff member failed to timely request a hearing before the Board;
 - c. The Board hearing shall be conducted in accordance with the provisions of N.J.S.A. 18A:25-7 and will offer the support staff member the opportunity to appear before the Board to refute the reason(s) for the required examination(s);
 - d. The support staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the support staff member failed to persuade the Board at the hearing that the support staff member should not be required to submit to the appropriate examination(s); and
 - e. The determination of such a hearing shall be appealable to the Commissioner pursuant to N.J.S.A. 18A:6-9 and N.J.A.C. 6A:4 Appeals.



WALDWICK BOARD OF EDUCATION

- 3. The support staff member may, without reprisal, refuse to waive their right to protect the confidentiality of medical information, in accordance with P.L. 104-191, Health Insurance Portability and Accountability Act of 1996.
- B. Pursuant to N.J.S.A. 18A:16-3, the Board shall bear the cost of examinations made by a physician or institution designated by the Board. However, the support staff member shall bear the cost if the examination is performed by a physician or institution designated by the support staff member with approval of the Board.
 - 1. If the support staff member submits names of physicians or institutions to the Board for consideration to complete the appropriate examination(s), the Board is not required to designate the physician or institution submitted for consideration by the support staff member, but shall not act unreasonably in withholding its approval of the physician or institution.
 - 2. The support staff member shall authorize the physician or institution performing the examination to immediately release the examination results to the Superintendent.
 - 3. All records and reports relating to any such examination shall be the property of the Board, in accordance with N.J.S.A. 18A:16-5.
 - a. Health records of support staff members, including computerized records, shall be secured, stored, and maintained separately from other personnel files; and
 - b. Health records may be shared only with authorized individuals in accordance with N.J.S.A. 18A:16-5.
 - 4. If the results of any such examination indicate mental abnormality or communicable disease, the support staff member shall be ineligible for further service until proof of recovery, satisfactory to the Board, is furnished, but if the support staff member is under contract or has tenure, they may be granted sick leave with compensation as provided by law and shall, upon satisfactory recovery, be permitted to complete the erm of their contract, if they are under contract, or be reemployed with the same tenure as they possessed at the time their services were discontinued, if they have tenure, unless their absence shall exceed a period of two years in accordance with N.J.S.A. 18A:16-4.
- C. In order to return to work, the support staff member must submit to an appropriate examination and submit the results of the examination to the Superintendent.



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- 1. The examination must be conducted by a physician or institution upon which the Board and support staff member confer and agree;
- 2. If the physician or institution conducting the examination is conducted by the Board's choice, the cost shall be borne by the Board; if the physician or institution conducting the examination is conducted by the support staff member's choice, the cost shall be borne by the support staff member; and
- 3. The support staff member shall authorize the physician or institution performing the examination to immediately release the examination results to the Superintendent.
- D. A support staff member who refuses to submit to the examination required by the Board in accordance with this Policy and has exhausted the hearing procedures established by law and this Policy shall be subject to discipline, which may include, but is not limited to, termination or certification of tenure charges to the Commissioner of Education, as applicable.

42 U.S.C.A. 12101

N.J.S.A. 18A:6-10; 18A:16-2; 18A:16-3; 18A:16-4; 18A:16-5

18A:25-7; 18A:28-5; 18A:30-1 et seq.

N.J.A.C. 6A:32-6.2; 6A:32-6.3

Adopted: 9 May 2011 Revised: 6 June 2022



SUPPORT STAFF MEMBERS

4212 ATTENDANCE

The regular and prompt attendance of support staff members is an essential element in the efficient operation of the school district and the effective conduct of the educational program. Support staff member absenteeism disrupts the educational program and the Board of Education considers attendance an important component of a support staff member's job performance.

Support staff members shall provide notice for the use of sick time as required in N.J.S.A. 18A:30-4 and Policy and Regulation 1642.01 in accordance with the district's procedure for support staff members to report the use of sick leave and other absences. A support staff member who fails to give prompt notice of an absence, misuses sick leave, fails to verify an absence in accordance with statute, administrative code, or Board policy; falsifies the reason for an absence; is absent without authorization; is repeatedly tardy; or accumulates an excessive number of absences may be subject to appropriate consequences, which may include, but not be limited to, the withholding of a salary increment, termination, nonrenewal, and/or certification of tenure charges.

Sick leave is defined in accordance with N.J.S.A. 18A:30-1 and Policy and Regulation 1642.01. No support staff member will be discouraged from the prudent, necessary use of sick leave and any other leave provided for by statute; administrative code; the collective bargaining agreement; in an individual employment contract; or the policies of the Board. The Superintendent or Board of Education may require verification to be filed with the Secretary of the Board in order to obtain sick leave in accordance with the provisions of N.J.S.A. 18A:30-4 and Policy and Regulation 1642.01.

The Superintendent, in consultation with administrative staff members, will review the rate of absence among support staff members. The review will include the collection and analysis of attendance patterns, the training of support staff members in their attendance responsibilities, and the counseling of support staff members for whom regular and prompt attendance is a problem.

N.J.S.A. 18A:30-1; 18A:30-2; 18A:30-4

Adopted:



SUPPORT STAFF MEMBERS

4324 RIGHT OF PRIVACY

The Board of Education will provide facilities and school district-owned property to assist support staff members in their job responsibilities or for the support staff members' convenience. These facilities or district-owned property may include, but are not limited to, an office, a storage closet, a filing cabinet, a locker, and/or a desk. The Principal or designee may provide a support staff member with exclusive use and access to such facilities or school district-owned property or may require the facility or school district-owned property be shared with other staff members. The support staff member may be provided a lock or key by the school district or may secure the facility or school district-owned property using their own locking device with permission from the Principal or designee, or immediate supervisor.

Support staff members should be aware their expectation of privacy in these facilities and/or the school district-owned property provided by the Board of Education is reduced by virtue of actual office practices and procedures, for searches conducted pursuant to an investigation of work-related employee misconduct, or by school district policies or regulations. In addition, support staff members shall have a reduced expectation of privacy in these facilities and school district-owned property if there is reasonable suspicion the support staff member is violating a law or school policy. Support staff members shall be on notice this reduced expectation of privacy may result in such facilities and/or school district-owned property being searched without a search warrant. In order to avoid exposing personal belongings to such a search, support staff members are discouraged from storing personal papers and effects in these facilities or school district-owned property.

The Board prohibits any audio or video recording of a support staff member or student by any student; other school staff member; visitor; or any other person while a support staff member is performing their Board-assigned job responsibilities without the prior approval of the support staff member's supervisor. In addition to protecting the privacy rights of all support staff members, such recordings may violate the privacy rights of students and support staff members and can be disruptive to the educational program. The support staff members' supervisor's prior approval for a person to make a video or audio recording of a support staff member or a school-sponsored activity is not required for a school-sponsored activity that is open to parents, family members, or other members of the public to attend. Such activities include, but are not limited to: curricular activities; co-curricular activities; athletic events; student programs; or any other school-sponsored activity.

A person requesting prior approval to an audio or video record a support staff member or student that is not permitted in accordance with the provisions of this Policy, must submit a written request to the support staff member's supervisor. The supervisor will review the written request and provide the requester with a written decision. If a written approval is not provided by the supervisor to the



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person submitting the request prior to the requested recording date or event, the request shall be deemed denied and audio or video recording shall not be permitted.

Any person making an audio or video recording in violation of the provisions of this Policy shall be required to immediately cease making the recording to avoid violating the privacy rights of others. Any support staff member found to have violated the provisions of this Policy may be subject to discipline.

Adopted:



STUDENTS

5111 ELIGIBILITY OF RESIDENT/NONRESIDENT STUDENTS

The Waldwick Board of Education shall admit to its schools, free of charge, persons over five and under twenty years of age, pursuant to N.J.S.A. 18A:38-1, or such younger or older pupil as is otherwise entitled by law to a free public education.

Eligibility to Attend School

The Board shall admit pupils eligible to attend school free of charge that are domiciled within the district as defined in N.J.A.C. 6A:22-3.1 et seq.

The Board shall also admit any pupil that is kept in the home of a person other than the pupil's parent or guardian, where the person is domiciled in the school district and is supporting the pupil without remuneration as if the pupil were his or her own child in accordance with N.J.A.C. 6A:22-3.2 et seq. A pupil is only eligible to attend school in the district pursuant to this provision if the pupil's parent or guardian files, together with documentation to support its validity, a sworn statement that he or she is not capable of supporting or providing care for the pupil due to family or economic hardship and the pupil is not residing with the other person solely for the purpose of receiving a free public education. In addition, the person keeping the pupil must file, if so required by the district, a sworn statement that he or she: is domiciled within the district; is supporting the child without remuneration and intends to do so for a time longer than the school term; will assume all personal obligations for the pupil relative to school requirements; and a copy of his or her lease if a tenant, or a sworn landlord's statement if residing as a tenant without a written lease. Pursuant to N.J.S.A. 18A:38-1(c), any person who fraudulently allows a child of another person to use his or her residence and is not the primary financial supporter of that child; and any person who fraudulently claims to have given up custody of his or her child to a person in another district commits a disorderly persons offense.

A pupil is eligible to attend school free of charge pursuant to N.J.S.A. 18A:38-1(b) if the pupil is kept in the home of a person domiciled in the district, other than the parent or guardian, where the parent or guardian is a member of the New Jersey National Guard or the reserve component of the United States armed forces and has been ordered into active military service in time of war or national emergency. Eligibility under this provision shall cease at the end of the current school year upon the parent or guardian's return from active military duty.

A pupil is eligible to attend school free of charge pursuant to N.J.S.A. 18A:38-1(d) if the pupil's parent or guardian temporarily resides within the district and elects to have the pupil attend school in the district of temporary residence, notwithstanding the existence of a domicile elsewhere. Where required by the district, the parent or guardian shall demonstrate that such



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temporary residence is not solely for purposes of a pupil attending school within the district of temporary residence. Where one of a pupil's parents or guardians temporarily resides in the district while the other is domiciled or temporarily resides elsewhere, eligibility to attend school shall be determined in accordance with the criteria of N.J.A.C. 6A:22-3.1(a)1.i.

A pupil is eligible to attend school in the district free of charge:

- 1. If the pupil's parent or guardian moves to another district as the result of being homeless, subject to the provisions of N.J.A.C. 6A:17-2 Education of Homeless Children;
- 2. If the pupil is placed in the home of a district resident by court order (as defined in N.J.A.C. 6A:22-3.2(e)) or by a society, agency, or institution pursuant to N.J.S.A. 18A:38-2;
- 3. If the pupil had previously resided in the district and if the parent or guardian is a member of the New Jersey National Guard or the United States reserves and has been ordered to active service in time of war or national emergency, resulting in the relocation of the pupil out of the district, pursuant to N.J.S.A. 18A:38-3(b). The district shall not be obligated for transportation costs; and
- 4. If the pupil resides on federal property within the State pursuant to N.J.S.A. 18A:38-7.7 et seq.

The physical condition of an applicant's housing, an applicant's compliance with local housing ordinances, or terms of lease shall not affect eligibility to attend school.

A pupil's immigration/visa status and their eligibility to attend school shall be in accordance with N.J.A.C. 6A:22-3.3(b) and Regulation 5111.

Proof of Eligibility

The district shall accept forms of documentation from persons attempting to demonstrate a pupil's eligibility for enrollment in the district in accordance with N.J.A.C. 6A:22-3.4 et seq. The district shall consider the totality of information and documentation offered by an applicant, and shall not deny enrollment based on failure to provide a particular form of documentation, or a particular subset of documents, without regard to other evidence presented.

The district shall not require or request any information or document protected from disclosure by law, or pertaining to criteria that are not a legitimate basis for determining eligibility to attend



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school. However, these protected documents or information, or pertinent parts thereof, may be voluntarily disclosed by the person(s) seeking enrollment in the district. However, the district may not, directly or indirectly, require or request such disclosure as an actual or implied condition of enrollment.

Initial Assessment and Enrollment

Registration, initial determinations of eligibility, and enrollment will be in accordance with N.J.A.C. 6A:22-4.1 et seq. The district shall use registration forms provided by the Commissioner of Education or locally developed forms that are consistent with the forms provided by the Commissioner. A district level school administrator designated by the Superintendent will be available, and clearly identified to applicants, to assist persons who are experiencing difficulties with the registration/enrollment process.

Initial determinations of eligibility shall be made upon presentation of an application for enrollment and enrollment shall take place immediately in all cases except those of clear, uncontested denials. Where an applicant has provided incomplete, unclear or questionable information, enrollment shall take place immediately, but the applicant will be placed on notice that removal will result if defects in the application are not corrected, or an appeal is not filed, in accordance with subsequent notice to be provided pursuant to N.J.A.C. 6A:22-4.2 et seq.

Where an applicant appears ineligible based on the information provided in the initial application, a preliminary written notice of ineligibility shall be provided, including an explanation of the right to appeal to the Commissioner of Education. Enrollment shall take place immediately if the applicant clearly indicates disagreement with the district's determination and an intent to appeal to the Commissioner. A pupil enrolled pursuant to this provision shall be notified that he or she will be removed, without a hearing before the Board, if no appeal is filed within the twenty-one day period established by N.J.S.A. 18A:38-1.

Where enrollment is denied and no intent to appeal is indicated, applicants shall be advised that they shall comply with compulsory education laws. In this case, the parent(s) or legal guardian(s) shall, where the pupil is between the ages of six and sixteen, be asked to complete a written statement that the pupil will be attending school in another district, attending a nonpublic school, or receiving instruction elsewhere than at a school pursuant to N.J.S.A. 18A:38-25. In the event this written statement is not provided, the district level administrator designated by the Superintendent shall notify the school district of actual domicile or residence, or the Department of Children and Families to report a potential instance of "neglect" pursuant to N.J.S.A. 9:6-1, with the pupil's name, the name(s) of the parent/guardian/resident, the pupil's address to the extent known, and shall indicate that admission to the district has been denied based on residency or domicile, and that there is no evidence of intent to arrange for the child to attend school or receive instruction elsewhere.



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Enrollment or attendance in the district shall not be denied based upon absence of the certified copy of birth certificate or other proof of a pupil's identity required within thirty days of initial enrollment pursuant to N.J.S.A. 18A:36-25.1.

Enrollment in the district shall not be denied based upon absence of pupil medical information, although actual attendance at school may be deferred as necessitated by compliance with rules regarding immunization of pupils, N.J.A.C. 8:57-4.1 et seq.

Enrollment in the district, attendance at school, or educational services where attendance in the regular education program appears inappropriate, shall not be denied based upon absence of a pupil's prior educational record. However, the applicant shall be advised that the initial educational placement of the pupil may be subject to revision upon receipt of records or further assessment of the pupil by the district.

Notice of Ineligibility

If the district finds the applicant ineligible to attend the schools of the district pursuant to N.J.A.C. 6A:22-1.1 et seq., or the application initially submitted is found to be deficient upon subsequent review or investigation, notice shall immediately be provided to the applicant consistent with sample form(s) to be provided by the Commissioner. Notices shall be in writing, in English and in the native language of the applicant, issued by the Superintendent and directed to the address at which the applicant claims to reside. The Notice of Ineligibility shall be provided and shall include information as required in accordance with N.J.A.C. 6A:22-4.2 et seq.

Removal of Currently Enrolled Pupils

Nothing in N.J.A.C. 6A:22-4.3 et seq. and this policy shall preclude the Board from seeking to identify, through further investigation or periodic requests for current validation of previously determined eligibility status, pupils enrolled in the district who may be ineligible for continued attendance due to error in initial assessment, changed circumstances or newly discovered information.

When a pupil, enrolled and attending school in the district based on an initial determination of eligibility, is later determined to be ineligible for continued attendance, the Superintendent may apply to the Board for removal of the pupil in accordance with N.J.A.C. 6A:22-4.3(b). No pupil shall be removed from school unless the parent, guardian, adult pupil or resident keeping an "affidavit pupil" (as defined in N.J.A.C. 6A:22-1.2) as the case may be, has been informed of his or her entitlement to a hearing before the Board of Education. Once the hearing is held, or if the parent, guardian, adult pupil or resident keeping an "affidavit pupil", as the case may be, does not respond to the Superintendent's notice within the designated time frame or appear for the



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hearing, the Board shall make a prompt determination of the pupil's eligibility or ineligibility and shall immediately provide notice thereof in accordance with the requirements of N.J.A.C. 6A:22-4.2 et seq. The hearings required pursuant to N.J.A.C. 6A:22-4.3 et seq. may be conducted by the full Board or a Board Committee, at the discretion of the full Board. If the hearing(s) is conducted by a Board Committee, the Committee shall make a recommendation to the full Board for action. No pupil may be removed except by vote of the Board taken at a meeting duly convened and conducted pursuant to N.J.S.A. 10:4-6 et seq., the Open Public Meetings Act.

Appeal to the Commissioner

The district's determination that a pupil is ineligible to attend the schools of the district may be appealed to the Commissioner by the parent, guardian, adult pupil or resident keeping an "affidavit pupil", as the case may be. Such appeals shall proceed in accordance with N.J.S.A. 18A:38-1 and N.J.A.C. 6A:3-8.1 et seq. and shall proceed as a contested case pursuant to N.J.A.C. 6A:3. Pursuant to N.J.S.A. 18A:38-1(b)1, appeals of "affidavit pupil" eligibility determinations must be filed by the resident keeping the pupil.

Assessment and Calculation of Tuition

If no appeal to the Commissioner is filed following notice of a determination of ineligibility, the Board may assess tuition for any period of a pupil's ineligible attendance, including the twenty-one day period provided by N.J.S.A. 18A:38-1 for appeal to the Commissioner. Tuition will be assessed and calculated in accordance with N.J.A.C. 6A:22-6.3 et seq. The district may petition the Commissioner for an order assessing tuition, enforceable in accordance with N.J.S.A. 2A:58-10, through recording, upon request of the Board pursuant to N.J.A.C. 6A:3-12, on the judgment docket of the Superior Court, Law Division.

Nonresident Pupils

The admission of a nonresident child to school free of charge must be approved by the Board. No child otherwise eligible shall be denied admission on the basis of the child's race, color, creed, religion, national origin, ancestry, age, marital status, affectational or sexual orientation or sex, social or economic status, or disability. The continued enrollment of any nonresident pupil shall be contingent upon the pupil's maintenance of good standards of citizenship and discipline.

Future Residents

A child otherwise eligible for attendance whose parent(s) or legal guardian(s) has signed a contract to buy, build or rent a residence in this district shall be enrolled for a period not to exceed sixty days previous to the anticipated date of residency without tuition charges. If the



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child has not become a resident of the district by the end of the period of free attendance, extensions may be granted by the Board of Education upon the recommendation of the Superintendent.

Parent(s) or legal guardian(s) of children who are future residents shall be required to demonstrate proof of the anticipated residency. The Board reserves the right to verify such claims, and to remove from school a nonresident pupil whose claim cannot be verified.

Former Residents

Regularly enrolled children whose parent(s) or legal guardian(s) have moved out of the school district during the final marking period shall be permitted to finish the school year without payment of tuition. Regularly enrolled children whose parent(s) or legal guardian(s) move from the district at any other time during the school year may remain enrolled for the remainder of the school year on payment of tuition prorated accordingly. However, waivers may be granted by the Board of Education upon the recommendation of the Superintendent. Pupils who wish to remain in the Waldwick School District must apply for permission from the Board on a yearly basis.

Pupils who have completed their junior year at Waldwick High School and who move from the district may be granted permission to complete their senior year in the Waldwick School District on a non-tuition basis.

Children of Nonresident Staff Members

Full-time teachers and administrators who reside outside the Waldwick School District may send their children to the district schools while employed in the district. Children of other nonresident employees of the Board may be enrolled in the schools of this district at the discretion of the Board of Education and the recommendation of the Superintendent.

Other Nonresident Children

Other nonresident children, otherwise eligible for attendance, may be admitted to school in this district with payment of tuition if their admission is warranted by the inaccessibility of school in their home district, the singular availability of an appropriate educational program in this district, the avoidance of transfer and readmission of a child whose legal custody is shared by a parent(s) or legal guardian(s) residing in this district, or other good cause.

Visa Students



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Visa students will not be admitted to this school district.

The school district is not required to, but may permit the attendance of F-1 Visa students into the school district only with the payment of full tuition and a signed tuition contract. The district may require advance payment of full tuition before providing the requested I-20 Form, in accordance with the provisions of Federal regulation 8 CFR 214.3. A F-1 Visa is granted to a foreign student through an application process that must include, but is not limited to, signed approval by the receiving school district exhibiting the receiving school district will accept the foreign student for enrollment and the foreign student's proof of financial means to pay the full tuition to the receiving school district for the academic year. The host family must be domiciled in the school district and shall submit a request to the Superintendent of Schools with supporting documentation as determined by the Superintendent or designee. A student with a F-1 Visa must be approved by the Board for attendance in the school district. The student's continued attendance in the school district shall be conditioned on a satisfactory attendance and disciplinary record.

Visa Students

Visa students will not be admitted to this school district.

The school district is not required to, but may permit the attendance of J-1 Visa students into the school district. The host family must be domiciled in the school district and shall submit a request to the Superintendent of Schools with supporting documentation as determined by the Superintendent or designee. A student with a J-1 Visa must be approved by the Board for attendance in the school district and shall not pay tuition. The student's continued attendance in the school district shall be conditioned on a satisfactory attendance and disciplinary record.

N.J.S.A. 18A:38-1; 18A:38-1.1; 18A:38-1.3; 18A:38-3; 18A:38-3.1; 18A:7B-12 N.J.A.C. 6A:14-3.3; 6A:17-2.1 et seq.; 6A:22-1.1 et seq. 8 CFR 214.3

Adopted: 9 May 2011

Revised:



WALDWICK BOARD OF EDUCATION

STUDENTS

5116 EDUCATION OF HOMELESS CHILDREN

The Board of Education will admit and enroll homeless children and youths in accordance with Federal and State laws and New Jersey Administrative Code. The Board of Education adopts this Policy to be in compliance with law and administrative code to ensure the enrollment of homeless children and youths in school and to respond to appeals made by parents or other parties related to the enrollment of homeless children and youths.

The Board shall determine that a child or youth is homeless when the child or youth resides in a publicly or privately operated shelter designed to provide temporary living accommodations, including: hotels or motels; congregate shelters, including domestic violence and runaway shelters; transitional housing; and homes for adolescent mothers. A child or youth is also determined homeless when the child or youth resides in a public or private place not designated for or ordinarily used as a regular sleeping accommodation, including: cars or other vehicles including mobile homes; tents or other temporary shelters; parks; abandoned buildings; bus or train stations; or temporary shelters provided to migrant workers and their children on farm sites. A child or youth is determined homeless when the child or youth resides in the residence of relatives or friends where the homeless child or youth resides out of necessity because the child's or youth's family lacks a regular or permanent residence of its own. A child or youth is also determined homeless when the child or youth resides in substandard housing.

The school district of residence for a homeless child or youth is responsible for the education of the child and shall assume all responsibilities as required in N.J.A.C. 6A:17-2.3. The school district of residence for a homeless child or youth means the school district in which the parent of a homeless child or youth resided prior to becoming homeless.

The school district liaison designated by the Superintendent of Schools for the education of homeless children and youths is Director of Special Services. The school district liaison will facilitate communication and cooperation between the school district of residence and the school district where the homeless child or youth resides and shall assume all responsibilities as outlined in N.J.A.C. 6A:17-2.4(a).

When a homeless child or youth resides in a school district, the school district liaison shall notify the liaison of the school district of residence within twenty-four hours of receiving notification from the parent, a shelter director, or an involved agency. Upon notification of the need for enrollment of a homeless child or youth, the liaison in the school district of residence shall coordinate enrollment procedures immediately based upon the best interest of the child pursuant to N.J.A.C. 6A:17-2.5(b).



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The Superintendent of the school district of residence or designee shall decide in which school district the homeless child or youth shall be enrolled in accordance with the provisions of N.J.A.C. 6A:17-2.5.

Unless parental rights have been terminated by a court of competent jurisdiction, the parent retains all rights under N.J.A.C. 6A:17-2.

When a dispute occurs regarding the determination of homelessness or the determination of the school district of enrollment made by the school district of residence, the Superintendent(s) or the designee(s) of the involved district(s) or the child's or youth's parent(s) shall immediately notify the Executive County Superintendent of Schools, who, in consultation with the New Jersey Department of Education's (NJDOE) McKinney-Vento Homeless Education Coordinator or the Coordinator's designee, shall immediately decide the child's or youth's status. If a dispute remains between the parent and the involved school district(s) following the Executive County Superintendent's determination, the parent or the involved district Board(s) of Education may appeal to the Commissioner of Education for determination pursuant to N.J.A.C. 6A:3, Controversies and Disputes.

When a school district designated as the school district of residence disputes its designation as the school district of residence, or where no designation can be agreed upon by the involved school districts, the Superintendent(s) or designee(s) of the involved school districts shall immediately notify the Executive County Superintendent of Schools. The Executive County Superintendent shall make a determination immediately, if possible, but no later than within forty-eight hours and, when necessary, in consultation with the NJDOE's Homeless Education Coordinator or the Coordinator's designee.

If the dispute regarding determination of the school district of residence does not involve the determination of homelessness and/or school district of enrollment, the school district disputing the Executive County Superintendent's determination may appeal to the NJDOE pursuant to N.J.A.C. 6A:23A-19.2(d), (e), and (f) and request a determination from the NJDOE Division of Administration and Finance. If an appeal of a determination of school district of residence also includes an appeal of the determination of homelessness and/or school district of enrollment, the appeal shall be submitted to the Commissioner of Education pursuant to N.J.A.C. 6A:3, Controversies and Disputes.

Any dispute or appeal shall not delay the homeless child's or youth's immediate enrollment or continued enrollment in the school district. The homeless child or youth shall be enrolled in the school district in which enrollment or continued enrollment is sought by the parent, pending resolution of the dispute or appeal. Disputes and appeals involving the services provided to a homeless child or youth with a disability shall be made pursuant to N.J.A.C. 6A:14.



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Notwithstanding the provisions of N.J.S.A. 18A:38-1, 18A:7B-12, or 18A:7B-12.1, or any other section of law to the contrary, any student who moves from one school district to another as a result of being homeless due to an act of terrorism or due to a natural disaster which results in the declaration of a state of emergency or disaster by the State or by the Federal government, may continue to enroll in the school district in which the parent or guardian last resided prior to becoming homeless for up to two full school years after the act of terrorism or natural disaster; and during the two-year period, if the student is enrolled in the district in which the parent last resided prior to becoming homeless and the student's parent remains homeless for that period, the student shall attend that district tuition-free and that district shall provide the student transportation to and from school in accordance with N.J.S.A. 18A:7B-12.3.

Financial responsibility, including the payment of tuition for the homeless child or youth, will be in accordance with N.J.A.C. 6A:17-2.8. The school district of residence shall list the child on its annual Application for State School Aid (ASSA) pursuant to N.J.S.A. 18A:7F-33 until the parent establishes a permanent residence or is deemed domiciled in another jurisdiction pursuant to N.J.S.A. 18A:38-1.d. At that time, the school district of residence or the school district in which the parent has been deemed domiciled shall no longer list the student on its ASSA. The State shall assume fiscal responsibility for the tuition of the child pursuant to N.J.S.A. 18A:7B-12.1 and shall pay the tuition to the school district in which the child or youth is currently enrolled until the parent establishes a permanent residence or is deemed domiciled in another jurisdiction pursuant to N.J.S.A. 18A:38-1.d. under the circumstances outlined in N.J.A.C. 6A:17-2.8(c).

On or before December 31 of each year, the district shall report to the Office of Homelessness Prevention in the Department of Community Affairs an accounting of each instance in which the district is made aware that a student enrolled in the district because the student's parent moved to the district as a result of being homeless in accordance with N.J.S.A. 18A:38-1.f.

N.J.S.A. 18A:7B-12; 18A:7B-12.1; 18A:7B-12.3; 18A:38-1 N.J.A.C. 6A:17-2.1 et seq.

Adopted: 9 May 2011

Revised:



Whereas pursuant to 6A:23A-5.8 activities that benefit students and are part of the instructional program including expenditures for field trips need the destinations pre-approved by the Board of Education for the 2023 - 2024 school year.

Grade Level / Club	<u>Location</u>
HS Deca	Kean University, Union, NJ
CS/TS - 5th Grade	Waldwick Middle School
HS - 10th Grade English CP	Waldwick Library
HS - Global Awareness	Ramapo College, Mahwah, NJ
HS - Related Arts	Teen Arts Festival, Bergen Community College
MS - ABA	Wyckoff Shoprite
7th & 8th Grade - Brain Busters	HoHoKus School
MS - ABA	Lifetown, Livingston, NJ
HS - Life & Careers	W's Village Grill, Waldwick
HS - Life & Careers	Shoprite, Wyckoff
HS - 11th/12th Grade	FDU, Florham Park, NJ
HS - 12th Grade SLE Workstudy	Walgreen's, Waldwick



Annual Maintenance Budget Amount Worksheet Per N.J.A.C. 6A:26-20.8

County	BERGEN	Current Area Cost Allowa	nce per SF \$ 143.00
District Name	WALDWICK	District contact name JC	OHN GRIFFIN
District Number	5410	District contact phone 20	01.445.3340
Filing Date	10/31/2023	District contact e-mail	riffinj@waldwickschools.org

Filling Date	10/31/20	143	J Dis	strict contact e-man	griffingaywaiuw	rickschools.org
A	В	С	D	E	F	G
School Facility Name	School Number	Gross Building Area (GSF)	Building Replacement Value	Prior 10 Years' Actual + Current Year's Budgeted Expenditures (See Detailed Sheet)	Min. Annual Target Expenditure for FY 24-25	Anticipated Budget for FY 24-25
Waldwick High/Middle School	030/070	157,889	\$ 22,578,127	\$ 2,655,412	\$ 45,156	\$ 289,774
Crescent Elementary School	040	34,500	4,933,500	574,658	9,867	63,318
Julia A Traphagen Elementary School	050	45,244	6,469,892	690,386	12,940	83,037
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District Total		237,633	\$ 33,981,519	\$ 3,920,456		
		437,033	a 33,781,319	\$ 3,920,456		
Min. Required amount for FY	24-25				\$ 67,963	

Prepared by:		Maintenance Reserve Amount (4% of column D) t District Maintenance Reserve Amount		\$ 1,359,26 \$ 1,359,26
District School Business Administrator	Print	John Griffin	Date	10/5/2023
	Sign	John Madhi		

District Name	WALDWICK	K		I	Detailed Actua	ıl Expenditur	es by Year by	Detailed Actual Expenditures by Year by Building Worksheet	rksheet					5410

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			Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual		Actual	Budgeted	10 Year(s)+
			Samunadya	cybenditures	Expenditures	Expenditures	expendinies	Expendicures	cypenanaes	expenditures	Expenditures	expenditures	Amount	Datagened
A. School Facility Name	School	Gross Building Area (GSF)	FY13:14	FY 14-15	FY 15-16	FY 16-17	FV 17-18	FY 18-19	FY 19-20	FY 20-21	FY 21-22	FV 22-23	FY 23-24	Total
		Years:		2	3	7	2	9	7	8	6	10	E/II	
Waldwick High/Middle School	030/070	157,889	\$ 163,629	\$ 176,945	\$ 222,695	\$ 419,428	\$ 236,541	\$ 274,776	\$ 294,415	\$ 215,387	\$ 196,337	\$ 171,167	\$ 284,092	\$ 2,655,412
Crescent Elementary School	<u> </u>	34,500	\$ 35,754	\$ 38,664							à	\$ 37,401	62,076	
Julia A Traphagen Elementary S		45,244									1	300	81,409	690,386
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District Total		237,633	\$ 237,106	\$ 256,402	\$ 322,697	\$ 607,791	\$ 342,759	\$ 405,723	\$ 443,113	\$ 324,172	\$ 295,499	\$ 257,617	\$ 427,577	\$ 3,920,456

Total Per CMP M-i Cross-Check Difference [Must Equal Zero]

Elementary School

Crescent School

(5410 - 040)

Waldwick High/

School

(5410 - 030/070)Middle School

Julia A. Traphagen **Elementary School**

School

(5410 - 050)

County/District Code

Intro Comments:

School Name

District:	Waldwick		
Comprehensive Maintens	Comprehensive Maintenance Plan [NJAC 6A:26-20 et seq.]	Contact Person: John Griffin	John Griffin
County/District Code	03-5410	Email/Phone:	Email/Phone: griffinj@waldwickschools.org
School Name	Actual FY: 2022-23	Budgeted FY: 2023-24	Anticipated FY: 2024-25
Eligible Facilities-Total	\$ 257,617	\$	\$ 436,129
Non-Eligible Facilities			
Rounding			
Totals Function 261	\$ 257,617	\$ 427,577	\$ 436,129
Total per ACFR or BSR at 6/30 Total Per Budget Difference: Must Equal Zero	\$ 257,617.00	. <u>\$</u>	
Comments/Explanations			

WALDWICK SCHOOL DISTRICT GENERAL FUND SCHEDULE OF REQUIRED MAINTENANCE FOR SCHOOL FACILITIES FOR THE LAST TEN FISCAL YEARS

UNDISTRIBUTED EXPENDITURES - REQUIRED MAINTENANCE FOR SCHOOL FACILITIES 11-000-261-XXX

		2023 2022 2021	2022	2021	
School Facilities	Project # (s)				
Crescent E.S.	N/A	\$ 37,401	\$ 42,901	\$ 47,064	₩
Traphagen E.S.	N/A	49,049	56,261	61,721	
Waldwick MS/HS	N/A	171,167 196,337 215,387	196,337	215,387	

Total School Facilities

\$ 35,754	37,723	163,629	\$ 237,106
\$ 38,664	40,793	176,945	\$256,402
\$ 48,661	51,341	222,695	\$322,697
\$ 91,560	96,803	419,428	\$607.791
\$ 51,686	54,532	236,541	\$ 342,759
54,559	76,388	274,776	\$ 405,723
\$ 64,332	84,366	294,415	\$ 443,113
\$ 47,064	61,721	215,387	\$ 324,172
\$ 42,901	56,261	196,337	\$ 295,499
\$ 37,401	49,049	171,167	\$ 257,617

2014

2015

2016

2017

2018

2019

2020

NJDOE - Office of School Facilities

Estimated LRFP Project Cost, Estimated State Share & Estimated Local Share Calculation Worksheet

1. Select District Number

2. Fill in the yellow boxes from LRFP website section 5 "Long Range Facility Plan Report"

	г				_	_	_	_	
			Estimated total local monies needed to implement the capital projects	\$ 6,353,521.80	\$ 494,986.40	\$ 1,850,817.00	\$ 390,000.00	\$ 7,713,736.00	\$ 16,803,061.20
	10%, whichever is greater	%0000.09	Estimated Local Share of eligible costs	\$ 6,353,521.80	\$ (77,013.60)	\$ 578,817.00	\$ (585,000.00)	\$ (911,604.00)	\$ 5,358,721.20
District>> WALDWICK BORO	01-02 & 02-03 DAP x 1.15 or 40%, whichever is greater	40.0000%	ate Share of	\$ 4,235,681.20	\$ (51,342.40)	\$ 385,878.00	(390,000.00)	\$ (607,736.00)	\$ 3,572,480.80
District>>			Total Estimated project Estimated Stacests eligible for State Aid eligible costs	\$ 10,589,203.00	\$ (128,356.00)	\$ 964,695.00	\$ (975,000.00)	\$ (1,519,340.00)	\$ 8,931,202.00
			(3) Estimated Other capital project costs		\$ 572,000.00	\$ 1,272,000.00	\$ 975,000.00	\$ 8,625,340.00	\$ 11,444,340.00 \$
5410			(2) Estimated ineligible project costs						*
Select District Number>> 5410	01-02 & 02-03 DAP 01-02 & 02-03 DAP x 1.15	0.000%	(1) Total (2) LRFP project costs for the Estimated ineligible first 5 years project costs	\$ 10,589,203.00	\$ 443,644.00	\$ 2,236,695.00	•	\$ 7,106,000.00	\$ 20,375,542.00
	01-02 & 02-03 DAP	%0000.0	LRFP Fiscal year	Year 1	Year 2	Year 3	Year 4	Year 5	

District to populate the "yellow" cell that correspond with each year as identified in the approved LRFP or FMP (1) The above information can be obtained from the district's approved LRFP or FMP (for Abbott districts)

(2) The district shall make a determination based on EFCFA and the DOE regulation if there is a part of a school facilities project will be ineligible for state funding (i.e. extra GSF beyond the FES, extra GSF that not covered by number of unhoused students, spaces that not part of the FES,.....) the district determination for the propose of populating this table is just an estimate the final determination will conducted by the DOE at the time of project submission and review.

(3) The district shall make a determination of any projects for this particular year are anticipated to be undertaken by the district and completely funded by the district and will be submitted to the DOE as an Other Capital Project and will not be eligible for state funding.

Health and Safety Evaluation of School Buildings Checklist 2023-2024

County: Bergen 1	istrict Occupying Building:	Neldin	WK_	
Leased [] or Owned [School Buildi	ng Name: Waldwick His	h 3chool	M. 33/e	School
Completed By: And New Gran	Date:	9/26	23	

This form shall be used for the evaluation of school buildings (pursuant to NJAC 6A:26-6.1 and NJAC 6A:26-8.1) Traditional Public School Districts (owned or leased), Approved Private Schools for Students with Disabilities (APSSD), Charter Schools, Renaissance School Projects and any other setting used for instruction.

This evaluation checklist shall be completed annually by appropriate district personnel and kept on file for inspection or other legal issues. These indicators cover regulations issued by NJDOE, NJDCA, NJUCC, POSHA, NFPA.

The emphasis of this evaluation checklist is for the health and safety of students and staff, even in the absence of a specific Statute or Code. The items listed are not mutually exclusive of other findings a monitor/inspector may cite. See "Health and Safety Evaluation of School Buildings Facilities Checklist Instructions & Guidance 2023-2024" document for additional detailed information.

- NOTE: Items denoted with a 6A:26-8.1 reference, cover ALL school buildings but are also included in the Temporary Facilities Code.
- *References: NJDCA- Dept of Community Affairs; UCC Uniform Construction Code; NJAC New Jersey Administrative Code; NJSA New Jersey Statutes; NFPA National Fire Protection Association; PEOSH Public Employees Occupational Safety & Health Act.

Section A: 100% Items

(This section must have full compliance with all items)

Current Licenses and Certificates #1 to #10 100% Compliance	Yes	No	N/A	Violation Location
1.A current certificate of compliance with the Uniform Fire Code has been issued by the local or State fire official/inspector within the year and posted in a conspicuous location (or current abatement inspection is available).	X			
2.A current inspection report of the local health official (kitchen, cafeteria, pool, etc.) is available.	X			
3.A 3-year asbestos management plan, as required by A.H.E.R.A., is available including current six-month surveillance update reports. If constructed without asbestos, a letter of certification from the architect is available.	X			
4. An annual inspection report of the Department of Environmental Protection for the operation of a sewage treatment plant, where applicable, is available.			X	

Current Licenses and Certificates #1 to #10 100% Compliance	Yes	No	N/A	Violation Location
Current boiler inspection certificate(s) posted at site of boiler(s).	X			
6. Current license(s) for high- and low-pressure boiler operators, as required by code, are properly posted.	X			
7. Current drinking water supply inspection reports are available to comply with the Safe Water Drinking Act. (NJAC 58:12A-1) (NJAC 6A:26-12.4). Also, evidence of testing of water for lead has been provided by the district through annual submittal of the Lead Testing Statement of Assurance.	X			
8. One fire drill and one school security drill are held each month. (See "Checklist Instructions" for Certificate of Assurance). NJSA 18A:41-1	X			
Right-To-Know requirements are properly posted and SDS reporting materials on file for review.	X		-	
10. Janet's Law – District has Automated External Defibrillators (AEDs) identified with appropriate signage and made available in an unlocked location on school property, which are accessible during the school day and any other time in which a school-sponsored athletic event or team practice, in which pupils of the district are participating, is taking place and are within reasonable proximity of the school athletic field or gymnasium, as applicable. (Janet's Law NJSA 18A:40-41a-41c)	X	-		
Exits/Exterior #11 to #12 100% Compliance	Yes	No	N/A	Violation location
11.Exterior switches and receptacles are covered by securely fastened weather-proof plates and fixtures are securely mounted with no exposed wires.	X			-
12.All exterior exits are in good condition, locked from outside access, are readily accessible and free of obstructions for use in an emergency, including: a. Fire escapes and/or exterior stairs can be safely negotiated. Exterior doors shall not be propped open. b. Panic hardware is provided on exit doors of all spaces with an occupancy load/capacity greater than 50.	X		The second secon	
Interior #13 to #21 100% Compliance	Yes	No	N/A	Violation Location
13.All electrical outlets, switches, receptacles and junction boxes, electric wires, fuses and/or circuit breaker panels, etc., are properly covered and/or secured and/or protected.	X		***************************************	
14. Sufficient access and working space are provided and maintained around all electrical systems equipment. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment, i.e., circuit breaker panels, fuse boxes, transformers.	X			

Interior #13 to #21 100% Compliance	Yes	No	N/A	Violation Location
15.Instructional areas are free of all unapproved construction, e.g., walls, partitions, doors and stairs, etc.	X			
16. Doors on any occupied space are free of deadbolts or slide bolts and permit exiting without need of a key or special knowledge. NJAC 6A:26-8.1	X			
17. Unobstructed vision panels with code-approved glass are installed in doors opening into corridors. Interior glazing shall be safety glazing. NJAC 6A:26-8.1	X			
18. Kindergarten and Pre-K toilet requirements are met. N.J.A.C. <u>NJAC 6A:26-6.3(h)4</u> .	¥		X	
19. District requested approvals as needed: Dual Use, Change-of-Use, Alternate (Toilet) Method of Compliance, Temporary sites (Temporary Classroom Units (TCUs) or rented facilities). Required DOE approvals in place.	X		-	
20. Dangerous chemicals (i.e., liquefied petroleum (LP) gas/propane) and/or explosive materials (i.e., gunpowder, picric acid) are not stored/present in the building. If needed, flammable and combustible materials are properly stored/maintained (i.e., in properly rated cabinets; not in boiler room/high-hazard areas).	X			
 21.Carbon Monoxide (CO) Detectors must be in the vicinity of all fuel-burning appliances. a. Gas and oil heating systems: boilers, furnaces, central and unitary equipment. b. Generators: portable and permanent. c. Natural gas and propane appliances: water heaters, ranges, stoves, ovens, laundry washers and dryers d. Fireplaces e. In hallways connected to space with the source NJAC 5:70-4.3(a), and NJAC 5:70-4.9(d) 	X			
Vocational/Laboratories #22 to #25 100% Compliance	Yes	No	N/A	Violation Location
 22. Power machinery and equipment, as well as science laboratories, have appropriate safety features in place including, as applicable: a. Appropriate placement on the floor and required point-of-operation guards to protect users from injury due to moving parts. b. Clearly visible and accessible push-type emergency cut-off switches at appropriate locations within shops to deenergize electrical supply to non-portable machinery. c. Non-portable machinery provided with magnetic type switches to prevent automatic restart upon restoration of power after an electrical failure or reactivation of the emergency cut-off switch. 	X			

A)	I		
X			
X	· ·		
X			
Yes	No	N/A	
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	Yes	Yes No	Yes No N/A

Section B: 80% Items

Must be compliant with 80% of applicable items to pass.

Exits/Exterior #1 to #4 80% Compliance	Yes	No	N/A	Violation Location
1.No evidence of major exterior building structural damage. Example(s) would include: a. Exterior walls appear free of structural cracks, loose masonry and crumbling parapets; lintels appear free of rust and flaking. b. Gutters and downspouts appear to be in good condition and are secured to the building; runoff does not appear to be obstructed or create poor drainage or soil erosion.		X		
2.All exterior receptacles are GFCI-protected in accordance with code.	X			
3.All school grounds, including general purpose play areas and athletic fields, are free of holes, glass, stumps, roots, rocks and other hazardous obstacles. Fences are maintained and are free of holes. The outside physical education area for students shall include, but not be limited to, sufficient space, equipment, and safe surfaces for students and program needs and are protected from hazards or traffic conditions.	-	X	,	
4.Playground area and equipment appear to be in safe operating condition and in compliance with code and the district maintains documentation of compliance and regular (annual and/or monthly) inspections.			X	-
Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
5.All interior exits and corridors are in good condition, readily accessible. and free of obstructions and/or excessive materials that would hinder exiting.	X			
6. Emergency evacuation egress procedures are posted at a visible height and standard location in all areas.	Х			
7.Doors leading to interior courtyards are clearly marked: "Not an Exit" and such doors should open into the corridor.	Χ			
8. Handrails on both sides of interior stairways, guardrails and interior stair treads are free of surface features that may cause injury and/or are properly secured. Interior stair treads do not show evidence of extensive wear and are generally in good repair.	X			
9.Stage curtains need to indicate flame proof or flame retardant and certificates are on file.	X	· · · · · · · · · · · · · · · · · · ·		
		<u> </u>	<u> </u>	<u> </u>

Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
10., All education spaces shall be equipped with a communication device/system connected to the main office and capable of emergency communication to local authorities or 9-1-1.	X			
 11. Electric outlets and/or wiring appear appropriate, including: a. GFI protection for receptacle(s) within 6 feet of water in accordance with code. b. Electrical extension cords and surge protectors used appropriately, with extension cords only used temporarily. c. Sufficient electrical duplex outlets shall be provided to satisfy the program needs as provided in code. NJAC 6A:26-6.3(f) 	X			
12. Nurse's Office: Space shall provide the necessary facilities, equipment and supplies for the performance of the duties required under State law and the rules by health services personnel. NJAC 6A:26-6.3(9) and NJAC 6A:26-12.3	X			
13. Individual or central mechanical ventilation unit(s) are operating in all student- and staff-occupied rooms/areas and toilet facilities; air conditioners are operational in windowless interior areas. Heating and ventilation requirements shall be as set forth in code. NJAC 6A:26-6.3(d)	X			
14. Lighting levels in all instructional areas at least 50-foot candles, as measured with a light meter, comply with code and lamps/bulbs are covered with a lens cover or equivalent protection. NJAC 6A:26-6.3(g)		X		
15. Instructional areas have no unauthorized and/or potentially hazardous materials/equipment in rooms. <u>Uniform Fire Code</u> Dangerous touch points in educational spaces, such as hot pipes, radiators, should be covered. <u>NJAC 6A:26-6.3 (e) (5)</u>	X		The state of the s	
16. A chalkboard, whiteboard, and/or electronic display board is/are provided in each instructional space and is/are free of cracks and jagged edges. NJAC 6A:26-8.1.viii.(1)	X			
17. Ceilings, walls and floors are free of holes, sags, and evidence of water damage. The average ceiling height shall be at least 8 feet for instructional spaces in an existing public school, in a district owned facility and in rented or leased buildings not on school district-owned sites. NJAC 6A:26-6.3(6) and NJAC 6A:8.1.d.1.i.(1)	The state of the s	X	The state of the s	
18. Area and floor drains, where provided, appear to be in working order and covered with appropriate plates; unused (abandoned) waste lines (drains) are sealed off/capped.	X			

Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
19, Floors throughout the school are clean and free of trash, a's well as appear free of slipping, tripping and/or other hazards. Egress through halls and exits are clear and accessible. Concrete floors in all instructional areas, except shops, shall be covered with a resilient floor covering. NJAC 6A:26-d-1, i 5	χ			
 20. Supplies and materials are neatly and appropriately stored: a. Storage racks/shelving over 6 feet in height are properly secured from tipping. b. There is no storage within 24 inches of a ceiling. In spaces with sprinkler systems, storage is at least a minimum of 18 inches below sprinkler head deflectors. c. Storage is organized to allow safe access within and through space. 	X			
21. Provision shall be made for storage of students' clothing in other than a corridor or exit way. Student lockers are usable, i.e., doors, handles and locks are operable. NJAC 6A:26-8.1 (i) (7)	Х		and the state of t	
22. Drinking fountains are provided with sufficient water pressure or access to water coolers is readily available. Potable water shall be available and drinking fountains/bubblers shall be provided for students in cafeterias and in preschool and kindergarten programs in accordance with NJAC 6A:26-12.4 and NJAC 6A:26-8.1 (d) (1) (v).	X	The state of the s		
23. Toilet facilities shall meet existing UCC requirements for the E Use Group as determined by the construction official. Toilet facilities shall be available within a reasonable distance not more than one floor away and shall be equipped with an exterior operable window sash or mechanical exhaust ventilation. NJAC 6A:26-8.1	Χ	and the state of t		
24. Food and non-food items (i.e., cleaning products, etc.) in home economics rooms and cafeteria/kitchen are stored separately.	X			
25. Non-instructional areas are free of all unapproved construction, e.g. walls, partitions, doors and stairs.	Х			
26. Furniture and equipment are in good condition and suitable for the age and size of the students and purposes of instruction shall be provided. NJAC 6A:26-8.1	X		100000	
Vocational/Laboratories #27 to #34 80% Compliance	Yes	No	N/A	Violation Location
27. Corrosives, toxic and other hazardous substances are stored in properly rated cabinets and are labeled accordingly.	X			

Vocational/Laboratories #27 to #34	Yes	No	N/A	Violation Location
80% Compliance 28. Required space is available for the safe operation of machinery.	X			
29. Mechanical and hydraulic automotive lifts have locking devices to hold them in the extended (open) position.	X			
30. Floors and aisles in all shops are free of slipping and tripping hazards.	X			
31. "Eye Hazard Area - Wear Your Eye Protection" signs are posted.	X			
 32. The following additional safety measures are in place if welding operations are on-going: a. Welding curtains are provided and are painted with a finish of low reflectivity. b. Personal protective equipment (e.g., goggles, aprons, etc.) are provided. 			X	
33. Pressurized gas cylinders are secured (chain and eye hooks to welding cart, etc.) and valve protection caps are in place.			X	
34. Oxygen cylinders in storage are separated from fuel gas cylinders (acetylene) or combustible materials a minimum distance of 20 feet.		13 - 103	X	
	Yes	No	N/A	
80% Items Total	20	4	니니	

Violations of 100% items 12, 16 & 17 and 80% item 15 are the MOST egregious. Please refer to the Guidance Document for details.

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School Facility Score Summary 2023-2024

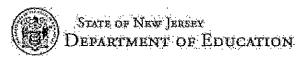
Scoring Sections	100% Section A	80% Section B
Maximum Number of Compliant Questions:	25	34
•		

100% Section A Compliance	Score	NJQSAC FISCAL DPR (All items are compliant in building)
Number of "NO"		100% section in Compliance with No Exceptions
Number of "NO" responses in section A	0	100% section is Non-Compliant with <u>ANY</u> <u>exceptions</u> (Corrective Action Needed)

80% Section B Compliance	Score	NJQSAC FISCAL DPR (At least 80% of items are compliant in building)
A. Number of "Yes" responses	26	
B. Number of "No" responses	4	The school building passes if the Compliant Line (A) is equal to or greater than Line (D)
C. Subtotal [A + B]	30	
D. Multiply [(C) × 80%]	24	The school building fails (Non-Compliant) if Line (A) is less than Line (D) - Corrective Action is Needed

LEA Assurance Signatures – Must be signed AND dated

School Facility Name: Waldwich	c High School	Middle School
Androw Gamper	Faulties Decete	9/20/23
Completed by	Title	Date
CEFM H 2010-04-09 Certified Educational Facilities Manager (if or Head/Lead Custodian		9/26/23 Date
6 00/		10/4/23
Chief School Administrator or School Busin	ess Administrator	Date



Health and Safety Evaluation of School Buildings Checklist 2023-2024

County: Bergen	_District Occupying Bu	uilding: <u> </u>	ald wick	
Leased [] or Owned [School Buil	lding Name: <u>Cresc</u>	ent Elem	entery Sch	امد ا
Completed By: Andrew	Gamper	Date:	26/23	

This form shall be used for the evaluation of school buildings (pursuant to NJAC 6A:26-6.1 and NJAC 6A:26-8.1) Traditional Public School Districts (owned or leased), Approved Private Schools for Students with Disabilities (APSSD), Charter Schools, Renaissance School Projects and any other setting used for instruction.

This evaluation checklist shall be completed annually by appropriate district personnel and kept on file for inspection or other legal issues. These indicators cover regulations issued by NJDOE, NJDCA, NJUCC, POSHA, NFPA.

The emphasis of this evaluation checklist is for the health and safety of students and staff, even in the absence of a specific Statute or Code. The items listed are not mutually exclusive of other findings a monitor/inspector may cite. See "Health and Safety Evaluation of School Buildings Facilities Checklist Instructions & Guidance 2023-2024" document for additional detailed information.

- NOTE: Items denoted with a 6A:26-8.1 reference, cover ALL school buildings but are also included in the Temporary Facilities Code.
- *References: NJDCA- Dept of Community Affairs; UCC Uniform Construction Code; NJAC New Jersey Administrative Code; NJSA New Jersey Statutes; NFPA National Fire Protection Association; PEOSH Public Employees Occupational Safety & Health Act.

Section A: 100% Items

(This section must have full compliance with all items)

Current Licenses and Certificates #1 to #10 100% Compliance	Yes	No	N/A	Violation Location
1.A current certificate of compliance with the Uniform Fire Code has been issued by the local or State fire official/inspector within the year and posted in a conspicuous location (or current abatement inspection is available).	X			
2.A current inspection report of the local health official (kitchen, cafeteria, pool, etc.) is available.	X			
3.A 3-year asbestos management plan, as required by A.H.E.R.A., is available including current six-month surveillance update reports. If constructed without asbestos, a letter of certification from the architect is available.	X			
4. An annual inspection report of the Department of Environmental Protection for the operation of a sewage treatment plant, where applicable, is available.			X	

Current Licenses and Certificates #1 to #10	Yes	No	N/A	Violation Location
5.Current boiler inspection certificate(s) posted at site of boiler(s).	X			
6.'Current license(s) for high- and low-pressure boiler operators, as required by code, are properly posted.			X	
7. Current drinking water supply inspection reports are available to comply with the Safe Water Drinking Act. (NJAC 58:12A-1) (NJAC 6A:26-12.4). Also, evidence of testing of water for lead has been provided by the district through annual submittal of the Lead Testing Statement of Assurance.	X			
8. One fire drill and one school security drill are held each month. (See "Checklist Instructions" for Certificate of Assurance). NISA 18A:41-1	X			
9.Right-To-Know requirements are properly posted and SDS reporting materials on file for review.	X			
10. Janet's Law — District has Automated External Defibrillators (AEDs) identified with appropriate signage and made available in an unlocked location on school property, which are accessible during the school day and any other time in which a school-sponsored athletic event or team practice, in which pupils of the district are participating, is taking place and are within reasonable proximity of the school athletic field or gymnasium, as applicable. (Janet's Law NJSA 18A:40-41a-41c)	X			
Exits/Exterior #11 to #12 100% Compliance	Yes	No	N/A	Violation location
11.Exterior switches and receptacles are covered by securely fastened weather-proof plates and fixtures are securely mounted with no exposed wires.	X			
12.All exterior exits are in good condition, locked from outside access, are readily accessible and free of obstructions for use in an emergency, including: a. Fire escapes and/or exterior stairs can be safely negotiated. Exterior doors shall not be propped open. b. Panic hardware is provided on exit doors of all spaces with an occupancy load/capacity greater than 50.	X		The state of the s	
interior.#13 to #21 100% Compliance	Yes	No	N/A	Violation Location
13.All electrical outlets, switches, receptacles and junction boxes, electric wires, fuses and/or circuit breaker panels, etc., are properly covered and/or secured and/or protected.	X			
14. Sufficient access and working space are provided and maintained around all electrical systems equipment. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment, i.e., circuit breaker panels, fuse boxes, transformers.	X			

Interior #13 to #21 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Yes	No	N/A	Violation Location
15.Instructional areas are free of all unapproved construction, e.g., walls, partitions, doors and stairs, etc.	X			
16. Doors on any occupied space are free of deadbolts or slide bolts and permit exiting without need of a key or special knowledge. NJAC 6A:26-8.1	X			
17.Unobstructed vision panels with code-approved glass are installed in doors opening into corridors. Interior glazing shall be safety glazing. NIAC 6A:26-8.1	X			
18. Kindergarten and Pre-K toilet requirements are met. N.J.A.C. NJAC 6A:26-6.3(h)4.	X		-	
19.District requested approvals as needed: Dual Use, Change-of-Use, Alternate (Toilet) Method of Compliance, Temporary sites (Temporary Classroom Units (TCUs) or rented facilities). Required DOE approvals in place.	X		1	
20. Dangerous chemicals (i.e., liquefied petroleum (LP) gas/propane) and/or explosive materials (i.e., gunpowder, picric acid) are <i>not</i> stored/present in the building. If needed, flammable and combustible materials are properly stored/maintained (i.e., in properly rated cabinets; <i>not</i> in boiler room/high-hazard areas).	X		-	
 21.Carbon Monoxide (CO) Detectors must be in the vicinity of all fuel-burning appliances. a. Gas and oil heating systems: boilers, furnaces, central and unitary equipment. b. Generators: portable and permanent. c. Natural gas and propane appliances: water heaters, ranges, stoves, ovens, laundry washers and dryers d. Fireplaces e. In hallways connected to space with the source NJAC 5:70-4.3(a), and NJAC 5:70-4.9(d) 	X			-
Vocational/Laboratories #22 to #25 100% Compliance	Yes	No	N/A	Violation Location
22. Power machinery and equipment, as well as science laboratories, have appropriate safety features in place including, as applicable: a. Appropriate placement on the floor and required point-of-operation guards to protect users from injury due to moving parts. b. Clearly visible and accessible push-type emergency cut-off switches at appropriate locations within shops to deenergize electrical supply to non-portable machinery. c. Non-portable machinery provided with magnetic type switches to prevent automatic restart upon restoration of power after an electrical failure or reactivation of the emergency cut-off switch.		A CANADA PARA PARA PARA PARA PARA PARA PARA P	X	

	11.00		
		$X \mid$	
		X	
X		,	
Yes	No	N/A	•
20	0	5	

Section B: 80% Items

Must be compliant with 80% of applicable items to pass.

1	Exits/Exterior #1 to #4 80% Compliance	Yes	No	N/A	Violation Location
	1.No evidence of major exterior building structural damage. Example(s) would include: a. Exterior walls appear free of structural cracks, loose masonry and crumbling parapets; lintels appear free of rust and flaking. b.Gutters and downspouts appear to be in good condition and are secured to the building; runoff does not appear to be obstructed or create poor drainage or soil erosion.		X		
	2. All exterior receptacles are GFCI-protected in accordance with code.	Χ			
distribution of the control of the c	3.All school grounds, including general purpose play areas and athletic fields, are free of holes, glass, stumps, roots, rocks and other hazardous obstacles. Fences are maintained and are free of holes. The outside physical education area for students shall include, but not be limited to, sufficient space, equipment, and safe surfaces for students and program needs and are protected from hazards or traffic conditions.		X	and the state of t	
	4. Playground area and equipment appear to be in safe operating condition and in compliance with code and the district maintains documentation of compliance and regular (annual and/or monthly) inspections.	10000000	X		,
	Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
	5.All interior exits and corridors are in good condition, readily accessible. and free of obstructions and/or excessive materials that would hinder exiting.	Χ		The state of the s	
	6. Emergency evacuation egress procedures are posted at a visible height and standard location in all areas.	X			
	7. Doors leading to interior courtyards are clearly marked: "Not an Exit" and such doors should open into the corridor.	,		X	
	8. Handrails on both sides of interior stairways, guardrails and interior stair treads are free of surface features that may cause injury and/or are properly secured. Interior stair treads do not show evidence of extensive wear and are generally in good repair.	X	To Control of the Con	The state of the s	
	9.Stage curtains need to indicate flame proof or flame retardant and certificates are on file.	X			

Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
10. All education spaces shall be equipped with a communication device/system connected to the main office and capable of emergency communication to local authorities or 9-1-1.	X			
 11. Electric outlets and/or wiring appear appropriate, including: a. GFI protection for receptacle(s) within 6 feet of water in accordance with code. b. Electrical extension cords and surge protectors used appropriately, with extension cords only used temporarily. c. Sufficient electrical duplex outlets shall be provided to satisfy the program needs as provided in code. NIAC 6A:26-6.3(f) 	×			
12. Nurse's Office: Space shall provide the necessary facilities, equipment and supplies for the performance of the duties required under State law and the rules by health services personnel. NJAC 6A:26-6.3(9) and NJAC 6A:26-12.3	X	and the second s		
13. Individual or central mechanical ventilation unit(s) are operating in all student- and staff-occupied rooms/areas and toilet facilities; air conditioners are operational in windowless interior areas. Heating and ventilation requirements shall be as set forth in code. NJAC 6A:26-6.3(d)	X			
14. Lighting levels in all instructional areas at least 50-foot candles, as measured with a light meter, comply with code and lamps/bulbs are covered with a lens cover or equivalent protection. NJAC 6A:26-6.3(g)	X			
15. Instructional areas have no unauthorized and/or potentially hazardous materials/equipment in rooms. <u>Uniform Fire Code</u> Dangerous touch points in educational spaces, such as hot pipes, radiators, should be covered. <u>NJAC 6A:26-6.3 (e) (5)</u>	X			
16. A chalkboard, whiteboard, and/or electronic display board is/are provided in each instructional space and is/are free of cracks and jagged edges. NJAC 6A:26-8.1.viii.(1)	X			
17. Ceilings, walls and floors are free of holes, sags, and evidence of water damage. The average ceiling height shall be at least 8 feet for instructional spaces in an existing public school, in a district owned facility and in rented or leased buildings not on school district-owned sites. NJAC 6A:26-6.3(6) and NJAC 6A:8.1.d.1.i.(1)	X	4440000		
18. Area and floor drains, where provided, appear to be in working order and covered with appropriate plates; unused (abandoned) waste lines (drains) are sealed off/capped.	X	•		

Interior Items #5 to #26 80% Compliance	Yes	No	N/A	Violation Location
19. Floors throughout the school are clean and free of trash, as well as appear free of slipping, tripping and/or other hazards. Egress through halls and exits are clear and accessible. Concrete floors in all instructional areas, except shops, shall be covered with a resilient floor covering. NJAC 6A:26-d-1, i 5	X			
 20. Supplies and materials are neatly and appropriately stored: a. Storage racks/shelving over 6 feet in height are properly secured from tipping. b. There is no storage within 24 inches of a ceiling. In spaces with sprinkler systems, storage is at least a minimum of 18 inches below sprinkler head deflectors. c. Storage is organized to allow safe access within and through space. 	X		, , , , , , , , , , , , , , , , , , , ,	
21. Provision shall be made for storage of students' clothing in other than a corridor or exit way. Student lockers are usable, i.e., doors, handles and locks are operable. NJAC 6A:26-8.1 (i) (7)			X	
22. Drinking fountains are provided with sufficient water pressure or access to water coolers is readily available. Potable water shall be available and drinking fountains/bubblers shall be provided for students in cafeterias and in preschool and kindergarten programs in accordance with NJAC 6A:26-12.4 and NJAC 6A:26-8.1 (d) (1) (v).	X			
23. Toilet facilities shall meet existing UCC requirements for the E Use Group as determined by the construction official. Toilet facilities shall be available within a reasonable distance not more than one floor away and shall be equipped with an exterior operable window sash or mechanical exhaust ventilation. NJAC 6A:26-8.1	X		100000000000000000000000000000000000000	·
24. Food and non-food items (i.e., cleaning products, etc.) in home economics rooms and cafeteria/kitchen are stored separately.	X			
25. Non-instructional areas are free of all unapproved construction, e.g. walls, partitions, doors and stairs.	X			
26. Furniture and equipment are in good condition and suitable for the age and size of the students and purposes of instruction shall be provided. NJAC 6A:26-8.1	X			
Vocational/Laboratories #27 to #34 80% Compliance	Yes	No	N/A	Violation Location
27. Corrosives, toxic and other hazardous substances are stored in properly rated cabinets and are labeled accordingly.			X	

Vocational/Laboratories #27 to #34	Yes	No	N/A	Violation Location
28. Required space is available for the safe operation of machinery.			X	
23. Mechanical and hydraulic automotive lifts have locking devices to hold them in the extended (open) position.			X	
30. Floors and aisles in all shops are free of slipping and tripping hazards.			X	
31. "Eye Hazard Area - Wear Your Eye Protection" signs are posted.			· X ·	
 32. The following additional safety measures are in place if welding operations are on-going: a. Welding curtains are provided and are painted with a finish of low reflectivity. b. Personal protective equipment (e.g., goggles, aprons, etc.) are provided. 			X	
33. Pressurized gas cylinders are secured (chain and eye hooks to welding cart, etc.) and valve protection caps are in place.			X	
34. Oxygen cylinders in storage are separated from fuel gas cylinders (acetylene) or combustible materials a minimum distance of 20 feet.			X	
80% Items Total	Yes 21	-No	N/A 10	

Violations of 100% items 12, 16 & 17 and 80% item 15 are the MOST egregious. Please refer to the Guidance Document for details.

Space for Notes			
			:
	,		

School Facility Score Summary 2023-2024

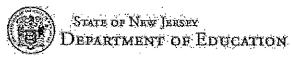
Scoring Sections	100% Section A	80% Section B
Maximum Number of Compliant Questions:	25	34
Maximum Number of Compositi Questions.	. 23	34

100% Section A Compliance	Score	NJOSAC FISCAL DPR (All items are compliant in building).
Number of " NO "		100% section in Compliance with No Exceptions
responses in section A	0	100% section is Non-Compliant with <u>ANY</u> <u>exceptions</u> (Corrective Action Needed)

80% Section B. Compliance	Score	NJQSAG FISCAL DPR (At least 80% of items are compliant in building)
A. Number of "Yes" responses	23	
B. Number of "No" responses	3	The school building passes if the Compliant Line (A) is equal to or greater than Line (D)
C. Subtotal [A + B]	26	
D. Multiply [(C) × 80%]	20.8	The school building fails (Non-Compliant) if Line (A) is less than Line (D) - Corrective Action is Needed

LEA Assurance Signatures – Must be signed AND dated

School Facility Name:	Crescent Eleme	ntery School
/1	el Director of Fa	
		, (
CEFM# 2010	-04-09-6648	9/21/23
Certified Educational Facilities Moor Head/Lead Custodian	anager (if position used by district)	Date
		1 /
Gal		18/4/13
Chief School Administrator or Sch	nool Business Administrator	/ pate



Health and Safety Evaluation of School Buildings Checklist 2023-2024

County:_	Bergen	District Occupying	Building:	Waldw	ck	
Leased []	or Owned 💢 School Bu	ilding Name: 10c	phazen	Flemer	itery	School
	ed By: And re		Date:	9/26/		·

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- NOTE: Items denoted with a 6A:26-8.1 reference, cover ALL school buildings but are also included in the Temporary Facilities Code.
- *References: NJDCA- Dept of Community Affairs; UCC Uniform Construction Code; NJAC New Jersey Administrative Code; NJSA New Jersey Statutes; NFPA National Fire Protection Association; PEOSH Public Employees Occupational Safety & Health Act.

Section A: 100% Items

(This section must have full compliance with all items)

Current Licenses and Certificates #1 to #10 100% Compliance	Yes	No	N/A	Violation Location
1.A current certificate of compliance with the Uniform Fire Code has been issued by the local or State fire official/inspector within the year and posted in a conspicuous location (or current abatement inspection is available).	X			
2.A current inspection report of the local health official (kitchen, cafeteria, pool, etc.) is available.	X		The state of the s	
3.A 3-year asbestos management plan, as required by A.H.E.R.A., is available including current six-month surveillance update reports. If constructed without asbestos, a letter of certification from the architect is available.	X			
4.An annual inspection report of the Department of Environmental Protection for the operation of a sewage treatment plant, where applicable, is available.			X	

Current Licenses and Certificates #1 to #10. 100% Compliance	Yes	No	N/A	Violation Location
5.Current boiler inspection certificate(s) posted at site of boiler(s).			X	
6.Current license(s) for high- and low-pressure boiler operators, as required by code, are properly posted.			λ	
7.Current drinking water supply inspection reports are available to comply with the Safe Water Drinking Act. (NJAC 58:12A-1) (NJAC 6A:26-12.4). Also, evidence of testing of water for lead has been provided by the district through annual submittal of the Lead Testing Statement of Assurance.	X			
8.One fire drill and one school security drill are held each month. (See "Checklist Instructions" for Certificate of Assurance). NJSA 18A:41-1	X			
9.Right-To-Know requirements are properly posted and SDS reporting materials on file for review.	X		-	
10. Janet's Law — District has Automated External Defibrillators (AEDs) identified with appropriate signage and made available in an unlocked location on school property, which are accessible during the school day and any other time in which a school-sponsored athletic event or team practice, in which pupils of the district are participating, is taking place and are within reasonable proximity of the school athletic field or gymnasium, as applicable. (Janet's Law NJSA 18A:40-41a-41c)	X		- Control of the cont	
Exits/Exterior#11 to #12 100% Compliance	Yes	No	N/A	Violation location
11.Exterior switches and receptacles are covered by securely fastened weather-proof plates and fixtures are securely mounted with no exposed wires.	X			
12.All exterior exits are in good condition, locked from outside access, are readily accessible and free of obstructions for use in an emergency, including: a. Fire escapes and/or exterior stairs can be safely negotiated. Exterior doors shall not be propped open. b. Panic hardware is provided on exit doors of all spaces with an occupancy load/capacity greater than 50.	X			
Interior#13 to #21	Yes	No	N/A	Violation Location
13.All electrical outlets, switches, receptacles and junction boxes, electric wires, fuses and/or circuit breaker panels, etc., are properly covered and/or secured and/or protected.	X			
14. Sufficient access and working space are provided and maintained around all electrical systems equipment. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment, i.e., circuit breaker panels, fuse boxes, transformers.	X			

Interior #13 to #21 h 1 100% Compliance	Yes	No	N/A	Violation Location
15.Instructional areas are free of all unapproved construction, e.g., walls, partitions, doors and stairs, etc.	X			
16. Doors on any occupied space are free of deadbolts or slide bolts and permit exiting without need of a key or special knowledge. NJAC 6A:26-8.1	X			
17.Unobstructed vision panels with code-approved glass are installed in doors opening into corridors. Interior glazing shall be safety glazing. NJAC 6A:26-8.1	X			
18. Kindergarten and Pre-K toilet requirements are met. N.J.A.C. NJAC 6A:26-6.3(h)4.	X			
19.District requested approvals as needed: Dual Use, Change-of-Use, Alternate (Toilet) Method of Compliance, Temporary sites (Temporary Classroom Units (TCUs) or rented facilities). Required DOE approvals in place.	X			
20. Dangerous chemicals (i.e., liquefied petroleum (LP) gas/propane) and/or explosive materials (i.e., gunpowder, picric acid) are <i>not</i> stored/present in the building. If needed, flammable and combustible materials are properly stored/maintained (i.e., in properly rated cabinets; not in boiler room/high-hazard areas).	X		The state of the s	
 21.Carbon Monoxide (CO) Detectors must be in the vicinity of all fuel-burning appliances. a. Gas and oil heating systems: boilers, furnaces, central and unitary equipment. b. Generators: portable and permanent. c. Natural gas and propane appliances: water heaters, ranges, stoves, ovens, laundry washers and dryers d. Fireplaces e. In hallways connected to space with the source NJAC 5:70-4.3(a), and NJAC 5:70-4.9(d) 	X		Constitution	
Vocational/Laboratories #22 to #25	Yes	No	N/A	Violation Location
22. Power machinery and equipment, as well as science laboratories, have appropriate safety features in place including, as applicable: a. Appropriate placement on the floor and required point-of-operation guards to protect users from injury due to moving parts. b. Clearly visible and accessible push-type emergency cut-off switches at appropriate locations within shops to deenergize electrical supply to non-portable machinery. c. Non-portable machinery provided with magnetic type switches to prevent automatic restart upon restoration of power after an electrical failure or reactivation of the emergency cut-off switch.			X	

d.Key-operated electric solenoid shut-off valves on natural gas lines in science laboratories and shops constructed after 1979. On all other gas lines there is an emergency shut-off	- 1	No	N/A	Violation Location
valve which is clearly marked and accessible.			X	
23.At a minimum, one #20 ABC-rated fire extinguishers are provided in each laboratory and vocational area.			X	
24. Adequate eye and body protection are provided, including: a. Eye protection devices (glasses, goggles) for students and faculty in each laboratory and shop area, including appropriate provision for their sanitation. b. Emergency eyewash device(s), with 15 minutes continuous flow, where caustic or corrosive materials are used. c. An emergency cold-water shower for chemistry laboratory if constructed after October 1985. NJAC 6A:26-12.5(d)	· · ·		X	
25.Provision of proper local or general ventilation and/or exhausting of toxic and/or dangerous fumes and/or odors, including for the following activities, as applicable: a. For science activities (i.e., via fume hoods) b. For welding operations c. For paint spraying operations: 1. Automotive: should have a separate exhaust system. 2. Art: proper ventilation for spray paint with fumes d. Art: Designated safe space/room for kilns with proper ventilation e. In dust generating operations, such as wood working, a dust collecting system which should be either single or multi-use vacuum packs or a central dust collection system	Χ			
·	Yes	No	N/A	•
100% Items Total	19	0	6	

Section B: 80% Items

Must be compliant with 80% of applicable items to pass.

Exits/Exterior #1 to #4 80% Compliance	Yes	No	N/A	Violation Location
1.No evidence of major exterior building structural damage. Example(s) would include: a. Exterior walls appear free of structural cracks, loose masonry and crumbling parapets; lintels appear free of rust and flaking. b. Gutters and downspouts appear to be in good condition and are secured to the building; runoff does not appear to be obstructed or create poor drainage or soil erosion.	X			
All exterior receptacles are GFCI-protected in accordance with code.	X			•
3.All school grounds, including general purpose play areas and athletic fields, are free of holes, glass, stumps, roots, rocks and other hazardous obstacles. Fences are maintained and are free of holes. The outside physical education area for students shall include, but not be limited to, sufficient space, equipment, and safe surfaces for students and program needs and are protected from hazards or traffic conditions.	- Control of the Cont	X		
4.Playground area and equipment appear to be in safe operating condition and in compliance with code and the district maintains documentation of compliance and regular (annual and/or monthly) inspections.	X		- Processing	
Interior Items#5 to #26 80% Compliance	Yes	No	N/A	Violation Location
5.All interior exits and corridors are in good condition, readily accessible. and free of obstructions and/or excessive materials that would hinder exiting.	X			
6.Emergency evacuation egress procedures are posted at a visible height and standard location in all areas.	X		-	
7. Doors leading to interior courtyards are clearly marked: "Not an Exit" and such doors should open into the corridor.			X	
8. Handrails on both sides of interior stairways, guardrails and interior stair treads are free of surface features that may cause injury and/or are properly secured. Interior stair treads do not show evidence of extensive wear and are generally in good repair.	X			
9. Stage curtains need to indicate flame proof or flame retardant and certificates are on file.	X			

Interior Items #5 to #26	Yes	No	N/A	Violation Location
 10. All education spaces shall be equipped with a communication device/system connected to the main office and capable of emergency communication to local authorities or 9-1-1. 	X			
 11. Electric outlets and/or wiring appear appropriate, including: a. GFI protection for receptacle(s) within 6 feet of water in accordance with code. b. Electrical extension cords and surge protectors used appropriately, with extension cords only used temporarily. c. Sufficient electrical duplex outlets shall be provided to satisfy the program needs as provided in code. NJAC 6A:26-6.3(f) 	X		The state of the s	
12. Nurse's Office: Space shall provide the necessary facilities, equipment and supplies for the performance of the duties required under State law and the rules by health services personnel. NJAC 6A:26-6.3(9) and NJAC 6A:26-12.3	X			
13. Individual or central mechanical ventilation unit(s) are operating in all student- and staff-occupied rooms/areas and toilet facilities; air conditioners are operational in windowless interior areas. Heating and ventilation requirements shall be as set forth in code. NIAC 6A:26-6.3(d)	X			
14. Lighting levels in all instructional areas at least 50-foot candles, as measured with a light meter, comply with code and lamps/bulbs are covered with a lens cover or equivalent protection. NJAC 6A:26-6.3(g)	X			
15. Instructional areas have no unauthorized and/or potentially hazardous materials/equipment in rooms. <u>Uniform Fire Code</u> Dangerous touch points in educational spaces, such as hot pipes, radiators, should be covered. <u>NJAC 6A:26-6.3 (e) (5)</u>	X		(Vivi)	
16. A chalkboard, whiteboard, and/or electronic display board is/are provided in each instructional space and is/are free of cracks and jagged edges. NJAC 6A:26-8.1.viii.(1)	X			
17. Ceilings, walls and floors are free of holes, sags, and evidence of water damage. The average ceiling height shall be at least 8 feet for instructional spaces in an existing public school, in a district owned facility and in rented or leased buildings not on school district-owned sites. NJAC 6A:26-6.3(6) and NJAC 6A:8.1.d.1.i.(1)	X			
18. Area and floor drains, where provided, appear to be in working order and covered with appropriate plates; unused (abandoned) waste lines (drains) are sealed off/capped.	X			

Interior Items #5 to #26	Yes	No	N/A	Violation Location
19. Floors throughout the school are clean and free of trash, as well as appear free of slipping, tripping and/or other hazards. Egress through halls and exits are clear and accessible. Concrete floors in all instructional areas, except shops, shall be covered with a resilient floor covering. NJAC 6A:26-d-1, i 5	X			
 20. Supplies and materials are neatly and appropriately stored: a. Storage racks/shelving over 6 feet in height are properly secured from tipping. b. There is no storage within 24 inches of a ceiling. In spaces with sprinkler systems, storage is at least a minimum of 18 inches below sprinkler head deflectors. c. Storage is organized to allow safe access within and through space. 	×			
21. Provision shall be made for storage of students' clothing in other than a corridor or exit way. Student lockers are usable, i.e., doors, handles and locks are operable. NJAC 6A:26-8.1 (i) (7)			X	
22. Drinking fountains are provided with sufficient water pressure or access to water coolers is readily available. Potable water shall be available and drinking fountains/bubblers shall be provided for students in cafeterias and in preschool and kindergarten programs in accordance with NJAC 6A:26-12.4 and NJAC 6A:26-8.1 (d) (1) (v).	X	14411		
23. Toilet facilities shall meet existing UCC requirements for the E Use Group as determined by the construction official. Toilet facilities shall be available within a reasonable distance not more than one floor away and shall be equipped with an exterior operable window sash or mechanical exhaust ventilation. NJAC 6A:26-8.1	X			
24. Food and non-food items (i.e., cleaning products, etc.) in home economics rooms and cafeteria/kitchen are stored separately.	X			
25. Non-instructional areas are free of all unapproved construction, e.g. walls, partitions, doors and stairs.	X			
26. Furniture and equipment are in good condition and suitable for the age and size of the students and purposes of instruction shall be provided. NJAC 6A:26-8.1	X			
Vocational/Laboratories #27.to #34 80% Compliance 27. Corrosives, toxic and other hazardous substances are stored in properly rated cabinets and are labeled accordingly.	Yes	No	N/A	Violation Location

Vocational/Laboratories #27 to #34 80% Compliance	Yes	No	N/A	Violation Location
28. Réquired space is available for the safe operation of machinery.			X	
° 29. Mechanical and hydraulic automotive lifts have locking devices to hold them in the extended (open) position.			X	
30. Floors and aisles in all shops are free of slipping and tripping hazards.	,		X	
31. "Eye Hazard Area - Wear Your Eye Protection" signs are posted.			. X .	
 32. The following additional safety measures are in place if welding operations are on-going: a. Welding curtains are provided and are painted with a finish of low reflectivity. b. Personal protective equipment (e.g., goggles, aprons, etc.) are provided. 			X	
33. Pressurized gas cylinders are secured (chain and eye hooks to welding cart, etc.) and valve protection caps are in place.			X	
34. Oxygen cylinders in storage are separated from fuel gas cylinders (acetylene) or combustible materials a minimum distance of 20 feet.			χ	
	Yes	No	N/A	
80% Items Total	23	<u> </u>	10	

Violations of 100% items 12, 16 & 17 and 80% item 15 are the MOST egregious. Please refer to the Guidance Document for details.

Space for Notes				
, , , , , , , , , , , , , , , , , , , ,			, , , , , , , , , , , , , , , , , , ,	
				·
		•		
	ı			

School Facility Score Summary 2023-2024

Scoring Sections	100% Section A	80% Section B
Maximum Number of Compliant Questions:	2.5	34
	•	

-100%Section A Compliance	Score	NJQSAG FISCAL DPR (All items are compliant in building)
Number of "NO" responses in section A	0	100% section in Compliance with <u>No Exceptions</u> 100% section is Non-Compliant with <u>ANY</u> <u>exceptions</u> (Corrective Action Needed)

80% Section B Compliance	Score	NJQSAG FISCAL DPR
A. Number of "Yes" responses	23	
B. Number of "No" responses	1	The school building passes if the Compliant Line (A) X is equal to or greater than Line (D)
C. Subtotal [A + B]	24	
D. Multiply [(C) × 80%]	19.2	The school building fails (Non-Compliant) if Line (A) is less than Line (D) - Corrective Action is Needed

LEA Assurance Signatures – Must be signed <u>AND</u> dated

School Facility Name: Traphayer	, Elementery	School
Fordnew Gamper		11-5 9/26/23 Date
CEFM # 2010-04-0		9/26/23 Date
or Head/Lead Custodian	, ,	1./2
Chief School Administrator or School Busines	s Administrator	10/2//23 Date



E-Rate Funding—Guaranteed

On-Tech Consulting, Inc. 171 Broad St, Suite 725 Red Bank, NJ 07701 Voice: (732) 530-5435 Fax: (732) 530-0606 www.on-tech.com

info@on-tech.com

Letter of Intent

Scope

On-Tech Consulting, Inc. ("On-Tech") will complete the Universal Service Fund ("E-Rate") application process for the 2024-2025 school year for **Waldwick School District** ("the District"), consisting of proper completion of all steps of the application process with the Universal Service Administrative Company ("USAC"), including any necessary clarifications, appeals or reimbursement requests. On-Tech will also contact vendors to ensure prompt receipt of the full discount due. On-Tech will, upon request, provide to the District, a copy of any correspondence related to the above processes. The District will provide to On-Tech the invoices and contracts related to telecommunications and Internet access as well as any letters of agency (LOAs) which are required for completion of the above tasks.

Staffing and Logistics

The application process will be conducted by competent professional associates at an off-site facility. The application process will be conducted according to the timeline established by the USAC. Reimbursement requests, if required, will be completed annually, as requested by the District.

Fees

The District will pay On-Tech an amount equal to 20% of any funding received, either in the form of discounts from vendors or reimbursements from the USAC, through the Universal Service Fund program. There will be no out-of-pocket expenses or liabilities to the District other than the fees mentioned above.

Billing

On-Tech will send invoices after discounts are received or reimbursements are approved. Payment is due within 30 days of receipt of funding.

Client Service

On-Tech will conduct the application process to the District's full satisfaction. If, for any reason, client service issues arise, the District will notify the President and On-Tech will take immediate action to remedy the situation.

,	Waldwick School District	On-Te	ch Consulting, Inc.
By:		Ву:	Daniel C. Rival
Name:	John Griffin		Daniel E. Riordan
Title:	Business Administrator	Title:	President
Date:		Date:	September 22, 2023

Jostens, Inc. | 7760 France Avenue South, Suite 400 | Minneapolis, MN 55435 | 952-830-3300

Customer Name	Waldwick Middle School	Customer Phone	201-652-5000
Customer Address	155 Wyckoff Ave. Waldwick NJ	07463	
Contact Name	Tara Cassidy & Beth Serwin	Contact Phone	
Contact Role	Yearbook Advisors	Email	cassidyt@waldwickschools.org/serwinb@waldwickschoo

The Customer has selected Jostens, Inc. to be their exclusive yearbook provider for the years identified below (the "Term"). The parties agree as follows:

• Jostens and the Customer will work together to establish all yearbook specifications (including things such as size, copies and pages), completion deadlines, price, and delivery schedules for each year during the Term and subject to the terms and conditions found at:

https://jostens.secure.force.com/terms?Lid=YBKUS

- After this Agreement is signed, as the Customer's exclusive yearbook provider Jostens will invest in and allocate resources to provide training and assistance to the Customer to help with the creation, production and marketing of the Customer's yearbook, including without limitation the planning, content, theme, layout, and merchandising.
- The Term of this Agreement is for the following years: 2023-2024 School Year

Additional Notes/Specifications Agreed Upon:

Shipping Included
Estimate based on 160 copies, 60 pages
All Color Pages
Process Color Hard Cover

*All costs associated with the yearbook will be incurred by the students and not charged to the school. The yearbook will be fully funded by the student yearbook payments.

This Agreement is subject to acceptance by Jostens and to Jostens' standard printing terms and conditions.

X
SIGNATURE OF CUSTOMER AUTHORIZED REPRESENTATIVE

Tim McGovern
PRINTED NAME
DATE

REP # 3219
JOB # 35352

PROPOSED BUDGET: \$ 37.00 per copy

PRINTED NAME

DATE

edmentum

Date:

08/08/2023 Q-487149

Order Number: Revision:

G-407 148

Order Form Expiration Date:

11/01/2023

ORDER FORM

Orders Under \$25,000.00 may pay by Credit Card: Call 214.294.9901 or e-mail creditcardprocessing@edmentum.com

Customer and Billing Address

Customer No.:

156750

Customer Name: Billing Address: Waldwick Middle School 155 WYCKOFF AVE

WALDWICK, NJ 07463-1499

Products and Services

Products	Qty	License Start Date	License End Date	License Term (Months)
Study Island: ELA Library - Program License	65	11/02/2023	11/01/2024	12

Subtotal: \$315.25

Total US Funds: \$315.25

Taxes

Prices shown above do not include any state and local taxes that may apply. Any such taxes are the responsibility of the Customer and will appear on the final invoice. If the contracting entity is exempt from sales tax, please send the applicable tax exemption certificate to orders@edmentum.com or attach the certificate to this order form in the Signature section.

Invoicing and Payment Terms

The full amount of Your Order will be invoiced when accepted by Us. Payment is due 15 days after invoice date.

Terms and Conditions

For the purposes of this Order Form, "you" and "your" refer to Customer, and "we", "us" and "our" refer to Edmentum Inc. and affiliates. This Order Form and any documents it incorporates (including the Standard Purchase and License Terms located at http://www.edmentum.com/standardterms and the documents it references) form the entire agreement between you and us ("Agreement"). You acknowledge that any terms and conditions in your purchase order or any other documents you provide that enhance our obligations or restrictions or contradict the Agreement do not have force and effect.

Edmentum I P.O. Box 776725 I Chicago, IL 60677-6725 I www.edmentum.com



















^{**} Unless otherwise specified in this Order Form, the Start Date for your license(s) will be one of the following: (a) the day immediately following the expiration date of the prior license term or (b) the date in which we have accepted your order and have issued log-in credentials for your software license.



Date; Order Number: 08/08/2023 Q-487149

Revision: Order Form Expiration Date:

11/01/2023

ORDER FORM

Orders Under \$25,000.00 may pay by Credit Card: Call 214.294.9901 or e-mail creditcardprocessing@edmentum.com

Purchase Order

You acknowledge that this Agreement is non-cancellable and you will submit a purchase order for the full amount of this Order Form. Your order will not be scheduled for delivery until you have submitted a purchase order referencing and conforming to this Order Form.

Acceptance

Date

This offer will expire on the Order Form Expiration Date noted above unless we earlier withdraw or extend the offer in writing.

I represent that I have read the terms and conditions included in this Agreement, that I am authorized to accept this offer and the Agreement's terms and conditions on behalf of the customer identified above and that I do accept this offer on behalf of the customer who agrees to adhere to the Agreement's terms and conditions. To the extent that either parties process does not require that I execute this Order Form, I accept, acknowledge and agree to the terms and conditions identified in and referenced in this Agreement as signified by my receipt, use or access of the products and/or services identified.

Invoice Contact Information – Please Provide Your Finance Dept Contact Information
First Name:

Last Name:

Email Address:

Customer Signature

Name (Printed or Typed)

Title

Edmentum I P.O. Box 776725 | Chicago, IL 60677-6725 | www.edmentum.com



















O.P.P., L.L.C.

75 Voorhis Place - Ringwood, NJ 07456 Phone: (973) 296-3276 Fax; email to: NJVDJ@aol.com

Contract No. act1289-evt1488

Contract

Account No. act1289

COL	iliaci	Accou	neno, aceiz
Client Information Contract Date: 9/20/2023	Salesperso	on: <i>Omar Per</i> ez	
Org/Couple: Waldwick Middle School	Cell:	5512061708	
Contact:	Home:		
Address: 155 Wycoff Ave,	Bualness:		
City, St, Zip: Waldwick, NJ	Fax:		
vent Information			
Event Date: Friday, December 15, 2023	Start Time:		
Event Package: Standard Party Package	End Timo:	9 00 PM	
Entertainer(s): D.J. Omar	Evont Hame;		
Venue: At location	1 (School Dance	
Mobile Unit: Mobile Unit 1	Venue Location	Waldwick, NJ	1
Additional Services:		Summary of Charge	s
Qty Service	Charge	Event Price:	
	······································	Addil Srvcs Total:	\$695 00 \$0 00
		Discount	\$300.00
		Total with Tax:	\$395.00
		Total Payments:	\$0.00
		Balance Due:	\$395.00
Terms of A	Agreemen	t	
1 This Agreement when signed by both parties is the total agreement. It is logal and cannot be altered or changed unless agreed to in writing by the said parties, "Omar Pool this contract, all DEPOSITS paid are non-refundable, however, deposits can be cre it is specifically agreed to that our complete liability is limited to the return of any deposits. We reserve the right to substitute an entertainer in cases of emergency, itlness, or could not be handled by anyone other than a representative of this company. You will be shall not be responsible for domagns or losses as a result of Acts of God, inclement we eserve the right to stop a performance it unsafe conditions occur. 3. THE ENTIRE BALANCE SHALL BE PAID AT THE BEGINNING OF THE EVENT Of appreciated on the balance due. GRATUITIES are gracefully accepted. IMPORTANT after than TEM (10) days after the contract date. Failure to do so could result in the loss but they have read and understood the terms contained herein.	viez Productions and the sa dided to future parties. Credited to future parties. Credited to future parties. Credited to future parties and future parties are published to future futur	id Client," In the event of a post-powerner dits issued expire one (1) year after the expire one (1) year after the expire seement and accessories provide year caused directly or incredity by your or taide the direct control of our company or DATE. Cash, continued their or a money provided in the contract should be signed and above By execution of this Appendix Leanner.	d or carrierason Og tel to the count of for the event going pasa's. We adder agents. We protect is ford referred ford agents. The agent settles agent ford ford agent ford ford ford ford ford ford ford ford
. PLEASE SIGN & DATE BOTH COPIES OF THIS AGREEMENT, RETAIN ONE CO Productions 75 Vocatis Place Ringwood H J 07456 . THANK YOU VERY MUCH FOR YOUR BUSINESS.	PY & RETURN A SIGNED	O COPY WITH YOUR DEPOSE TO, ION	Sat Partit
TIMEN TON YEAT MODELL ON COOK BUTTING TO		The second secon	
groed to and Accepted by:		<u>Deposit Amount Required</u>	<u>0.00</u>
10.P.P., LL.C. 9-20-23	For Client		
ite	Date	and a second of the second of	

O.P.P., L.L.C.

75 Voorhis Place - Ringwood, NJ 07456 Phone: (973) 296-3276 Fax: email to: NJVDJ@aol.com

Contract No. act1289-evt1489

Contract

Account No. act1289

Client Information Contract Date: 9/20/2023	Salesperso	n: Omar Perez	
Org/Couple: Waldwick Middle School Contact: Address: 155 Wycoff Ave,	Cell: Home: Business: Fax:	5512061708	
City, St, Zip: Waldwick, NJ Event Information	J rax.		
Event information			
Event Date: Friday, February 9, 2024	Start Time:		
Event Package: Standard Party Package	End Time:		
Entertainer(s): D.J. Omar		Valentine's Day School Dance	
Venue: At location Mobile Unit: Mobile Unit 1	Venue Location		
Contract Notes:			h an agreem on a second
Additional Services:		Summary of Charges	
Qty Service	Charge	Event Price:	\$695 00
		Addtl Srvcs Total:	\$3.00
		Discount:	\$300.00
		Total with Tax:	\$395 00
		Total Payments:	\$0.00
		Balance Due:	\$395,00
1. This Agreement when signed by both parties is the lotal agreement. It is legal a cannot be altered or changed unless agreed to in writing by the said parties, "Oma of this contract, all DEPOSITS paid are non-refundable, however, deposits can be it is specifically agreed to that our complete liability is limited to the return of any driving the said of the return of any driving the same of the right to substitute an entertainer in cases of emergency, itlness, will not be handled by anyone other than a representative of this company. You will shall not be responsible for damages or losses as a result of Acts of God, inclement reserve the right to stop a performance if unsafe conditions occur. 3. THE ENTIRE BALANCE SHALL BE PAID AT THE BEGINNING OF THE EVE appreciated on the balance due. GRATUITIES are grocefully accepted. IMPORT, later than TEN (10) days after the contract date. Fullure to do so could result in the that they have read and understood the forms contained herein. 4. PLEASE SIGN & DATE BOTH COPIES OF THIS AGRET MENT, RETAIN ONLINE Productions 75 Veerhis Place. Regional Actions 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	r Perez Productions and the sicredited to future parties. Composite paid, or extenuating circumstances all the responsible for any damant weather or any occurence of the Control of the C	my other agreement oral or written, past or paid Client." In the ovent of a postponement add Client." In the ovent of a postponement add scene after the over the equipment and accessomes provided gos caused directly or indirectly by you or youtside the direct control of our company and DATE. Cash, contribed theck, or a money of this control should be signed and dated as By execution of this Agreement, both paid.	or cancellation, mail award data. In the event of greats. We also imposts. We are the event of t
5 THANK YOU VERY MUCH FOR YOUR BUSINESS.			
Agreed to and Accepted by:		Deposit Amount Required	0.00
FOR O.P.P., L.L.C. 9-20-29	For Client		
Date	Date	1. Tak ali di Malakhin, mananganggahi dikulanga pada hair adir gyanggahida dalah da gar 1924, di adi milagan d	

Schedule A October 2023

- 10 Dell Optiplex 7010 Desktop Computers
- 10 Dell Optiplex 790 Desktop Computers
- 1 Dell Optiplex 9010 Desktop Computers
- 58 Dell 3100 Chromebooks
- 76 Dell 3180 Chromebooks
- 16 Acer Chromebooks
- 26 Dell 19" Monitors
- 12 HP LaserJet P2035 Printer
- 1 HP LaserJet P2055d Printer

FINANCE RESOLUTIONS

BACK-UP

OCTOBER 16, 2023 REGULAR MEETING

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Waldwick Board of Education General Fund - Fund 10 Interim Balance Sheet

For 3 Month Period Ending 09/30/2023

ASSETS AND RESOURCES

--- A S S E T S ---

101	Cash in bank	\$20,919,567.77
102-107	Cash and cash equivalents	\$650.00
121	Tax levy receivable	\$24,469,090.00
	Accounts receivable:	
141	Intergovernmental - State	\$1,905,265.00
142	Intergovernmental - Federal	\$30,043.44
143	Intergovernmental - Other	\$57,746.20
153,154	Other (net of est uncollectible of \$)	\$48,750.00 \$2,041,804.64
RE 5	S O U R C E S	
301	Estimated Revenues	\$36,048,320.00
302	Less Revenues	(\$35,831,957.69)
		\$216,362.31

Total assets and resources

\$47,647,474.72

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Waldwick Board of Education General Fund - Fund 10 Interim Balance Sheet

For 3 Month Period Ending 09/30/2023

LIABILITIES AND FUND EQUITY

--- L I A B I L I T I E S ---

421 Accounts Payable

Other current liabilities including Net Assets

\$14,541.11

\$41,254.60

TOTAL LIABILITIES

\$55,795.71 _____

\$47,647,474.72 _____

FIND BALANCE

FUN	D BALANCE				
A	ppropriated				
753	Reserve for Encumbrances - Current	t Year		\$25,720,778.43	
754	Reserve for Encumbrance - Prior Y	ear		\$48,329.05	
	Reserved fund balance:				
761	Capital reserve account -		\$9,792,520.11		
				\$9,792,520.11	
764	Reserve for Maintenance		\$1,359,261.00		
		-		\$1,359,261.00	
601	Appropriations		\$38,328,953.97		
602	Less : Expenditures	\$5,811,963.69			
603	Encumbrances	\$25,769,107.48			
			(\$31,581,071.17)		
	_			\$6,747,882.80	
	Total Appropriated		•	\$43,668,771.39	
U	nappropriated				
770	Unreserved Fund Balance -			\$6,131,618.54	
303	Budgeted Fund Balance			(\$2,208,710.92)	
	TOTAL FUND BALANCE				\$47,591,679.01
	TOTAL LIABILITIES AND FUND EQUITY				\$47,647,474.72

General Fund - Fund 10

Interim Balance Sheet

RECAPITULATION OF FUND BALANCE:	Budgeted	Actual	Variance
Appropriations Revenues	\$38,328,953.97	\$31,581,071.17	\$6,747,882.80
Revenues	(\$36,048,320.00)	(\$35,831,957.69)	
		(100)000,000	(\$216,362.31)
	\$2,280,633.97	(\$4,250,886.52)	
			\$6,531,520.49
Less: Adjust for prior year encumb.	(\$71,923.05)		
		(\$71,923.05)	
Budgeted Fund Balance	\$2,208,710.92	(\$4,322,809.57)	
			\$6,531,520.49
	<u></u>		<u> </u>
Recapitulation of Budgeted Fund Balance by Subfund			
Fund 10 (includes 10, 11, 12, and 13)	\$2,208,710.92	(\$4,322,809.57)	AC 531 500 40
			\$6,531,520.49
TOTAL Budgeted Fund Balance	\$2,208,710.92	(\$4,322,809.57)	
			\$6,531,520.49

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

		BUDGETED	ACTUAL TO	NOTE: OVER	UNREALIZED
		ESTIMATED	DATE	OR (UNDER)	BALANCE
*** REVENUES/SO	DURCES OF FUNDS ***	- · · · · · · · · · · · · · · · · · · ·			
1XXX	From Local Sources	\$33,340,403.00	\$33,124,040.69		\$216,362.31
3ххх	From State Sources	\$2,676,995.00	\$2,676,995.00		.00
4XXX	From Federal Sources	\$30,922.00	\$30,922.00		.00
		. ,	,,.		
	TOTAL REVENUE/SOURCES OF FUNDS	\$36,048,320.00	\$35,831,957.69		\$216,362.31
					AVAILABLE
*** EXPENDITURE	2S ***	APPROPRIATIONS	EXPENDITURES	ENCUMBRANCES	BALANCE
					
CURRENT EXI				4	
	Regular Programs - Instruction	\$10,371,638.47	\$1,005,165.71	\$9,031,118.38	\$335,354.38
11-2XX-100-XXX	Special Education - Instruction	\$4,140,328.05	\$363,038.98	\$3,167,814.42	\$609,474.65
11-230-100-XXX	Basic Skills - Remedial Instruction	\$461,306.80	\$44,693.80	\$403,999.10	\$12,613.90
11-240-100-XXX	Bilingual Education - Instruction	\$269,584.20	\$26,938.42	\$242,544.60	\$101.18
11-401-100-XXX	School-Spon. Cocurr. Acti-Instr	\$200,550.00	\$2,910.00	\$5,100.00	\$192,540.00
11-402-100-XXX	School-Spons. Athletics - Instruction	\$551,801.00	\$107,648.71	\$109,235.48	\$334,916.81
11-4XX-100-XXX	Other Instrc. Programs - Instruction	\$83,553.00	\$75,916.40	\$0.00	\$7,636.60
11-4XX-200-XXX		\$16,524.00	\$13,215.06	.00	\$3,308.94
	ED EXPENDITURES				
		\$3,767,494.29	\$578,802.68	\$1,710,778.14	\$1,477,913.47
11-000-211-XXX	Attendance and Social Work Services	\$103,453.00	\$10,059.56	\$90,536.04	\$2,857.40
11-000-213-XXX	Health Services	\$333,281.00	\$24,738.50	\$234,655.83	\$73,886.67
11-000-216-XXX	Speech, OT, PT & Related Svcs	\$1,018,476.00	\$66,573.87	\$826,248.57	\$125,653.56
11-000-218-XXX	Guidance	\$745,303.00	\$132,687.40	\$585,409.71	\$27,205.89
11-000-219-XXX	Child Study Teams	\$729,719.56	\$129,271.32	\$594,807.76	\$5,640.48
11-000-221-XXX	Improv of Inst Instruc Staff	\$272,190.00	\$47,576.40	\$219,687.60	\$4,926.00
11-000-222-XXX	Educational Media Serv/School Library	\$104,784.76	\$27,572.47	\$72,476.08	\$4,736.21
11-000-223-XXX	Instructional Staff Training Services	\$24,500.00	\$0.00	\$233.88	\$24,266.12
11-000-230-XXX	Supp. ServGeneral Administration	\$1,468,991.49	\$181,636.27	\$391,260.91	\$896,094.31
11-000-240-XXX	Supp. ServSchool Administration	\$1,824,638.50	\$443,141.87	\$1,313,112.65	\$68,383.98
11-000-25X-XXX	Central Serv & Admin, Inform. Tech.	\$757,301.67	\$250,287.92	\$481,144.12	\$25,869.63
11-000-261-XXX	Require Maint. for School Facilities	\$420,572.08	\$66,524.80	\$191,403.88	\$162,643.40
11-000-262-XXX	Custodial Services	\$1,915,945.92	\$600,872.96	\$1,026,367.52	\$288,705.44
11-000-263-XXX	Care and Upkeep of Grounds	\$86,950.00	\$6,025.00	\$25,634.60	\$55,290.40
11-000-266-XXX	Security	\$15,000.00	\$0.00	\$8,276.85	\$6,723.15
11-000-270-XXX	Student Transportation Services	\$1,162,531.00	\$136,606.19	\$162,924.88	\$862,999.93
11-XXX-XXX-2XX	Allocated and Unallocated Benefits	\$6,938,619.46	\$1,422,327.40	\$4,634,055.11	\$882,236.95
11-000-310-XXX	Food Services	\$17,136.80	.00	\$17,136.80	.00
	TOTAL GENERAL CURRENT EXPENSE				
	EXPENDITURES/USES OF FUNDS	\$37,802,174.05	\$5,764,231.69	\$25,545,962.91	\$6,491,979.45

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

				AVAILABLE
*** EXPENDITURES - cont'd ***	APPROPRIATIONS	EXPENDITURES	ENCUMBRANCES	BALANCE
*** CAPITAL OUTLAY ***				**************************************
12-XXX-XXX-73X Equipment	\$386,751.92	\$17,704.00	\$223,144.57	\$145,903.35
12-000-4XX-XXX Facilities acquisition & constr. serv.	\$140,028.00	\$30,028.00	.00	\$110,000.00
TOTAL CAP OUTLAY EXPEND./USES OF FUNDS	\$526,779.92	•	\$223,144.57	\$255,903.35
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TOTAL GENERAL FUND EXPENDITURES	\$38,328,953.97	\$5,811,963.69	\$25,769,107.48	\$6,747,882.80

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Waldwick Board of Education GENERAL FUND - FUND 10

SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED For 3 Month Period Ending 09/30/2023

		ESTIMATED	ACTUAL	UNREALIZED
				
LOCA	L SOURCES			
1210	Local Tax Levy	\$32,625,453.00	\$32,625,453.00	.00
1310	Tuition from Individuals	\$30,000.00	\$63,300.00	(\$33,300.00
1910	Rents and Royalties	\$40,000.00	\$12,230.00	\$27,770.00
1920	Private Contributions		\$14,223.00	(\$14,223.00
1XXX	Miscellaneous	\$644,950.00	\$408,834.69	\$236,115.31
	TOTAL LOCAL	\$33,340,403.00	\$33,124,040.69	\$216,362.31
STATI	E SOURCES			
3121	Categorical Transportation Aid	\$199,527.00	\$199,527.00	.00
3131	Extraordinary Aid	\$251,938.00	\$251,938.00	.00
3132	Categorical Special Education Aid	\$1,350,999.00	\$1,350,999.00	.00
3176	Equalization	\$748,622.00	\$748,622.00	.00
3177	Categorical Security	\$125,909.00	\$125,909.00	.00
	TOTAL	\$2,676,995.00	\$2,676,995.00	\$0.00
	N			
4200	RAL SOURCES			
1200	Federal Grants including Medicaid Reimburs	\$30,922.00	\$30,922.00	.00
	TOTAL	\$30,922.00	\$30,922.00	\$0.00
OTHER	TOTAL R FINANCING SOURCES	\$30,922.00 	\$30,922.00 ==================================	\$0
	TOTAL REVENUES/SOURCES OF FUNDS	\$36,048,320.00	\$35,831,957,69	\$216,362.3

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Waldwick Board of Education

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

FOI 3 MON	For 3 Month Period Ending 09/30/2023			
	Appropriations	Expenditures	Encumbrances	Available Balance
	Appropriacions	pybendrentes	Michigrances	Balance
*** GENERAL CURRENT EXPENSE ***				
Regular Programs - Instruction				
11-110-100-101 Kindergarten - Salaries of Teachers	\$514,368.00	\$51,194.80	\$460,753.20	\$2,420.00
11-120-100-101 Grades 1-5 - Salaries of Teachers	\$3,218,272.00	\$314,126.10	\$2,842,624.90	\$61,521.00
11-130-100-101 Grades 6-8 - Salaries of Teachers	\$2,384,404.87	\$235,317.06	\$2,117,853.54	\$31,234.27
11-140-100-101 Grades 9-12 - Salaries of Teachers	\$3,332,341.13	\$327,449.05	\$2,979,399.41	\$25,492.67
Regular Programs - Home Instruction				
11-150-100-101 Salaries of Teachers	\$10,000.00	\$0.00	\$0.00	\$10,000.00
11-150-100-320 Purchased ProfEd. Services	\$20,000.00	.00	.00	\$20,000.00
Regular Programs - Undistr. Instruction				
11-190-100-106 Other Salaries for Instruction	\$461,404.60	\$45,881.79	\$390,197.81	\$25,325.00
11-190-100-320 Purchased ProfEd. Services	\$87,000.00	\$8,846.32	\$38,012.39	\$40,141.29
11-190-100-500 Other Purch. Serv. (400-500 series)	\$67,143.00	\$9,484.83	\$29,641.53	\$28,016.64
11-190-100-610 General Supplies	\$263,478.49	\$12,865.76	\$168,746.72	\$81,866.01
11-190-100-640 Textbooks	\$3,476.38	.00	\$3,476.38	.00
11-190-100-800 Other Objects	\$9,750.00	.00	\$412.50	\$9,337.50
·				
TOTAL	\$10,371,638.47	\$1,005,165.71	\$9,031,118.38	\$335,354.38
SPECIAL EDUCATION - INSTRUCTION	,		. , ,	• •
Learning and/or Language Disabilities Mild or Moderate:				
11-204-100-101 Salaries of Teachers	\$557,031.00	\$53,749.31	\$484,831.29	\$18,450.40
11-204-100-106 Other Salaries for Instruction	\$492,334.12	\$29,492.44	\$242,829.96	\$220,011.72
11-204-100-320 Purchased ProfEd. Services	\$3,000.00	.00	\$1,400.00	\$1,600.00
11-204-100-610 General Supplies	\$6,500.00	\$96.09	\$3,147.02	\$3,256.89
11-204-100-800 Other Objects	\$100.00	.00	.00	\$100.00

TOTAL	\$1,058,965.12	\$83,337.84	\$732,208.27	\$243,419.01
Resource Room/Resource Center:				
11-213-100-101 Salaries of Teachers	\$1,718,229.00	\$162,807.32	\$1,459,915.88	\$95,505.80
11-213-100-106 Other Salaries for Instruction	\$191,175.00	\$7,854.08	\$89,481.72	\$93,839.20
11-213-100-610 General supplies	\$2,750.00	\$149.99	\$1,124.65	\$1,475.36
11-213-100-800 Other Objects	\$750.00	.00	\$137.34	\$612.66
TOTAL.	41 010 001 00	************	A	44.54.45.4
TOTAL Autism:	\$1,912,904.00	\$170,811.39	\$1,550,659.59	\$191,433.02
Autism: 11-214-100-101 Salaries of Teachers	6007 040 CC	420 400	4017 505 55	Ann
11-214-100-106 Other Salaries for Instruction	\$287,249.00	\$32,498.50	\$217,696.50	\$37,054.00
11-214-100-610 General Supplies	\$204,836.08	\$12,234.32	\$108,091.48	\$84,510.28
11-214-100-610 General Supplies	\$16,162.75	.00	\$11,383.43	\$4,779.32
TOTAL	\$508,247.83	\$44,732.82	\$337,171.41	\$126,343.60
Preschool Disabilities - Part-Time:		- "-	, .	, , ==
11-215-100-101 Salaries of Teachers	\$183,640.00	\$18,364.00	\$165,276.00	\$0.00
11-215-100-106 Other Salaries for Instruction	\$107,914.20	\$10,791.42	\$97,122.78	.00
11-215-100-600 General Supplies	\$750.00	.00	\$173.94	\$576.06
*•			72.5.51	43,0.00
TOTAL	\$292,304.20	\$29,155.42	\$262,572.72	\$576.06
Preschool Disabilities - Full-Time:		-	•	
11-216-100-101 Salaries of Teachers	\$148,640.00	\$14,864.00	\$133,776.00	\$0.00
			•	•

Waldwick Board of Education GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

FOR 3 MONTH Period Ending 09/30/2023			717-1-1-	
	Appropriations	Expenditures	Encumbrances	Available Balance
11-216-100-106 Other Salaries for Instruction	\$208,609.00	\$18,021.67	\$150,768.53	\$39,818.80
11-216-100-600 General Supplies	\$657.90	.00	\$657.90	.00
TOTAL	\$357,906.90	\$32,885.67	\$285,202.43	\$39,818.80
Home Instruction:				
11-219-100-101 Salaries of Teachers	\$10,000.00	\$2,115.84	\$0.00	\$7,884.16
TOTAL	\$10,000.00	\$2,115.84	\$0.00	\$7,884.16
TOTAL SPECIAL ED - INSTRUCTION	\$4,140,328.05	\$363,038.98	\$3,167,814.42	\$609,474.65
Basic Skills/Remedial-Instruction				
11-230-100-101 Salaries of Teachers	\$461,106.80	\$44,693.80	\$403,894.20	\$12,518.80
11-230-100-610 General Supplies	\$200.00	.00	\$104.90	\$95.10
TOTAL	\$461,306.80	\$44,693.80	\$403,999.10	\$12,613.90
Bilingual Education-Instruction				
11-240-100-101 Salaries of Teachers	\$269,384.20	\$26,938.42	\$242,445.78	\$0.00
11-240-100-610 General Supplies	\$200.00	.00	\$98.82	\$101.18
TOTAL	\$269,584.20	\$26,938.42	\$242,544.60	\$101.18
School spons.cocurricular activities-Instruction				
11-401-100-100 Salaries	\$177,100.00	.00	.00	\$177,100.00
11-401-100-500 Purchased Services (300-500 series)	\$10,900.00	.00	\$1,000.00	\$9,900.00
11-401-100-600 Supplies and Materials	\$6,200.00	.00	\$4,100.00	\$2,100.00
11-401-100-800 Other Objects	\$6,350.00	\$2,910.00	.00	\$3,440.00
TOTAL	\$200,550.00	\$2,910.00	\$5,100.00	\$192,540.00
School sponsored athletics-Instruct	****	*** *** **		
11-402-100-100 Salaries	\$418,801.00	\$11,206.46	\$79,488.54	\$328,106.00
11-402-100-500 Purchased Services (300-500 series)	\$70,000.00	\$62,000.00	\$5,500.00	\$2,500.00
11-402-100-600 Supplies and Materials	\$55,000.00	\$26,617.25	\$24,246.94	\$4,135.81
11-402-100-800 Other Objects	\$8,000.00	\$7,825.00	.00	\$175.00
TOTAL	\$551,801.00	\$107,648.71	\$109,235.48	\$334,916.81
Summer school - Instruction 11-422-100-101 Salaries of Teachers	***			
	\$37,905.00	\$35,316.92	\$0.00	\$2,588.08
11-422-100-106 Other Salaries for Instruction	\$45,648.00	\$40,599.48	. 00	\$5,048.52
TOTAL	\$83,553.00	\$75,916.40	\$0.00	\$7,636.60
Summer school - support services 11-422-200-100 Salaries	A	A-n		
11-422-200-100 Salaries	\$16,524.00	\$13,215.06	.00	\$3,308.94
TOTAL	\$16,524.00	\$13,215.06	\$0.00	\$3,308.94
TOTAL SUMMER SCHOOL	\$100,077.00	\$89,131.46	\$0.00	\$10,945.54
UNDISTRIBUTED EXPENDITURES Instruction				
11-000-100-562 Tuition to Other LEAs within State Special	\$800,000.00	.00	\$213,818.72	\$586,181.28
11-000-100-563 Tuition to Co.Voc.School Distreg.	\$248,310.00	.00	.00	\$248,310.00
11-000-100-564 Tuition to Co.Voc. School Distspec.	\$101,772.00	.00	\$101,772.00	.00

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

FOI 3 MON	th Period Ending O	9/30/2023		Available
	Appropriations	Expenditures	Encumbrances	Balance
11-000-100-565 Tuition to Co.Spec.Serv. & Reg. Day schls	\$676 110 2A	6E£2 EE0 00	\$101 DTO 00	\$10 F00 T0
11-000-100-566 Tuition to Priv Sch for Disbl w/i State	\$676,118.30 \$1,769,422.79	\$563,550.00 \$11,107.38	\$101,970.00 \$1,277,116.42	\$10,598.30
11-000-100-567 Tuition Priv Sch Disbl & Otr LEA o/s State				\$481,198.99
11-000-100-569 Tuition - Other	- ,	.00	.00	\$115,770.20
11-000-100-56X Contribution (Transfer) of Funds to Charte	\$40,000.00	\$4,145.30	.00	\$35,854.70
ar voo too ton concretation (transfer) of runds to charte	\$16,101.00	.00	\$16,101.00	.00
TOTAL Attendance and social work services	\$3,767,494.29	\$578,802.68	\$1,710,778.14	\$1,477,913.47
11-000-211-100 Salaries	4102 452 00	*** *** ***	*** ***	
II-000-211-100 Salaries	\$103,453.00	\$10,059.56	\$90,536.04	\$2,857.40
TOTAL	\$103,453.00	\$10,059.56	\$90,536.04	\$2,857.40
Health services				
11-000-213-100 Salaries	\$311,686.00	\$24,368.50	\$219,316.50	\$68,001.00
11-000-213-300 Purchased Prof. & Tech. Svc.	\$16,645.00	\$370.00	\$12,535.00	\$3,740.00
11-000-213-600 Supplies and Materials	\$2,950.00	.00	\$2,804.33	\$145.67
11-000-213-800 Other Objects	\$2,000.00	.00	.00	\$2,000.00
Total	\$333,281.00	\$24,738.50	\$234,655.83	\$73,886.67
Speech, OT,PT & Related Svcs				
11-000-216-100 Salaries	\$611,276.00	\$58,635.12	\$547,045.28	\$5,595.60
11-000-216-320 Purchased Prof. Ed. Services	\$400,000.00	\$7,938.75	\$275,470.25	\$116,591.00
11-000-216-600 Supplies and Materials	\$7,000.00	.00	\$3,533.04	\$3,466.96
11-000-216-800 Other Objects	\$200.00	.00	\$200.00	.00
TOTAL	\$1,018,476.00	\$66,573.87	\$826,248.57	\$125,653.56
Guidance			,,	4 ==0,000.00
11-000-218-104 Salaries Other Prof. Staff	\$558,269.00	\$76,378.08	\$476,324.92	\$5,566.00
11-000-218-105 Sal Secr. & Clerical Asst.	\$139,630.00	\$34,541.74	\$105,041.88	\$46.38
11-000-218-390 Other Purch. Prof. & Tech Svc.	\$39,350.00	\$21,023.00	\$350.00	\$17,977.00
11-000-218-500 Other Purchased Services (400-500 series)	\$250.00	.00	.00	\$250.00
11-000-218-600 Supplies and Materials	\$6,500.00	\$714.58	\$3,692.91	\$2,092.51
11-000-218-800 Other Objects	\$1,304.00	\$30.00	.00	\$1,274.00
TOTAL	\$745,303.00	\$132,687.40	\$585,409.71	\$27,205.89
Child Study Teams		, ,	,,	7-1/200100
11-000-219-104 Salaries Other Prof. Staff	\$567,273.00	\$81,583.40	\$482,250.60	\$3,439.00
11-000-219-105 Sal Secr. & Clerical Asst.	\$110,146.00	\$27,536.16	\$82,608.48	\$1.36
11-000-219-320 Purchased Prof Ed. Services	\$21,000.00	.00	\$20,806.00	\$194.00
11-000-219-390 Other Purch. Prof. & Tech Svc.	\$18,676.74	\$18,676.74	.00	.00
11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs)	\$2,900.00	\$615.02	\$1,786.41	\$498.57
11-000-219-600 Supplies and Materials	\$8,323.82	.00	\$7,006.27	\$1,317.55
11-000-219-800 Other Objects	\$1,400.00	\$860.00	\$350.00	\$190.00
TOTAL	\$729,719.56	\$129,271.32	\$594,807.76	\$6 640 An
Improv. of instr. Serv	421.42.20	4	4224,001.10	\$5,640.48
11-000-221-102 Salaries Superv. of Instr.	\$270,980.00	\$47,576.40	\$218,577.60	\$4,826.00
11-000-221-500 Other Purchased Services (400-500 series)	\$100.00	.00	.00	\$1,826.00
11-000-221-800 Other Objects	\$1,110.00	.00		
	ΨΙ,110.00	.00	\$1,110.00	.00

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

201 3 100	Appropriations Expenditures		Encumbrances	Available Balance	
		***************************************	JHHHHH 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		
TOTAL	\$272,190.00	\$47,576.40	\$219,687.60	\$4,926.00	
Educational media serv./sch.library					
11-000-222-100 Salaries	\$15,719.00	\$1,571.90	\$14,147.10	.00	
11-000-222-177 Salaries of Technology Coordinators	\$76,365.76	\$22,836.96	\$53,210.88	\$317.92	
11-000-222-600 Supplies and Materials	\$12,700.00	\$3,163.61	\$5,118.10	\$4,418.29	
TOTAL	\$104,784.76	\$27,572.47	\$72,476.08	\$4,736.21	
Instructional Staff Training Services					
11-000-223-500 Other Purchased Services (400-500 series	\$24,500.00	.00	\$233.88	\$24,266.12	
TOTAL	\$24,500.00	\$0.00	\$233.88	\$24,266.12	
Support services-general administration					
11-000-230-100 Salaries	\$364,766.88	\$91,191.72	\$273,575.16	\$0.00	
11-000-230-331 Legal Services	\$70,000.00	\$6,017.75	\$53,982.25	\$10,000.00	
11-000-230-332 Audit Fees	\$79,000.00	.00	\$37,000.00	\$42,000.00	
11-000-230-334 Architectural/Engineering Services	\$4,949.63	.00	.00	\$4,949.63	
11-000-230-339 Other Purchased Prof. Svc.	\$5,540.00	.00	\$4,965.00	\$575.00	
11-000-230-340 Purchased Tech. Services	\$14,000.00	\$13,849.39	.00	\$150.61	
11-000-230-530 Communications/Telephone	\$48,318.49	\$4,331.86	\$18,776.14	\$25,210.49	
11-000-230-580 Travel - All Other	\$2,900.00	\$962.00	.00	\$1,938.00	
11-000-230-585 BOE Other Purchased Prof. Svc.	\$4,100.00	\$2,948.00	.00	\$1,152.00	
11-000-230-590 Misc Purchased Services (400-500) 11-000-230-610 General Supplies	\$50,310.00	\$44,435.18	\$2,962.36	\$2,912.46	
11-000-230-820 Judgments Against. School District.	\$5,806.12	.00	.00	\$5,806.12	
11-000-230-890 Misc. Expenditures	\$800,000.00 \$5,000.00	\$3,600.00	.00	\$800,000.00	
11-000-230-895 BOE Membership Dues and Fees	\$14,300.37	\$14,300.37	.00	\$1,400.00 .00	
11 000 E00 000 E01 MEMBERSHIP BUILD BIRT TEES		V14,300.37			
TOTAL	\$1,468,991.49	\$181,636.27	\$391,260.91	\$896,094.31	
Support services-school administration					
11-000-240-103 Salaries Princ./Asst. Princ.	\$1,411,234.08	\$346,558.32	\$1,039,674.96	\$25,000.80	
11-000-240-105 Sal Secr. & Clerical Asst.	\$362,460.92	\$86,529.68	\$265,112.64	\$10,818.60	
11-000-240-300 Purchased Prof. & Tech. Svc.	\$1,500.00	.00	.00	\$1,500.00	
11-000-240-500 Other Purchased Services (400-500 series)	\$13,400.00	\$865.00	\$1,572.55	\$10,962.45	
11-000-240-600 Supplies and Materials	\$20,750.00	\$1,911.87	\$4,503.50	\$14,334.63	
11-000-240-800 Other Objects	\$15,293.50	\$7,277.00	\$2,249.00	\$5,767.50	
TOTAL	\$1,824,638.50	\$443,141.87	\$1,313,112.65	\$68,383.98	
Central Services 11-000-251-100 Salaries	4440 101 60	4110 007 00	*****		
11-000-251-330 Purchased Prof. Services	\$449,191.68	\$112,297.92	\$336,893.76	.00	
11-000-251-340 Purchased Technical Services	\$2,500.00 \$43,724.00	.00.	.00	\$2,500.00	
11-000-251-592 Misc Pur Serv (400-500 seriess)	\$9,072.00	\$21,903.85	\$21,820.15	.00	
11-000-251-600 Supplies and Materials		\$3,367.97	\$3,203.91	\$2,500.12	
11-000-251-89K Other Objects	\$7,262.32 \$2,136.00	\$1,500.55 \$250.00	\$2,431.84 \$1,250.00	\$3,329.93	
7		γ£30.00 		\$636.00 	
TOTAL	\$513,886.00	\$139,320.29	\$365,599.66	\$8,966.05	
Admin. Info. Technology					
11-000-252-100 Salaries	\$112,284.16	\$27,969.96	\$84,314.20	.00	

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

	r 3 Month Period Ending 0	9/30/2023					
						Available	
	Appropriations	Expenditures	Encumbrances	Balance			
11 000 000 000 000 000 000 000 000 000		400 000 40		4			
11-000-252-500 Other Pur Serv. (400-500 seriess)	\$113,131.51	\$82,997.67	\$26,433.80	\$3,700.04			
11-000-252-600 Supplies and Materials	\$18,000.00	.00	\$4,796.46	\$13,203.54			
TOTAL	\$243,415.67	\$110,967.63	\$115,544.46	\$16,903.58			
TOTAL Cent. Svcs. & Admin IT	\$757,301.67	\$250,287.92	\$481,144.12	\$25,869.63			
Required Maint for School Facilities							
11-000-261-100 Salaries	\$165,905.08	\$41,873.48	\$121,867.56	\$2,164.04			
11-000-261-420 Cleaning, Repair & Maint. Svc	\$203,667.00	\$20,186.36	\$67,068.94	\$116,411.70			
11-000-261-610 General Supplies	\$51,000.00	\$4,464.96	\$2,467.38	\$44,067.66			
TOTAL		\$66,524.80	\$191,403.88	\$162,643.40			
Custodial Services	¥*************************************	400,024.00	4151,405.00	¥102,043.40			
11-000-262-1XX Salaries	\$1,013,978.92	\$215,823.90	\$654,956.10	\$143,198.92			
11-000-262-300 Purchased Prof. & Tech. Svc.	\$30,000.00	\$8,118.00	\$8,782.00	\$13,100.00			
11-000-262-420 Cleaning, Repair & Maint. Svc.	\$2,000.00	.00	\$306.96	\$1,693.04			
11-000-262-490 Other Purchased Property Svc.	\$25,000.00	.00	\$20,000.00	\$5,000.00			
11-000-262-520 Insurance	\$351,619.00	\$324,721.00	.00	\$26,898.00			
11-000-262-580 Travel	\$3,100.00	\$450.00	.00	\$2,650.00			
11-000-262-610 General Supplies	\$51,000.00	\$10,054.11	\$5,393.41	\$35,552.48			
11-000-262-621 Energy (Natural Gas)	\$150,000.00	\$1,711.75	\$148,288.25	.00			
11-000-262-622 Energy (Electricity)	\$286,000.00	\$39,676.88	\$186,323.12	\$60,000.00			
11-000-262-626 Energy (Gasoline)	\$2,000.00	\$317,32	\$1,682.68	.00			
11-000-262-8XX Other Objects	\$1,248.00	\$0.00	\$635.00	\$613.00			
III OTTA T	61 015 04F 00			**************************************			
Care and Upkeep of Grounds	\$1,915,945.92	\$600,872.96	\$1,020,367.32	\$288,705.44			
11-000-263-420 Cleaning, Repair, & Maintenance Ser	v. \$65,950.00	\$6,025.00	\$20,645.00	\$39,280.00			
11-000-263-610 General Supplies	\$21,000.00	.00	\$4,989.60	\$16,010.40			
TOTAL	\$86,950.00	\$6,025.00	\$25,634.60	\$55,290.40			
Security							
11-000-266-610 General Supplies	\$15,000.00	.00	\$8,276.85	\$6,723.15			
TOTAL	\$15,000.00	\$0.00	\$8,276.85	\$6,723.15			
TOTAL Oper & Maint of Plant Service:	s \$2,438,468.00	\$673,422.76	\$1,251,682.85	\$513,362.39			
Student transportation services							
-	\$13.697.00	\$1.369.66	\$12.326 94	\$0.40			
				\$0.40			
_				\$16,000.00			
				\$16,032.90			
				\$25,453.00			
	· · ·			\$7,400.00			
11-000-270-514 Contract Svc (Sp Ed.)-vendors	• •		·	\$15,000.00			
· ·				\$139,928.00			
11-000-270-518 Contract Svc (Sp Ed) - ESCs				\$635,438.00			
11-000-263-420 Cleaning, Repair, & Maintenance Services- 11-000-263-610 General Supplies TOTAL Security 11-000-266-610 General Supplies TOTAL TOTAL Oper & Maint of Plant Services Student transportation services 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg 11-000-270-161 Sal Pupil Trans(Bet Home & Sch)-sp I 11-000-270-162 Sal Pupil Trans.Other than Bet Home 11-000-270-420 Cleaning, Repair & Maint. Svc. 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Political Syciety (other btw home & sch)- 11-000-270-512 Contract Svc (other btw home & sch)- 11-000-270-514 Contract Svc (reg std) - ESCs	\$21,000.00 \$86,950.00 \$15,000.00 \$15,000.00 \$2,438,468.00 \$13,697.00 \$13,697.00 \$53,393.00 \$17,500.00 \$17,500.00 \$101,178.00	\$6,025.00 .00 \$0.00	\$4,989.60	\$3 \$1 \$5 \$ \$ \$51 \$1 \$1 \$2 \$3			

Waldwick Board of Education GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

	Appropriations	Expenditures	Encumbrances	Available Balance
11-000-270-615 Transportation Supplies	\$14,400.00	.00	\$8,052.77	\$6,347.23
11-000-270-800 Misc. Expenditures	\$1,400.00	.00	.00	\$1,400.00
TOTAL	\$1,162,531.00	\$136,606.19	\$162,924.88	\$862,999.93
Personal Services-Employee Benefits				
11-XXX-XXX-220 Social Security Contributions	\$387,259.00	\$66,013.73	\$321,245.27	.00
11-XXX-XXX-241 Other Retirement Contrb PERS	\$508,069.00	.00	.00	\$508,069.00
11-XXX-XXX-249 Other Retirement Contrb Regular	\$31,178.00	\$4,332.48	\$26,845.52	.00
11-XXX-XXX-260 Workman's Compensation	\$117,502.00	\$34,278.00	\$83,224.00	.00
11-XXX-XXX-270 Health Benefits	\$5,644,030.00	\$1,317,074.19	\$4,184,883.35	\$142,072.46
11-XXX-XXX-280 Tuition Reimbursement	\$84,408.46	\$449.00	\$14,355.46	\$69,604.00
11-XXX-XXX-290 Other Employee Benefits	\$124,173.00	\$180.00	\$3,501.51	\$120,491.49
11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff	\$42,000.00	.00	.00	\$42,000.00
TOTAL	\$6,938,619.46	\$1,422,327.40	\$4,634,055.11	\$882,236.95
Food services				
11-000-310-600 Supplies & Materials	\$17,136.80	.00	\$17,136.80	,00
TOTAL	\$17,136.80	\$0.00	\$17,136.80	\$0.00
Total Undistributed Expenditures	\$21,706,888.53	\$4,124,704.61	\$12,586,150.93	\$4,996,032.99
*** TOTAL CURRENT EXPENSE EXPENDITURES ***	\$37,802,174.05	\$5,764,231.69	\$25,545,962.91	\$6,491,979.45
*** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS ***	\$37,802,174.05	\$5,764,231.69	\$25,545,962.91	\$6,491,979.45

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

		-,,		
	Appropriations	Expenditures	Encumbrances	Available Balance
*** CAPITAL OUTLAY ***				
E Q U I P M E N T				
Regular programs-instruction				
12-120-100-730 Grades 1-5	\$2,727.00	.00	\$2,727.00	.00
12-130-100-730 Grades 6-8	\$29,151.66	.00	\$29,151.66	.00
12-140-100-730 Grades 9-12	\$37,853.26	.00	\$37,853.26	.00
Special education - instruction				
12-4XX-100-730 School-spons. & oth instr prog	\$163,000.00	\$0.00	\$20,310.25	\$142,689.75
12-000-219-730 Support services-students-spec.	\$12,093.00	.00	\$12,093.00	.00
12-000-262-730 Undist. ExpCustodial Services	\$14,223.00	.00	\$14,223.00	.00
12-000-266-730 Undist. ExpSecurity	\$127,704.00	\$17,704.00	\$106,786.40	\$3,213.60
Undist. Exp Non-instructional Services	3			
TOTAL	\$386,751.92	\$17,704.00	\$223,144.57	\$145,903.35
Facilities acquisition and construction services				
12-000-400-896 Assmt for Debt Service on SDA Funding	\$30,028.00	\$30,028.00	.00	.00
12-000-400-932 Capital Outlay tfr to Captl. Projects	\$110,000.00	.00	.00	\$110,000.00
Sub Total	\$140,028.00	\$30,028.00	\$0,00	\$110,000.00
TOTAL	\$140,028.00	\$30,028.00	\$0.00	\$110,000.00
TOTAL CAPITAL OUTLAY EXPENDITURES	\$526,779.92	\$47,732.00	\$223,144.57	\$255,903.35

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 3 Month Period Ending 09/30/2023

Appropriations Expenditures Encumbrances Balance

TOTAL GENERAL FUND EXPENDITURES \$38,328,953.97 \$5,811,963.69 \$25,769,107.48 \$6,747,882.80

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Waldwick Board of Education General Fund - Fund 10

I,			, Воа	rd Secretary/Business Adminis	trator
certify	that no	line item	account has encumbrances	and expenditures,	
which in	n total	exceed the	line item appropriation	in violation of N.J.A.C. 6A:	23A-16.10(c)3.
	Board	Secretary/1	Business Administrator		Date

Accounts that are not included in Details of the REPORT OF THE SECRETARY

ACCOUNT NUMBER	DESCRIPTION	IPTION APPROPRIATE		EXPENDITURE		ENCUMBERANCES		AVAILABLE BALANCE	
11-999-999-99-99-	P/R KICK OUT-TUIT RE	\$	0.00	\$	0.00	\$	0.00	\$	0.00
11-999-999-999	SUMMER PAY ADJ ACCT	ş	0.00	ş	0.00	Ş	0.00	\$	0.00

10/2 10:32am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 3 Month Period Ending 09/30/23

ASSETS AND RESOURCES

--- A S S E T S ---

142

101 Cash in bank

(\$312,704.07)

Accounts receivable:

Intergovernmental - Federal

\$568,860.78

\$568,860.78

--- RESOURCES ---

301 Estimated Revenues

302 Less Revenues

\$1,612,467.91

(\$439,420.00)

\$1,173,047.91

Total assets and resources

\$1,429,204.62

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 3 Month Period Ending 09/30/23

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LIABILITIES AND FUND EQUITY

--- LIABILITIES ---

411 Intergovernmental accounts payable - State \$31,893.63 412 Intergovernmental accounts payable - Federal \$60,759.71 481 Deferred revenues \$51,224.07

TOTAL LIABILITIES \$143,877.41

FUND BALANCE

--- Appropriated ---

753 Reserve for encumbrances - Current Year \$440,883.27

601 Appropriations \$1,612,467.91

602 Less: Expenditures \$327,140.70

603 Encumbrances \$440,883.27

TOTAL FUND BALANCE \$1,285,327.21

TOTAL LIABILITIES AND FUND EQUITY \$1,429,204.62

(\$768,023.97)

\$844,443.94

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

	FOL 5 MC	Mich Period Ending V			
		BUDGETED	ACTUAL TO	NOTE: OVER	UNREALIZED
		ESTIMATED	DATE	OR (UNDER)	BALANCE
*** REVENU	UES/SOURCES OF FUNDS ***	•	***************************************		
ЗХХХ	From State Sources	\$294,429.00	\$32,827.00		\$261,602.00
4XXX	From Federal Sources	\$1,318,038.91	\$406,593.00		\$911,445.91
			, ,		· ,
	TOTAL REVENUE/SOURCES OF FUNDS	\$1,612,467.91	\$439,420.00		\$1,173,047.91
					AVAILABLE
*** EXPEND	DITURES ***	APPROPRIATIONS	EXPENDITURES	ENCUMBRANCES	BALANCE
STATE PROJ	ECTS:	***************************************			
Nonpubli	c textbooks (501)	\$13,643.00	\$3,361.55	\$9,764.71	\$516.74
Nonpubli	c auxiliary services (502)	\$128,099.00	.00	\$128,099.00	.00
Nonpubli	c handicapped services (506)	\$58,573.00	.00	\$58,573.00	.00
Nonpubli	c nursing services (509)	\$30,480.00	.00	\$30,380.00	\$100.00
Nonpubli	.c Technology Aid (510)	\$11,564.00	.00	.00	\$11,564.00
Nonpubli	c School Programs (511)	\$52,070.00	.00	\$6,313.60	\$45,756.40
	TOTAL STATE PROJECTS	\$294,429.00	\$3,361.55	\$233,130.31	\$57,937.14
FEDERAL PR	ROJECTS:				
ARP - ID	DEA Basic Grant Program (223)	\$5,466.80	.00	\$5,466.80	.00
ESSA Tit	tle I - Part A/D (231-239)	\$81,200.74	\$19,305.50	\$24,383.30	\$37,511.94
ESSA Ti	tle III - English Lang Enhancement (241-245)	\$17,092.00	.00	\$564.06	\$16,527.94
I.D.E.A.	Part B (Handicapped) (250-259)	\$545,536.00	\$269,820.28	\$141,875.72	\$133,840.00
ESSA Ti	tle II - Part A/D (270-279)	\$40,748.98	\$1,500.00	\$22,534.50	\$16,714.48
ESSA Tit	tle IV (280-289)	\$10,014.00	.00	\$6,940.00	\$3,074.00
CRRSA-ES	SSER II Grant Program (483)	\$276.00	.00	.00	\$276.00
CRRSA Ac	et-Learning Acceleration Grant Program (484)	\$459.56	.00	.00	\$459.56
CRRSA Ac	et-Mental Health Grant Program (485)	\$13,950.49	.00	.00	\$13,950.49
ARP - ES	SSER Grant Program (487)	\$372,079.71	.00	\$5,988.58	\$366,091.13
ARP - ES	SSER Accelerated Learning Coaching (488)	\$126,611.00	\$15,660.00	.00	\$110,951.00
ARP - ES	SER Evidence-Based Summer Learning (489)	\$24,603.63	\$17,493.37	.00	\$7,110.26
ARP - ES	SSER Evidence-Based Comprehensive (490)	\$35,000.00	.00	.00	\$35,000.00
ARP - ES	SER NJ Tiered System of Supports (491)	\$45,000.00	.00	.00	\$45,000.00
	TOTAL FEDERAL PROJECTS	\$1,318,038.91	\$323,779.15	\$207,752.96	\$786,506.80
	*** TOTAL EXPENDITURES ***	\$1,612,467.91	\$327,140.70	\$440,883.27	\$844,443.94

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Waldwick Board of Education SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

		ESTIMATED	ACTUAL	UNREALIZED
STATE	SOURCES			
32XX	Other Restricted Entitlements	\$294,429.00	\$32,827.00	\$261,602.00
	Total Revenue from State Sources	\$294,429.00	\$32,827.00	\$261,602.00
FEDER	RAL SOURCES			
4411-16	Title I	\$81,200.74	.00	\$81,200.74
4451-55	Title II	\$40,748.98	.00	\$40,748.98
4491-94	Title III	\$17,092.00	.00	\$17,092.00
4471-74	Title IV	\$10,014.00	.00	\$10,014.00
4419	ARP - IDEA Basic	\$5,466.80	.00	\$5,466.B0
4420-29	I.D.E.A. Part B (Handicapped)	\$545,536.00	.00	\$545,536.00
4534	CRRSA Act - ESSER II	\$276.00	.00	\$276.00
4535	CRRSA Act - Learning Acceleration Grant	\$459.56	.00	\$459.56
4536	CRRSA Act - Mental Health Grant	\$13,950.49	.00	\$13,950.49
4540	ARP-ESSER Grant Program	\$603,294.34	\$406,593.00	\$196,701.34
4XXX	Other Federal Aids	\$0.00	\$0.00	\$0.00
	Total Revenues from Federal Sources	\$1,318,038.91	\$406,593.00	\$911,445.91
	TOTAL REVENUES/SOURCES OF FUNDS	\$1,612,467.91	\$439,420.00	\$1,173,047.91

Available

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

	Appropriations	Expenditures	Encumbrances	Balance
Local Projects:				
State Projects:				
Other State Programs				
20-501-XXX-XXX to 20-511-XXX-XXX Nonpublic Programs	\$294,429.00	\$3,361.55	\$233,130.31	\$57,937.14
TOTAL Other State Programs	\$294,429.00	\$3,361.55	\$233,130.31	\$57,937.14
TOTAL STATE PROJECTS	\$294,429.00	\$3,361.55	\$233,130.31	\$57,937.14
Federal Projects:				
CARES Act Educational Stabilization Fund				
Bridging the Digital Divide Program				
Coronavirus Relief Grant Program				
Other Federal Programs				
20-223-XXX-XXX ARP-IDEA Basic Grant Program	\$5,466.80	.00	\$5,466.80	.00
20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D	\$81,200.74	\$19,305.50	\$24,383.30	\$37,511.94
20-241 to 20-245-XXX-XXX ESSA Title III - Part A/D	\$17,092.00	.00	\$564.06	\$16,527.94
20-25X-XXX-XXX I.D.E.A. Part B	\$545,536.00	\$269,820.28	\$141,875.72	\$133,840.00
20-27X-XXX-XXX ESSA Title II - Part A/D	\$40,748.98	\$1,500.00	\$22,534.50	\$16,714.48
20-28X-XXX-XXX ESSA Title IV	\$10,014.00	.00	\$6,940.00	\$3,074.00
20-483-XXX-XXX CRRSA-ESSER II Grant Program	\$276.00	.00	.00	\$276.00
20-484-XXX-XXX CRRSA Act-Learning Acceleration Grant Pro	gram			
	\$459.56	.00	.00	\$459.56
20-485-XXX-XXX CRRSA Act-Mental Health Grant Program	\$13,950.49	.00	.00	\$13,950.49
20-487-XXX-XXX ARP-ESSER Grant Program	\$372,079.71	.00	\$5,988.58	\$366,091.13
20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching	\$126,611.00	\$15,660.00	.00	\$110,951.00
20-489-XXX-XXX ARP-ESSER Evidence-Based Summer Learning	\$24,603.63	\$17,493.37	.00	\$7,110.26
20-490-XXX-XXX ARP-ESSER Evidence-Based Comprehensive	\$35,000.00	.00	.00	\$35,000.00
20-491-XXX-XXX ARP-ESSER NJ Tiered System of Supports	\$45,000.00	.00	.00	\$45,000.00
TOTAL Other Federal Programs	\$1,318,038.91	\$323,779.15	\$207,752.96	\$786,506.80
	======================================			=======================================
TOTAL FEDERAL PROJECTS	\$1,318,038.91	\$323,779.15	\$207,752.96	\$786,506.80
20-XXX-XXX-XXX All Other State/Fed/Loc Projects	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL EXPENDITURES	\$1,612,467.91	\$327,140.70	\$440,883.27	\$844,443.94

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Waldwick Board of Education

Special Revenue Fund - Fund 20 For 3 Month Period Ending 09/30/23

I,	, Board Secretary/Business Administrator												
certify that no line item account has encumbrances and expenditures,													
which in	total	exceed	the	line	item	appropriation	in violation	of N.J.A.C.	6A:23A-16.10(c)3.				
	Board	Secreta	ary/E	Busine	ess Ad	dministrator			Date				

All	Accounts	in	the	Expense	Account	File	appear	to	be	included	in	the	details	of	THE	REPORT	OF	THE	SECRETARY

10/2 10:32am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Capital Projects Fund - Fund 30

Interim Balance Sheet

For 3 Month Period Ending 09/30/23

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

\$7,362,318.35

--- RESOURCES ---

301 Estimated Revenues

\$9,743,085.91

\$9,743,085.91

Total assets and resources

\$17,105,404.26

Capital Projects Fund - Fund 30 Interim Balance Sheet For 3 Month Period Ending 09/30/23

LIABILITIES AND FUND EQUITY

FUND BALANCE

Аррг	opriated			
753	Reserve for encumbrances - Current Year		\$121,076.23	
754	Reserve for encumbrances - Prior Year		\$3,471,489.35	
601	Appropriations	\$9,492,750.87		
602	Less: Expenditures \$2,130,432.52			
603	Encumbrances \$3,592,565.58			
		(\$5,722,998.10)		
			\$3,769,752.77	
		_		
	Total Appropriated		\$7,362,318.35	
U n a p	propriated			
770	Fund balance		\$3,890,829.00	
303	Budgeted Fund Balance		\$5,852,256.91	
	TOTAL FUND BALANCE			\$17,105,404.26
	TOTAL LIABILITIES AND FUND EQUITY			\$17,105,404.26

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

	BUDGETED ESTIMATED	ACTUAL TO	NOTE: OVER OR (UNDER)	UNREALIZED BALANCE
*** REVENUES/SOURCES OF FUNDS ***				With Agent Annual Control of the Annual Cont
51XX Bonds (Principal & Premium)	\$8,614,539.03	.00		\$8,614,539.03
52XX Transfers from other funds	\$1,128,546.88	.00		\$1,128,546.88
TOTAL REVENUE/SOURCES OF FUNDS	\$9,743,085.91	\$0.00	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	\$9,743,085.91
*** EXPENDITURES ***	APPROPRIATIONS	EXPENDITURES	encumbrances	AVAILABLE BALANCE
Facilities acquisition and constr. serv				
30-000-4XX-331 Legal services	\$213,643.59	.00	.00	\$213,643.59
30-000-4XX-334 Architectural/Engineering Services	\$938,306.04	\$103,806.12	\$156,297.46	\$678,202.46
30-000-4XX-390 Other purchased prof. & tech. serv.	\$491,623.59	\$33,600.00	\$458,023.59	.00
30-000-4XX-450 Construction services	\$7,582,352.69	\$1,975,926.40	\$2,766,834.16	\$2,839,592.13
30-000-4XX-610 Supplies & Materials	\$80,224.96	.00	\$41,910.37	\$38,314.59
30-000-4XX-800 Other objects	\$186,600.00	\$17,100.00	\$169,500.00	.00
Total fac.acq.and constr. serv.	\$9,492,750.87	\$2,130,432.52	\$3,592,565.58	\$3,769,752.77
TOTAL EXPENDITURES	\$9,492,750.87	\$2,130,432.52	\$3,592,565.58	\$3,769,752.77
*** TOTAL EXPENDITURES AND TRANSFERS	\$9,492,750.87	\$2,130,432.52	\$3,592,565.58	\$3,769,752.77

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Waldwick Board of Education

Capital Projects Fund - Fund 30 For 3 Month Period Ending 09/30/23

I,	, Board Secretary/Business Administrator												
certify	that n	o line item	accoun	t has	encumbrances	and expenditu	ıres	,					
which in	total	exceed the	line i	tem ap	propriation	in violation	of:	N.J.A.C.	6A:23A-16.	10(c)3.			

	Board	Secretary/	Busines	s Adm	inistrator				Da	ate			

All	Accounts	in	the	Expense	Account	File	appear	to	be	included	in	the	details	of	THE	REPORT	OF	THE	SECRETARY

10/2 10:32am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Waldwick Board of Education

Debt Service Fund - Fund 40

Interim Balance Sheet

For 3 Month Period Ending 09/30/23

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

121 Tax levy receivable

\$0.75

\$206,057.00

--- RESOURCES ---

301 Estimated Revenues

302

Less Revenues

\$1,568,413.00

(\$1,477,689.00)

\$90,724.00

Total assets and resources

\$296,781.75

Debt Service Fund - Fund 40
Interim Balance Sheet
For 3 Month Period Ending 09/30/23

LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

753 Reserve for encumbrances - Current Year

\$296,781.25

Reserved fund balance:

601 Appropriations

\$1,568,413.00

602

Less: Expenditures \$1,271,631.25

603

Encumbrances

\$296,781.25

(\$1,568,412.50)

\$0.50

Total Appropriated

\$296,781.75

--- Unappropriated ---

TOTAL FUND BALANCE

\$296,781.75

TOTAL LIABILITIES AND FUND EQUITY

\$296,781.75

RECAPITULATION OF FUND BALANCE:	Budgeted	Actual	Variance
Appropriations	\$1,568,413.00	\$1,568,412.50	\$0.50
Revenues	(\$1,568,413.00)		
		(\$1,477,689.00)	
			(\$90,724.00)
	\$0.00	\$90,723.50	(\$90,723.50)
Change in Maint. / Capital reserve account			
Subtotal	\$0.00	\$90,723.50	(\$90,723.50)
Less: Adjust for prior year encumb.	\$0.00	\$0.00	
Budgeted Fund Balance	\$0.00	\$90,723.50	(\$90,723.50)

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

·	SOURCES OF FUNDS ***	BUDGETED ESTIMATED	ACTUAL TO DATE	NOTE: OVER OR (UNDER)	UNREALIZED BALANCE
Local Sour	ces				
1210	Local tax levy	\$1,088,959.00	\$1,088,959.00		.00
	Total Local Sources	\$1,088,959.00	\$1,088,959.00		\$0.00
State Sour	ces				
3160	Debt service aid Type II	\$479,454.00	\$388,730.00		\$90,724.00
	Total State Sources	\$479,454.00	\$388,730.00		\$90,724.00
	TOTAL REVENUE/SOURCES OF FUNDS	\$1,568,413.00	\$1,477,689.00		\$90,724.00

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

*** EXPENDITURES ***	APPROPRIATIONS	EXPENDITURES/Enc	AVAILABLE . BALANCE
Debt Service - Regular		***************************************	
Sept Service Aleguani			
40-701-510-834 Interest on Bonds	\$598,413.00	\$598,412.50	\$0.50
40-701-510-910 Redemption of Principal	\$970,000.00	\$970,000.00	.00
	 	••••	***************************************
TOTAL	\$1,568,413.00	\$1,568,412.50	\$0.50
		***********	************
TOTAL USES OF FUNDS BEFORE TRANSFERS	\$1,568,413.00		\$0.50
*** TOTAL USES OF FUNDS ***	\$1,568,413.00	\$1,568,412.50	\$0.50
			· • • • • • • • • • • • • • • • • • • •

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Waldwick Board of Education Debt Service Fund - Fund 40

I,							<u> </u>	Boar	d Secretary/E	Busir	ness Adm:	inistra	ator	
certif	y that	t no	line	item	accou	nt ha	s encumbra	nces	and expenditu	ıres,	,			
which	in to	tal	exceed	the	line	item a	appropriat	ion	in violation	of N	I.J.A.C.	6A:23	A-16.10(c	3.
		····										_		
	Воа	ard	Secret	ary/	dmini	strate	or					Date		

A11	Accounts	in	the	Expense	Account	File	appear	to	be	included	in	the	details	o£	THE	REPORT	OF	THE	SECRETARY	

Report of the Treasurer To the Board of Education District of Waldwick For the Month Ending September, 2023

		Cash Report		
Funds	Beginning Cash Balance	Cash Receipts This Month	Cash Disbursements This Month	Ending Balance
Governmental Funds				
10 General Fund	15,411,316.01	8,690,391.39	3,182,139.63	20,919,567.77
20 Special Revenue	(164,544.07)	8,400.00	156,560.00	(312,704.07)
30 Capital Projects	8,434,173.25	-	1,071,854.90	7,362,318.35
40 Debt Service	0.75	-	-	0.75
Total Gov't. Funds	23,680,945.94	8,698,791.39	4,410,554.53	27,969,182.80
60 Enterprise Fund	118,575.23	40,034.80	_	158,610.03
Other Accounts: Payroll	0.00	1,171,401.40	1,171,401.40	0.00
Payroll Agency	551.28	929,658.42	929,657.02	552.68
UCI	541,195.40	5,110.71	-	546,306.11
Total Other Accounts	541,746.68	2,106,170.53	2,101,058.42	546,858.79
Grand Total	24,341,267.85	10,844,996.72	6,511,612.95	28,674,651.62

Sι	ıbn	nitte	ed By;

Superintendent of Schools

10/2/2023

Dated

Treasurer's Report Continued

Cash Balances

20,565,609.85
7,362,318.35
27,927,928.20
158,610.03
546,858.79
41,254.60
28,674,651.62

WALDWICK BOARD OF EDUCATION INVESTMENT REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY September 30, 2023

CHECKING ACCOUNT INTEREST: \$118,394.37
TOTAL CHECKING ACCOUNT INTEREST TO DATE: \$355,631.56

Bills And Claims Report By Vendor Name

Check # Check Amount

Check Check Description or Type * Multi Remit To Check Name for Batch 57 and Check Date is from 09/07/2023 to 09/27/2023

lnv#

Account # / Description

Od

Vendor# / Name

va_bill5.032923 09/27/2023 Posted Checks

PETTY CASH - ALL LOCATIONS/ 3998

CR:10-101-NAP Check DB:10-103-

2023-2024 PETTY CASH SF

34174

650.00 \$650.00

Total for Posted Checks

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 09/27/2023 at 09:16:02 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 09/27/2023

for Batch 57 and Check Date is from 09/07/2023 to 09/27/2023

Run on 09/27/2023 at 09:16:02 AM

Total

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

\$650.00 Checks \$650.00 Hand Checks Non/AP \$0.00 Checks \$0.00 Hand be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. \$650.00 \$650.00 Computer Checks Non/AP Checks Computer \$0.00 TOTAL Sub Fund 10 Category GRAND Fund Summary Fund 10

Chairman Finance Committee

Bills And Claims Report By Vendor Name

for Batch 51 and Check Date is 09/13/2023

va_bill5.032923 09/13/2023

71#

Vendor# / Name			Check	Check Check Description or		
#0A	Account # / Description	# Aul	. adkı	Type Multi Remit To Check Name	Check # Check Amount	Amount
Posted Checks						
DGMB CASINO, LLC/ 6511						
34-0772	11-000-230-580-09-99-/ TRAVEL	ID: 13134 &	CF	TRAVEL	34167	212.00
		13135				
	11-000-230-585-09-99-/ TRAVEL	ID: 13134 &	CF	TRAVEL	34167	848.00
		13135				
		Tota	al for DG	Total for DGMB CASINO, LLC/ 6511		\$1,060.00
				Total for Posted Checks		\$1,060.00

Run on 09/13/2023 at 11:20:49 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill5.032923 09/13/2023

Waldwick Board of Education

Bills And Claims Report By Vendor Name

for Batch 51 and Check Date is 09/13/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 09/13/2023 at 11:20:49 AM

	Total	Checks	\$1,060.00	\$1,060.00
	Hand	Checks Non/AP		\$0.00
	Hand	Checks		\$0.00
	Computer	Checks Non/AP		\$0.00
	Computer	Checks	\$1,060.00	\$1,060.00
	Sub	Fund	11	TOTAL
	nd Summary Fund	Category	10	GRAND
1	ΕĽ			

Chairman Finance Committee

Bills And Claims Report By Vendor Name

for Batch 52 and Check Date is 09/14/2023

va_bill5.032923 09/14/2023

#15

Vendor# / Name				Check	Check Check Description or		
,	# Od	Account # / Description	lnv #	Type *	Name	Check # Check Amount	Amount
Posted Checks							
CORNELL, MERLINO, MCKEEVER &	O, MCKEEVE	88.8					
OSBORNE, LLC/5807	1						
	34-0425	11-000-230-331-09-00-/ LEGAL SERVICES	19399	CF	LEGAL SERVICES	34169	3,485.00
		11-000-230-331-09-00-/ LEGAL SERVICES	19400	CF	CF LEGAL SERVICES	34169	2,532.75
			Tota	I for COI	Total for CORNELL, MERLINO, MCKEEVER &		\$6,017.75
			OSE	3ORNE,L	OSBORNE, LLC/5807		
					Total for Posted Checks		\$6,017.75

Run on 09/14/2023 at 10:11:53 AM

Bills And Claims Report By Vendor Name

va_bill5.032923 09/14/2023

for Batch 52 and Check Date is 09/14/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 09/14/2023 at 10:11:53 AM

Total \$6,017.75 \$6,017.75 Checks \$0.00 Hand Checks Non/AP Hand Checks \$0.00 be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Computer Checks Non/AP \$0.00 Computer Checks \$6,017.75 \$6,017.75 TOTAL Sub Fund -Category GRAND Fund Summary Fund 10

Chairman Finance Committee

for Batch 0 and Check Date is 09/14/2023

Bills And Claims Report By Vendor Name

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv# Account # / Description # Od Vendor# / Name

Posted Checks

va_bill5.032923

09/12/2023

NJSHBP/ 2719

11-000-291-270-00-00-/ HEALTH BENEFITS 34-0366

HP HEALTH BENEFITS

465,263.05 \$465,263.05

25520425

Total for Posted Checks

Bills And Claims Report By Vendor Name

va_bill5.032923 09/12/2023

for Batch 0 and Check Date is 09/14/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 09/12/2023 at 10:15:21 AM Checks Total \$465,263.05 \$465,263.05 Hand Checks Non/AP \$0.00 \$465,263.05 \$465,263.05 Checks Hand be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. \$0.00 Computer Checks Non/AP Computer Checks \$0.00 TOTAL Sub Fund 7 Fund Summary Fund Category GRAND 10

Chairman Finance Committee

Bills And Claims Report By Vendor Name

for Batch 53 and Check Date is 09/20/2023

va_bill5.032923 09/20/2023

#17

Vendor# / Name				Check			
a.	# Od	Account # / Description	# vul	l ype "	Type " Multi Remit To Check Name	Check # Check Amount	Amount
Posted Checks							
PUBLIC SERVICE ELECTRIC AND GAS/ 3025	CTRIC AN	D GAS/ 3025					
37	34-0418	11-000-262-622-00-22-/ ELECTRICITY	AUGUST	R	ELECTRICITY	34170	17,976.81
			2023-ELECTRI				
			O				
37	34-0419	11-000-262-621-00-21-/ NATURAL - GAS	AUGUST	R	NATURAL - GAS	34170	883.94
			2023-GAS				
			Total	I for PU	Total for PUBLIC SERVICE ELECTRIC AND GAS/ 3025	\$	\$18,860.75
PUBLIC SERVICE ELECTRIC AND GAS/ 3026	CTRIC AN	D GAS/ 3026					
37	34-0424	11-000-262-622-31-22-/ ELECTRICITY - FIELD LTS.	AUGUST 2023- CF	R	ELECTRICITY - FIELD LTS.	34171	5.05
			FIELD				

\$18,865.80

Total for Posted Checks

Run on 09/20/2023 at 08:05:11 AM

va_bill5.032923 09/20/2023

Bills And Claims Report By Vendor Name Waldwick Board of Education

for Batch 53 and Check Date is 09/20/2023

Run on 09/20/2023 at 08:05:11 AM

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Fund Sumi

	,						
nmary	Fund	Sub	Computer	Computer	Hand	Hand	Total
	Category	Fund	Checks	Checks Non/AP	Checks	Checks Non/AP	Checks
	10		\$18,865.80				\$18,865.80
	GRAND	TOTAL	\$18,865.80	\$0.00	\$0.00	\$0.00	\$18,865.80

Chairman Figance Committee

Bills And Claims Report By Vendor Name

for Batch 55 and Check Date is 09/26/2023

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv# Account # / Description # Od Vendor # / Name 09/26/2023

Posted Checks

va_bill5.032923

THE BENNETT COMPANY, INC./ 6487

12-01649 P2-487-400-720-00-000/ ARP-ESSER BUILDING

ARP-ESSER BUILDING P, BALANCE(B) APPL#13

Total for Posted Checks

\$155,000.00

155,000.00

34172

va_bill5.032923 09/26/2023

Bills And Claims Report By Vendor Name Waldwick Board of Education

for Batch 55 and Check Date is 09/26/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary Fund

Run on 09/26/2023 at 01:51:47 PM

Hand Checks Non/AP		\$0.00
Hand Checks Check		\$0.00
Computer Checks Non/AP		\$0.00
Computer Checks	\$155,000.00	\$155,000.00
Sub Fund	P2	TOTAL
mary Fund Category	20	GRAND

Chairman Finance Committee

Bills And Claims Report By Vendor Name

va_bill5.032923 09/27/2023

for Batch 56 and Check Date is 09/27/2023

6 #

Vendor # / Name				Check Check Description or	
	# OA	Account # / Description	# vul	Type * Multi Remit To Check Name	Check # Check Amount
Posted Checks	592.5				

PUBLIC SERVICE ELECTRIC AND GAS/ 3025 34-0418 11-000-262-622-00-22-/ ELECTRICITY

AUG. CF 2023-ADD'L ELEC

ELECTRICITY

2,621.87

34173

\$2,621.87

Total for Posted Checks

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Page 1

Bills And Claims Report By Vendor Name

va_bill5.032923 09/27/2023

for Batch 56 and Check Date is 09/27/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

dministrator, Run on 09/27/2023 at 08:02:04 AM

be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary Fund Sub Computer Hand

mmary	Fund Category	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks C	Hand Checks Non/AP	Total
	10	—	\$2,621.87				\$2,621.87
	GRAND	TOTAL	\$2,621.87	\$0.00	\$0.00	\$0.00	\$2,621.87

Chairman Finance Committee

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

va_bill5.032923 10/11/2023

#39

			l			
Vendor# / Name PO#	Account # / Description	Inv# Ty	Check Type *	Check Description or Multi Remit To Check Name	Check # Check Amount	Amount
Posted Checks						
A-VAN ELECTRICAL SUPPLY, INC./ 5731 34-0925 11-00	C./ 5731 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE	066689	F.	SUPPLIES - MAINTENANCE	34484	263.32
ACADEMIC THERAPY PUB./ 1021						
34-0310	11-190-100-610-03-00-040/ GENERAL SUPPLIES	318313 C	S.	GENERAL SUPPLIES	34485	355.50
	11-190-100-610-03-00-040/ GENERAL SUPPLIES	318537 C	CF	GENERAL SUPPLIES	34485	145.00
		Total fo	or ACA	Total for ACADEMIC THERAPY PUB./ 1021		\$500.50
ACCURATE SECURITY CO. OF RAMSEY/ 1024	2AMSEY/ 1024					
34-0797	11-000-266-610-00-00-/ GENERAL SUPPLIES	79938 C	CF	GENERAL SUPPLIES	34486	83.85
ALPINE LEARNING GROUP, INC/ 1085	/1085					
34-0458	20-250-100-500-06-00-/ IDEA - BASIC	MBER	CF	IDEA - BASIC	34488	9,475.68
		2023-B				
	20-250-100-500-06-00-/ IDEA - BASIC	OCTOBER C	R	IDEA - BASIC	34488	13,029.06
34-0457	20-250-100-500-06-00-/ IDEA - BASIC	MBER	SF	IDEA - BASIC	34488	9,475.68
	20-250-100-500-06-00-/ IDEA - BASIC	OCTOBER	S.	IDEA - BASIC	34488	13,029.06
		2023-A				
		Total fo	or ALP	Total for ALPINE LEARNING GROUP, INC/ 1085	\$4	\$45,009.48
ANEUDY GONZALEZ/ 6646						
34-0874	11-000-291-290-31-00-/ UNIFORMS/SHOES	2023/2024 C	CF	UNIFORMS/SHOES	34539	90.00
APPLE COMPUTERS, INC./ 4487						
		MA23492258 C	CF	GENERAL SUPPLIES	34489	179.70
	11-214-100-610-06-00-030/ GENERAL SUPPLIES	MA24501686 C	CF	GENERAL SUPPLIES	34489	149.25
	11-214-100-610-06-00-050/ GENERAL SUPPLIES	MA24501686 C	CF	GENERAL SUPPLIES	34489	657.90
	11-214-100-610-06-00-070/ GENERAL SUPPLIES	MA24501686 C	R	GENERAL SUPPLIES	34489	328.95
	11-216-100-610-02-00-050/ GENERAL SUPPLIES	MA24501686	R	GENERAL SUPPLIES	34489	657.90
		Total fo	or APF	Total for APPLE COMPUTERS, INC./ 4487	55	\$1,973.70
ASCD/ 1179						
34-0515	11-000-240-890-02-00-050/ OTHER OBJECTS	0014385047 C	CF	OTHER OBJECTS	34491	239.00
34-0839	20-270-200-500-00-SU-/ TITLE IIA-OTH PURCH	0014392224 C	F.	TITLE IIA-OTH PURCH	34491	159.00
		Total fo	or ASC	Total for ASCD/ 1179		\$398.00
ATRA JANITORIAL SUPPLY CO., INC/ 1196	INC/1196					

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/11/2023 at 08:27:46 AM

Page 1

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

1,910.00 112.50 112.50 112.50 112.50 213.20 2,914.40 Check # Check Amount 303.34 3,400.00 1,007.50 991.25 16,101.00 1,702.69 1,040.00 248.98 \$4,824.40 \$2,219.23 \$3,038.75 \$450.00 34496 34498 34498 34493 34495 34495 34495 34497 34492 34492 34497 34497 34497 34565 Total for BERGEN COUNTY DEPT HEALTH SERV/ 1281 Fotal for BAYADA HOME HEALTH CARE, INC./ 5463 Total for ATRA JANITORIAL SUPPLY CO., INC/ 1196 PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E Multi Remit To Check Name PURCHASED PROFESSIONAL A CHARTER SCHOOL PAYMENT Total for BERGEN COUNTY CURRICULUM Check Check Description or Type * Multi Remit To Check SUPPLIES - CUSTODIAL SUPPLIES - CUSTODIAL SUPPLIES - CUSTODIAL SUPPLIES - GROUNDS OTHER OBJECTS OTHER OBJECTS OTHER OBJECTS OTHER OBJECTS N-P NURSING-VS N-P NURSING-7D CONSORTIUM/ 5747 F) R S 유 290165/290262- CF CF 23/24-3-STAFF CF 23/24-3-STAFF CF 23/24-3-STAFF CF 23/24-3-STAFF CF 202400022 **NPSN2764** 18602985 MEMBER MEMBER MEMBER 18584742 18621367 MEMBER CREDIT 100183 101517 # ∧u| 66258 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-100-56X-00-00-/ CHARTER SCHOOL PAYMENT 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-263-610-31-00-/ SUPPLIES - GROUNDS 11-000-240-890-02-00-050/ OTHER OBJECTS 11-000-240-890-04-00-030/ OTHER OBJECTS 11-000-240-890-11-00-070/ OTHER OBJECTS 11-000-240-890-03-00-040/ OTHER OBJECTS 20-509-213-330-20-00-/ N-P NURSING-7D 20-509-213-330-23-00-/ N-P NURSING-VS Account # / Description BERGEN ARTS AND SCIENCE CHARTER SCHOOL/ BERGEN COUNTY CURRICULUM CONSORTIUM/ BERGEN COUNTY DEPT HEALTH SERV/ 1281 BAYADA HOME HEALTH CARE, INC./ 5463 **AUTOMATIC SUPPRESSION &/ 1199** 34-0619 34-0372 34-0950 34-0504 34-0554 34-0361 34-0651 # Od BDR SUPPLY, INC./ 5672 Vendor# / Name Posted Checks

Run on 10/11/2023 at 08:27:46 AM

Page 2

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

va_bill5.032923

10/11/2023

Vendor # / Name

Vendor# / Name PO #	Account # / Description	CI Inv# Ty	Check Type *	Check Description or Multi Remit To Check Name	Check # Check Amount	ck Amount
Posted Checks						
BERGEN CTY PRINCIPAL & SUPERVISOR ASSOC. J 5691	PERVISOR ASSOC./					
34-0521	11-000-240-890-02-00-050/ OTHER OBJECTS	2023/24- R. C. SILEO	CF.	OTHER OBJECTS	34499	200.00
BOGUSH INC./ 6323						
34-0704	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	334742	٦ ٦	CLEANING, REPAIR AND MAI	34583	390.00
34-0956	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	335989	R.	CLEANING, REPAIR AND MAI	34583	3,312.50
		Total fo	or BOC	Total for BOGUSH INC./ 6323		\$3,702.50
BOOKSOURCE, INC./ 3892						
34-0386	11-190-100-610-03-00-040/ GENERAL SUPPLIES	23146657 (ال الح	GENERAL SUPPLIES	34501	201.71
BOROUGH OF WALDWICK/ 3731	-					
34-0413	11-000-262-626-31-00-/ GAS FOR MAINT. VEHICLES	AUGUST 2023 C FUEL	P.	GAS FOR MAINT. VEHICLES	34502	142.28
BOROUGH OF WALDWICK-WATER DEPT/ 3730	TER DEPT/ 3730					
34-0412	11-000-262-490-31-00-/ WATER	1696-0-A C	٦ ا	WATER	34503	154.73
	11-000-262-490-31-00-/ WATER	1696-2-A (GF.	WATER	34503	304.67
	11-000-262-490-31-00-/ WATER	2376-2-A (٦ ج	WATER	34503	31.78
	11-000-262-490-31-00-/ WATER	2077-0-A	CF.	WATER	34503	32.21
	11-000-262-490-31-00-/ WATER	9652-0-A	CF	WATER	34503	29.00
	11-000-262-490-31-00-/ WATER	1696-3-A	CF.	WATER	34503	93.20
	11-000-262-490-31-00-/ WATER	2376-0-A (CF	WATER	34503	141.35
	11-000-262-490-31-00-/ WATER	2560-0-A (- FO	WATER	34503	106.04
	11-000-262-490-31-00-/ WATER	2376-1-A (CF	WATER	34503	587.75
		Total f	or BOF	Total for BOROUGH OF WALDWICK-WATER DEPT/		\$1,480.73
		3730				
BRAIN POP, LLC/ 5101						
34-0480	11-190-100-320-02-15-050/ PURCHASED PROFESSIONAL-E	US435520 C	F.	PURCHASED PROFESSIONAL-E	34504	3,491.40
34-0356	11-190-100-320-11-15-070/ PURCHASED PROFESSIONAL-E	US435515 (_ წ	PURCHASED PROFESSIONAL-E	34504	1,395.12
		Total f	or BRA	Total for BRAIN POP, LLC/ 5101		\$4,886.52
CABLEVISION LIGHTPATH, LLC./ 5410	.,/ 5410					
34-0332	11-000-230-530-18-00-/ INTERNET/TELEPHONE	101101215 (Б	INTERNET/TELEPHONE	34505	1,915.93
CAROLINA BIOLOGICAL SUPPLY CO./ 1451	_Y CO./ 1451					

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

876.42 525.00 68.70 68.70 68.70 280.00 Check # Check Amount 63.45 49.38 823.52 68.70 68.70 68.70 164.70 35.28 131.66 49.38 65.63 1,445.00 4,580.40 1,218.54 \$199.98 \$293.87 59,009.51 \$412.20 34507 34508 34508 34508 34509 34509 34509 34509 34509 34510 34512 34512 34512 34512 34512 34512 34513 34507 34508 Total for CAROLINA BIOLOGICAL SUPPLY CO./ 1451 Total for CASCADE SCHOOL SUPPLIES, INC./ 1457 OTHER PURCHASED SERVICES Multi Remit To Check Name PURCHASED TECHNICAL SERV SUPPLIES AND MATERIALS Total for CDW GOVERNMENT INC./ 1462 Total for CINTAS CORPORATION/ 6317 Check Check Description or SUPPLIES - CUSTODIAL GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES SUPPLIES supply Type * ß P. Ŗ, Ŗ, R r 5 끙 F. 유 S Ŗ S ᆼ R S 52227852 RI 52315470 RI 4169559109 4167434162 4168147120 4166605150 4168976764 4165891724 LW31840 81680692 LW97298 LM92373 LT49794 LX58530 lnv# 52587 61796 61796 68248 63171 11-190-100-320-04-15-030/ PURCHASED TECHNICAL SERV 11-000-252-500-18-00-/ OTHER PURCHASED SERVICES 11-000-240-600-04-00-030/ SUPPLIES AND MATERIALS 11-000-240-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS 11-000-252-600-18-00-/ SUPPLIES AND MATERIALS 20-487-100-600-00-00-000/ ARP-ESSER SUPPLIES 20-487-100-600-00-00-000/ ARP-ESSER SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 1-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL Account # / Description CASCADE SCHOOL SUPPLIES, INC./ 1457 CM3 BUILDING SOLUTIONS, INC./ 6113 CORNELL, MERLINO, MCKEEVER & **CENGAGE LEARNING, INC./ 4463** CDW GOVERNMENT INC./ 1462 34-0311 34-0792 34-0830 34-0090 34-0568 34-0307 34-0097 34-0674 34-0494 34-0492 34-0784 CINTAS CORPORATION/ 6317 34-0768 # Od OSBORNE, LLC/5807 Vendor# / Name Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

va_bill5.032923 10/11/2023

			Vacal.			
vendor# / Name PO#	Account # / Description	Inv# Ty	Type *	Check Description of Multi Remit To Check Name	Check # Check Amount	ck Amount
Posted Checks						
34-0425	11-000-230-331-09-00-/ LEGAL SERVICES	19514 C	-	LEGAL SERVICES	34515	1,368.50
	11-000-230-331-09-00-/ LEGAL SERVICES	19515 C	R P	LEGAL SERVICES	34515	1,878.50
	11-000-230-331-09-00-/ LEGAL SERVICES	19515-EXPENS CF		LEGAL SERVICES	34515	420.00
					!	
	11-000-230-331-09-00-/ LEGAL SERVICES	19516 C	_ ე	LEGAL SERVICES	34515	4,141.50
		Total fo	or COF RNE,LL	Total for CORNELL, MERLINO, MCKEEVER & OSBORNE,LL <i>CI</i> 5807		\$7,808.50
COX SUBSCRIPTIONS, INC./ 5737						
34-0541	11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS	3128504 C	<u>წ</u>	SUPPLIES AND MATERIALS	34636	553.62
CRISIS PREVENTION INSTITUTE, INC./ 6189	; INC./ 6189					
34-0876	11-000-216-890-06-00-/ OTHER OBJECTS	NAIN-007358 C	Б	OTHER OBJECTS	34516	200.00
DATA RECOGNITION CORPORATION/ 5840	TION/ 5840					
23-1765	P1-190-100-610-02-00-050/ GENERAL SUPPLIES	LABELS-INVIE C W SCORE	ე ე	GENERAL SUPPLIES	34522	43.45
23-1658	P1-190-100-610-02-00-050/ GENERAL SUPPLIES	22/23-JAT C	S S	GENERAL SUPPLIES	34522	448.75
		Total fo	or DAT	Total for DATA RECOGNITION CORPORATION/ 5840		\$492.20
DELTA DENTAL OF NEW JERSEY/ 1669	:Y/ 1669					
34-0365	11-000-291-270-00-00-/ HEALTH BENEFITS	PM0000000096 CF 6152		HEALTH BENEFITS	34517	26,203.35
DEMCO, INC./ 1673						
34-0135	11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS	7327066 C	F)	SUPPLIES	34518	339.15
34-0138	11-000-222-600-11-00-070/ SUPPLIES AND MATERIALS	7327067 C	F)	SUPPLIES	34518	443.14
		Total fo	or DEN	Total for DEMCO, INC./ 1673	•	\$782.29
DIAMOND FIRE PROTECTION, LLC/ 4658	LC/ 4658					
34-0499	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	5421 C	S.	CLEANING, REPAIR AND MAI	34519	2,903.30
DICK BLICK COMPANY/ 1329						
34-0098	11-190-100-610-02-00-050/ GENERAL SUPPLIES	1028491 C	CF \$	SUPPLIES	34500	252.57
34-0091	11-190-100-610-03-00-040/ GENERAL SUPPLIES	1026389 C	F)	SUPPLIES	34500	45.82
34-0108	11-190-100-610-11-00-070/ GENERAL SUPPLIES	1042015 C	F)	SUPPLIES	34500	607.10
	11-190-100-610-11-00-070/ GENERAL SUPPLIES	1052196 C	CF	SUPPLIES	34500	5.32
		Total fo	or DIC	Total for DICK BLICK COMPANY/ 1329		\$910.81

DIDAX, INC./ 6554

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923

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for Batch 50 and Check Date is 10/11/2023

Check # Check Amount 123.02 780.72 103.68 450.00 395.00 98.31 282.92 15.80 1,079.70 1,411,25 4,000.00 11,962.02 2,500.00 1 177 11 6,478.20 1,000.00 \$7,557.90 \$5,000.00 \$1,281.43 34521 34592 34524 34524 34525 34526 34614 34527 34528 34529 34531 34524 34524 34614 34524 34525 Total for EARLY CHILDHOOD LEARNING CENTER/ Multi Remit To Check Name PURCHASED TECHNICAL SERV TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO CONTRACT. SERV. (SP ED S CONTRACT, SERV. (SP ED S CLEANING, REPAIR AND MAI SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS Check Check Description or GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES Total for EMILY TEDESCHI/ 6657 Total for EAI EDUCATION/ 4289 IDEA - BASIC SUPPLIES Type * Ŗ R 끙 유 끙 CF R 끉 당 Ŗ 308104340233 CF PS-INV110834 2023 TRANSP TRANSPORT INV1273415 INV1272879 INV1295803 INV1272515 INV1284228 2310-00402 MAY-JUNE JULY 2023 P 63355 181284 lnv# 95377 95377 15743 60627 11-000-251-340-10-00-/ PURCHASED TECHNICAL SERV 11-000-240-600-04-00-030/ SUPPLIES AND MATERIALS 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-000-270-514-32-00-/ CONTRACT, SERV. (SP ED S 11-000-270-514-32-00-/ CONTRACT, SERV. (SP ED S 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI 11-000-252-600-18-00-/ SUPPLIES AND MATERIALS 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description EARLY CHILDHOOD LEARNING CENTER/ 1742 FIRE SECURITY TECHNOLOGIES INC/ 4039 EDUCATIONAL DATA SERVICES INC./ 1770 EXTEL COMMUNICATIONS, INC./ 6597 DRI-STICK DECAL CORP./ 3187 34-0315 34-0300 34-0975 34-0441 34-0836 34-0525 34-0306 34-0305 34-0314 34-0407 FLINN SCIENTIFIC, INC/ 1876 PO # FLAGHOUSE, INC./ 1871 EMILY TEDESCHI/ 6657 **EAI EDUCATION/ 4289** Vendor# / Name Posted Checks **EPIC/ 1809**

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 0/11/2023

for Batch 50 and Check Date is 10/11/2023

8,721.00 364.74 211.89 58.75 918.00 Check # Check Amount 332.42 1,243.44 34.23 8,262.00 7,344.00 8,484.10 9,639.00 1,268.50 2,815.80 6,719.90 918.00 13,032.00 \$64,038.00 \$2,816.81 34532 34534 34534 34535 34617 34617 34617 34617 34617 34617 34617 34617 34617 34533 34534 34534 34534 Total for FOLLETT CONTENT SOLUTIONS, LLC/ 6462 Multi Remit To Check Name OTHER PURCHASED SERVICES TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO SUPPLIES AND MATERIALS Total for FORUM SCHOOL, THE/ 5468 Check Check Description or IDEA - BASIC **IDEA - BASIC** IDEA - BASIC IDEA - BASIC **IDEA - BASIC** SUPPLIES TITLE Type * ŗ, **5 5** R Ç Ŗ, S R SF R R ß S S Ŗ S SEPTEMBER SEPTEMBER SEPTEMBER SEPTEMBER OCTOBER OCTOBER **DCTOBER** OCTOBER **DCTOBER** 713659A 713659F 1508496 2881564 713659 2023-C 2023-A 2023-B 2023-A 2023-C 2023-B 2023-A # ^u 33478 11-000-252-500-18-00-/ OTHER PURCHASED SERVICES 11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS 11-000-222-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-222-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-222-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-190-100-610-04-00-030/ GENERAL SUPPLIES 20-250-100-500-06-00-/ IDEA - BASIC 20-241-100-600-23-00-/ TITLE III Account # / Description FOLLETT CONTENT SOLUTIONS, LLC/ 6462 FOLLETT SCHOOL SOLUTIONS, INC./ 5563 FLYLEAF PUBLISHING, LLC./ 6653 34-0338 34-0448 34-0930 34-0184 34-0385 34-0531 34-0529 34-0338 34-0448 34-0338 34-0448 34-0385 34-0385 FORUM SCHOOL, THE/ 5468 # Od Vendor# / Name Posted Checks

FOUNDATION FOR EDUCATIONAL ADM/ 1891

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

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Vendor# / Name				Check			
ā	PO #	Account # / Description	lnv #	Type *	Multi Remit To Check Name	Check # Ch	Check # Check Amount
Posted Checks							
34	34-0838	20-270-200-500-00-SU-/ TITLE IIA-OTH PURCH	64404	CF	TITLE IIA-OTH PURCH	34536	500.00
FUSION LEARNING, INC./ 5968	C./ 5968						
34	34-0807	20-250-100-500-06-00-/ IDEA - BASIC	0518654A	R	IDEA - BASIC	34537	11,625.02
		20-250-100-500-06-00-/ IDEA - BASIC	0518654B	Ŗ,	IDEA - BASIC	34537	4,674.98
34	34-0808	11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO	0531347B	R	TUITION TO PRIVATE SCHOO	34537	6,443.00
34	34-0807	11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO	0518654C	ᆼ	TUITION TO PRIVATE SCHOO	34537	7,731.43
34	34-0808	11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO	0531347A	5	TUITION TO PRIVATE SCHOO	34537	7,943.00
34	34-0807	11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO	0518654B	S	TUITION TO PRIVATE SCHOO	34537	5,450.01
			Tota	for FU	Total for FUSION LEARNING, INC./ 5968		\$43,867.44
GANNETT, CO., INC./ 2773	773						
34	34-0767	11-000-230-592-09-00-/ NEWSPAPER ADS	0005854627	P	NEWSPAPER ADS	34572	64.68
GATEWAY EDUCATION HOLDINGS, LLC./ 6349	I HOLDING	3S, LLC./ 6349					
34	34-0627	20-501-100-640-23-00-/ N-P TEXTBOOKS-VS	4027025156	Ŗ,	N-P TEXTBOOKS-VS	34595	287.53
34	34-0628	20-501-100-640-23-00-/ N-P TEXTBOOKS-VS	4027025160	P.	N-P TEXTBOOKS-VS	34595	2,799.30
			Tota	l for GA	Total for GATEWAY EDUCATION HOLDINGS, LLC./		\$3,086.83
			6349	_			
GENERATION GENIUS, INC./ 6303	INC./ 6303	m					
34	34-0479	11-190-100-320-02-15-050/ PURCHASED PROFESSIONAL-E	GG181011-R3	占	PURCHASED PROFESSIONAL-E	34538	795.00
34	34-0409	11-190-100-320-03-15-040/ PURCHASED PROFESSIONAL-E	GG180919-R2	유	PURCHASED PROFESSIONAL-E	34538	795.00
			Tota	I for GE	Total for GENERATION GENIUS, INC./ 6303		\$1,590.00
GEORGE L. HEIDER, INC./ 3389	VC./ 3389						
34	34-0235	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	85532	Ŗ	SUPPLIES	34607	169.20
34	34-0208	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	83245	유	SUPPLIES	34607	10.20
34	34-0221	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	83244	R	SUPPLIES	34607	13.20
34	34-0238	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	83243	유	SUPPLIES	34607	118.50
34	34-0252	11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS	83240	R	SUPPLIES	34607	8.80
34	34-0248	11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS	83242	유	SUPPLIES	34607	8.80
34	34-0250	11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS	83241	Ŗ	SUPPLIES	34607	5.90
34	34-0257	11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS	85531	占	SUPPLIES	34607	338.40
			Tota	I for GE	Total for GEORGE L. HEIDER, INC./ 3389		\$673.00
GIOVANNI DICRESCIENZO/ 1695	NZO/ 1695						

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

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for Batch 50 and Check Date is 10/11/2023

Check # Check Amount 190.25 926.50 700.00 90.00 89.68 1,230.63 3,014.50 3,930.48 17,361.43 24,165.30 3,758.44 2,686.70 6,319.44 94.67 3,300.74 2,557.51 1,053.24 126.99 \$216.97 55,256.46 \$1,515.55 \$7,372.68 34520 34542 34542 34542 34542 34542 34542 34542 34543 34545 34546 34546 34547 34547 34494 34541 34541 34541 Fotal for HOME HARDWARE AND SUPPLY, INC./ 2115 Total for GREAT MINDS PBC CORPORATION/ 6520 PURCHASED PROFESSIONAL-E Multi Remit To Check Name TUITION TO PRIVATE SCHOO CLEANING, REPAIR AND MAI SUPPLIES - MAINTENANCE SUPPLIES - MAINTENANCE TITLE I INSTR SUPPLIES Fotal for HOLMSTEAD SCHOOL/ 2113 Check Check Description or Type * Multi Remit To Check SUPPLIES - CUSTODIAL SUPPLIES - CUSTODIAL SUPPLIES - CUSTODIAL GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES UNIFORMS/SHOES Total for GRAINGER, INC./ 1991 IDEA - BASIC P. SF Ŗ, R Ŗ, ŗ 片 Ŗ 5 S 片 S Ŗ Ŗ 끙 S DOB: 5-12-14 2308-766782 2308-760906 9835079626 9807513040 9805204394 INV148780 INV149218 OCTOBER INV150006 INV150008 INV157588 INV153781 OCTOBER NV150007 2023/2024 SHOES 109726 696139 lnv# 2023 2023 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE 20-231-100-600-06-00-/ TITLE I INSTR SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL 11-000-291-290-31-00-/ UNIFORMS/SHOES 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description HERTZ FURNITURE SYSTEMS, CORP./ 2096 HOME HARDWARE AND SUPPLY, INC. / 2115 HANDI-LIFT SERVICE COMPANY, INC./ 5858 GREAT MINDS PBC CORPORATION/ 6520 34-0333 34-0884 34-0766 34-0703 34-0785 34-0913 34-0761 34-0335 34-0434 34-0334 34-0933 34-0708 HOLMSTEAD SCHOOL/ 2113 34-0397 34-0664 PO # HUGH BASES, MD./ 4420 GRAINGER, INC./ 1991 Vendor# / Name Posted Checks

Run on 10/11/2023 at 08:27:46 AM

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name for Batch 50 and Check Date is 10/11/2023

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Vendor# / Name	Account # / Description	# \u0	Check Tvpe *	Check Description or Multi Remit To Check Name	Check # Ch	Check # Check Amount
Posted Checks						
HUGO MEZA/ 5250						
34-0856	11-000-291-290-31-00-/ UNIFORMS/SHOES	23/24 SHOES	占	UNIFORMS/SHOES	34560	84.00
INNOVATIVE THERAPY GROUP LLC/ 5908	LLC/ 5908					
34-0759	11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E	32545	P.	PURCHASED PROFESSIONAL-E	34548	2,210.00
INSERRA SUPERMARKETS, INC./ 5443	.,7 5443					
34-0544	11-190-100-610-04-00-030/ GENERAL SUPPLIES	01070283268	٦,	GENERAL SUPPLIES	34549	223.09
34-0543	11-190-100-610-04-00-030/ GENERAL SUPPLIES	01070497800	CF	GENERAL SUPPLIES	34549	84.04
34-0544	11-190-100-610-04-00-030/ GENERAL SUPPLIES	01070179808	CF	GENERAL SUPPLIES	34549	69.80
	11-190-100-610-04-00-030/ GENERAL SUPPLIES	01070157806	R	GENERAL SUPPLIES	34549	253.13
		Tota	If for INS	Total for INSERRA SUPERMARKETS, INC./ 5443		\$630.06
IXL LEARNING, INC./ 6262						
34-0715	20-280-100-600-00-00-/ TITLE IV SUPPLIES	S478513	Ŗ	TITLE IV SUPPLIES	34550	3,738.00
J. CHRISTOPHER MENDLER/ 2481	81					
34-0415	11-000-213-300-00-00-/ PURCHASED PROFESSIONAL A	2023-101-A	CF	PURCHASED PROFESSIONAL A	34606	2,411.25
JENNIFER R. NINO/ 5373						
34-0894	20-509-213-330-20-00-/ N-P NURSING-7D	AUGUST 2023	P.	N-P NURSING-7D	34569	318.00
	20-509-213-330-20-00-/ N-P NURSING-7D	SEPTEMBER	R	N-P NURSING-7D	34569	556.50
		2023				
		Tota	I for JEI	Total for JENNIFER R. NINO/ 5373		\$874.50
JERSEY STATE ENERGY CONTROLS, INC./ 5730	ROLS, INC./ 5730					
34-0375	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	JATS-0822MT	P.	CLEANING, REPAIR AND MAI	34551	977.00
	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	JATS-0913MT	R	CLEANING, REPAIR AND MAI	34551	1,716.00
	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	JATS-0814MT	Ŗ	CLEANING, REPAIR AND MAI	34551	1,002.00
		Tota	Il for JEI	Total for JERSEY STATE ENERGY CONTROLS, INC./		\$3,695.00
		5730	_			
JOEPH RUCERETO/ 6169						
34-0857	11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI	91523	Ŗ	CLEANING, REPAIR AND MAI	34585	4,000.00
JOSE A. ALMONTE/ 5236						
34-0883	11-000-291-290-31-00-/ UNIFORMS/SHOES	2023/2024 SHOES	R	UNIFORMS/SHOES	34487	90.00
KAREN R FISCHER RN/ 3566						

KAREN R. FISCHER, RN/ 3566

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Bills And Claims Report By Vendor Name

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for Batch 50 and Check Date is 10/11/2023

Vendor# / Name	PO #	Account # / Description	Inv#	Cneck Type *	Check Description or Multi Remit To Check Name	Check # Check Amount	ck Amount
Posted Checks							
	34-0895	20-509-213-330-23-00-/ N-P NURSING-VS	SEPTEMBER 2023	<u>P</u>	N-P NURSING-VS	34530	1,500.00
KELLY VANNI/ 5552							
	34-0440	20-270-200-500-00-SU-/ TITLE IIA-OTH PURCH	PHONEMIC AWARENESS	CF	TITLE IIA-OTH PURCH	34627	200.00
KEYBOARD CONSULTANTS, INC./ 4484	TANTS, INC.	.1 4484					
	34-0507	12-130-100-731-00-00-/ GRADES 6-8 EQUIPMENT	89647	CF	GRADES 6-8 EQUIPMENT	34553	20,938.00
	34-0508	12-140-100-731-00-00-/ HS GRADES 9-12 EQUIPMENT	89648	CF	HS GRADES 9-12 EQUIPMENT	34553	16,939.00
			Total	for KE	Total for KEYBOARD CONSULTANTS, INC./ 4484		\$37,877.00
KUIKEN BROS. CO., INC./ 2289	INC./ 2289						
	34-0957	11-000-263-610-31-00-/ SUPPLIES - GROUNDS	MP-1787890	٦ ا	SUPPLIES - GROUNDS	34554	117.10
LAKESHORE EQUIPMENT COMPANY/ 2295	MENT COMP.	ANY/ 2295					
	34-0700	11-190-100-610-02-00-050/ GENERAL SUPPLIES	225277083023	S.	GENERAL SUPPLIES	34555	50.06
	34-0389	11-190-100-610-03-00-040/ GENERAL SUPPLIES	884780072123	R)	GENERAL SUPPLIES	34555	142.15
	34-0346	11-190-100-610-03-00-040/ GENERAL SUPPLIES	884726072023	R.	GENERAL SUPPLIES	34555	89.04
	34-0331	11-190-100-610-03-00-040/ GENERAL SUPPLIES	884768072123	F)	GENERAL SUPPLIES	34555	197.90
			Total	for LA	Total for LAKESHORE EQUIPMENT COMPANY/ 2295		\$479.15
LITERACY RESOURCES, LLC./ 6404	ES, LLC./ 64	104					
	34-0478	11-190-100-610-02-00-050/ GENERAL SUPPLIES	276655	R F	GENERAL SUPPLIES	34544	821.88
	34-0337	11-190-100-610-03-00-040/ GENERAL SUPPLIES	276262	S.	GENERAL SUPPLIES	34544	99.00
			Total	for LIT	Total for LITERACY RESOURCES, LLC./ 6404	*************	\$920.88
MAHWAH BOE - REGION I/ 2790	11ON I/ 2790						
	34-0456	11-000-219-320-06-00-/ PURCH PROF - ED SVCS	23/24 ADMIN 1ST 1/2	R F	PURCH PROF - ED SVCS	34558	10,403.00
MARK KRETZER/ 6623	ន្ត						
	34-0222	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	34-0222	ŗ,	SUPPLIES	34490	240.00
MD BUYING GROUP, LLC./ 6622	LLC./ 6622						
	34-0120	11-000-213-600-02-00-050/ SUPPLIES AND MATERIALS	4329	P.	SUPPLIES	34559	25.49
	34-0115	11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS	4328	당	SUPPLIES	34559	94.82
	34-0128	11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS	4330	유	SUPPLIES	34559	27.96
			Total	for MD	Total for MD BUYING GROUP, LLC./ 6622		\$148.27
MIRA CANION/ 6634							

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

ra_bill5.032923

0/11/2023

for Batch 50 and Check Date is 10/11/2023

135.00 350.00 180.00 79.96 232.00 555.00 555.00 475.00 Check # Check Amount 899.99 40.48 1,110.00 2,970.00 7,922.09 1,145.58 699.99 1,077.91 \$1,599.98 \$352.44 \$2,220.00 34506 34566 34570 34571 34573 34514 34566 34573 34564 34564 34567 34562 34563 34563 Total for NEW JERSEY PRINCIPALS AND/ 2729 PURCHASED PROFESSIONAL-E Multi Remit To Check Name PURCHASED PROFESSIONAL-E TITLE IIA OTHR PURCH SER Check Check Description or Type * Multi Remit To Check GENERAL SUPPLIES GENERAL SUPPLIES N-P TEXTBOOKS-VS GENERAL SUPPLIES SUPERVISOR DUES OTHER OBJECTS OTHER OBJECTS OTHER OBJECTS OTHER OBJECTS Total for NASCO CO./ 2619 **IDEA - BASIC** IDEA - BASIC Total for N2Y LLC./ 6619 SUPPLIES SUPPLIES 23/24-A.PORTE CF R Ŗ, £ Ç. R ŗ. 당 유 P. r S ŗ, 냥 R INV0022002696 CF 끙 INV-1069210 SEPTEMBER INV-1069162 000023165 300020935 000020935 231003-03 ESY-2023 INV34303 457176 456664 479487 # ∧u| 5017 8011 11-190-100-320-11-15-070/ PURCHASED PROFESSIONAL-E 11-190-100-320-11-15-070/ PURCHASED PROFESSIONAL-E 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER 11-214-100-610-06-00-070/ GENERAL SUPPLIES 11-214-100-610-06-00-070/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-000-240-890-04-00-030/ OTHER OBJECTS 11-000-240-890-11-00-070/ OTHER OBJECTS 20-501-100-640-23-00-/ N-P TEXTBOOKS-VS 11-000-221-800-00-00-/ SUPERVISOR DUES 11-000-262-890-31-00-/ OTHER OBJECTS 11-000-219-800-06-00-/ OTHER OBJECTS 20-250-100-500-06-00-/ IDEA - BASIC 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description NORTHERN VALLEY REGIONAL HIGH SCHOOL MUSIC SALES DIGITAL SERVICES LLC/ 5477 **NEW JERSEY PRINCIPALS AND/ 2729** NJ SCHOOL BUILDING & GROUNDS 34-0680 34-0706 34-0599 34-0681 34-0840 34-0516 34-0100 34-0093 34-0423 34-0613 34-0907 34-0615 34-0684 # Od NANCY SCHULTZ/ 5973 NEWSELA, INC./ 5909 ASSOC-CONF./ 5864 Vendor# / Name Posted Checks NASCO CO./ 2619 N2Y LLC./ 6619 NJSEAA/ 2748

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

275.00 210.00 55.00 195.00 539.05 Check # Check Amount 382.46 330.00 330.00 225.00 120.00 125.00 6,844.18 78.00 4,023.40 17,237.12 372.00 3,675.00 127.45 \$16,216.18 \$7,698.40 \$2,090.00 34573 34573 34575 34575 34575 34575 34575 34575 34575 34575 34575 34576 34577 34579 34574 34575 34577 34581 34581 Total for PASCACK VALLEY REGIONAL HS DISTRICT/ Fotal for PARAMOUNT EXTERMINATING CO./ 2859 **Total for NORTHERN VALLEY REGIONAL HIGH** PURCHASED PROFESSIONAL-E Multi Remit To Check Name PURCHASED PROFESSIONAL A TUITION TO OTHER LEAS WI **TUITION TO OTHER LEAS WI** TUITION TO OTHER LEAS WI Check Check Description or GENERAL SUPPLIES NATURAL - GAS ELECTRICITY SUPPLIES SCHOOL/ 4068 Type * S Ĥ Ç Ŗ R S S S Ĥ Ŗ, Ŗ, 끙 R S 5906 SEPTEMBER SEPTEMBER SEPTEMBER 2023-ELECT 5579203-00 24-001060 2023-GAS PU120291 533154-B 533154-A 533200 532848 4V0276 528726 531494 535151 535054 4\0088 **4V0014** # vul 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-204-100-610-11-18-070/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-000-262-621-00-21-/ NATURAL - GAS 11-000-262-622-00-22-/ ELECTRICITY Account # / Description PASCACK VALLEY REGIONAL HS DISTRICT/ 5906 PUBLIC SERVICE ELECTRIC AND GAS/ 3025 PARAMOUNT EXTERMINATING CO./ 2859 PARCO SCIENTIFIC COMPANY/ 5441 PLANK ROAD PUBLISHING/ 2952 34-0912 34-0370 34-0188 34-0684 34-0919 34-0406 34-0418 34-0419 34-0172 34-0574 34-0771 34-0574 34-0574 34-0905 34-0905 34-0574 PALOS SPORTS, INC./ 6199 PO # Vendor# / Name Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

24.99 134.85 372.75 198.49 641.12 804.35 201.90 464.30 79.62 355.99 783.28 932.86 Check # Check Amount 201.93 160.00 159.98 27.67 1,987.00 2,007.81 \$403.83 \$17,776.17 \$811.79 34584 34586 34586 34586 34586 34588 34589 34589 34589 34589 34589 34589 34582 34584 34587 34589 34561 Total for PUBLIC SERVICE ELECTRIC AND GAS/ 3025 Total for QUADIENT FINANCE USA, INC.-MACHINE *OTHER PURCHASED SERVICES* OTHER PURCHASED SERVICES Multi Remit To Check Name Total for REALLY GOOD STUFF, LLC/ 3079 CLEANING, REPAIR AND MAI SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS COPIER LEASE PURCHASE ELECTRICITY - FIELD LTS. Check Check Description or Type * Multi Remit To Check GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES OTHER OBJECTS **RENT/ 6027** R Ç CF 끉 R Ŗ, Ŗ, 끙 끙 R S S 片 CF 유 SEPTEMBER 2023-FIELD N10091872 N10021670 LICENSE 8273239 8270699 3328429 8270700 BOILER 3689121 8271685 # ^ul 97924 97924 97924 97924 79107 97924 97924 11-190-100-440-11-00-070/ OTHER PURCHASED SERVICES 11-190-100-440-04-00-030/ OTHER PURCHASED SERVICES 11-190-100-440-03-00-040/ OTHER PURCHASED SERVICES 11-000-216-600-02-00-050/ SUPPLIES AND MATERIALS 11-190-100-440-02-00-050/ COPIER LEASE PURCHASE 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS 11-000-219-440-06-00-/ COPIER LEASE PURCHASE 11-000-251-440-10-00-/ COPIER LEASE PURCHASE 11-000-230-440-09-00-/ COPIER LEASE PURCHASE 11-000-262-622-31-22-/ ELECTRICITY - FIELD LTS. 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-000-262-890-31-00-/ OTHER OBJECTS Account # / Description QUADIENT FINANCE USA, INC.-MACHINE RENT/ PUBLIC SERVICE ELECTRIC AND GAS/ 3026 REALLY GOOD STUFF, LLC/ 3079 34-0424 34-0319 34-0343 34-0348 34-0932 34-0881 34-0644 34-0694 34-0861 REINER GROUP, INC./ 5718 # Od REHABMART, LLC/ 4833 RANDY MICHAELS/ 2497 RICOH USA, INC./ 6502 Vendor# / Name Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 /0/11/2023

for Batch 50 and Check Date is 10/11/2023

Check # Check Amount 805.96 9,257.27 796.16 273.15 164.98 136.89 188.99 151.80 323.34 1,137.40 7,165.44 261.81 9,257.27 8,451.31 9,257.27 7,961.60 ,322.07 \$37,029.08 \$1,289.20 \$3,795.71 \$15,923.20 34590 34594 34596 34596 34596 34590 34590 34590 34590 34594 34594 34596 34596 34591 34591 34593 Total for SAGE EDUCATIONAL ENTERPRISES, INC./ Fotal for RINGWOOD BOARD OF EDUCATION/ 6010 Total for RIVERSIDE ASSESSMENTS, LLC./ 6232 Multi Remit To Check Name TUITION TO PRIVATE SCHOO TUITION TO OTHER LEAS WI TUITION TO OTHER LEAS WI SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS Check Check Description or GENERAL SUPPLIES Total for RICOH USA, INC./ 6502 IDEA - BASIC IDEA - BASIC IDEA-Basic IDEA-Basic IDEA-Basic SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES Type * INV-24-01068-O CF INV-24-01068-S CF R S NV-24-01068-S CF INV-24-01068-J CF INV-24-01068-A CF S Ŗ 9 Ľ, 유 꼰 **% %** 유 3202 4218683-00 4218641-00 4218686-00 4218692-00 4218690-00 4218690-01 INV178053 INV175897 INV64455 INV68883 INV68883 EPTEMB EPTEMB INV5708 UGUST lnv# ΛT 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS 11-000-213-600-04-05-030/ SUPPLIES AND MATERIALS 11-000-213-600-11-00-070/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-000-213-600-02-00-050/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS 11-190-100-610-11-00-070/ GENERAL SUPPLIES 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description SAGE EDUCATIONAL ENTERPRISES, INC./ 3202 RINGWOOD BOARD OF EDUCATION/ 6010 SADDLEBACK EDUCATIONAL INC./ 3197 RIVERSIDE ASSESSMENTS, LLC./ 6232 SCHOOL HEALTH CORPORATION/ 3258 34-0465 34-0536 34-0511 34-0125 34-0117 34-0625 34-0112 34-0122 34-0130 # Od Vendor# / Name Posted Checks

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

12.56 Check # Check Amount 692.04 336.32 16.19 22.49 219.09 62.59 867.73 93.00 27.52 757.63 92.28 34.00 97.23 51.66 89.70 50.76 49.68 131.32 107.54 433.84 49.22 53.17 365.76 2,402.88 115.64 \$2,397.57 34596 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34599 34597 34598 34597 34598 34598 34599 34597 34598 34598 Total for SCHOOL HEALTH CORPORATION/ 3258 Multi Remit To Check Name Check Check Description or GENERAL SUPPLIES SENERAL SUPPLIES GENERAL SUPPLIES Type * Ŗ S. R S S S 5 208133206046 208133242416 208132515843 208133173941 308104332175 208133062630 308104349136 308104330223 208133072815 208132988989 208132602036 208132588407 308104323318 308104390858 208133149122 208132953349 308104367459 308104335177 208132602414 308104335163 308104335169 208132515801 208132515924 308104317078 208132515781 208132519403 308104418237 308104361277 308104401581 4218690-02 # ^U 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 1-000-240-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-222-600-03-00-040/ SUPPLIES AND MATERIALS 11-000-222-600-03-00-040/ SUPPLIES AND MATERIALS 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 1-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 1-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-213-100-610-03-18-040/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 1-190-100-610-02-00-050/ GENERAL SUPPLIES 1-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11~190~100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 1-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES Account # / Description SCHOOL SPECIALTY, LLC./ 1241 34-0340 34-0388 34-0645 34-0477 34-0303 34-0350 34-0676 34-0076 34-0034 34-0035 34-0049 34-0318 34-0340 34-0350 34-0391 34-0616 34-0906 34-0649 34-0915 34-0191 34-0001 34-0031 34-0053 34-0564 34-0393 34-0050 34-0051 # Od Vendor # / Name Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

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Vondor# / Namo			Asodo	Chook Dooringion or		
	PO #	Account # / Description	Inv # Type *		Check # Check Amount	k Amount
Posted Checks						
	34-0048	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132519390 CF	SUPPLIES	34598	50.42
	34-0055	11-190-100-610-02-00-050/ GENERAL SUPPLIES	308104307348 CF	SUPPLIES	34598	49.94
	34-0058	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515916 CF	SUPPLIES	34598	49.60
	34-0057	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132519411 CF	SUPPLIES	34598	55.01
	34-0060	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515833 CF	SUPPLIES	34598	49.97
	34-0056	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515915 CF	SUPPLIES	34598	49.65
	34-0061	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515776 CF	SUPPLIES	34598	42.18
	34-0063	11-190-100-610-02-00-050/ GENERAL SUPPLIES	308104307329 CF	SUPPLIES	34598	50.59
	34-0043	11-190-100-610-02-00-050/ GENERAL SUPPLIES	308104311681 CF	SUPPLIES	34598	52.56
	34-0041	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132519392 CF	SUPPLIES	34598	355.70
	34-0169	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515902 CF	SUPPLIES	34599	62.60
	34-0039	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515858 CF	SUPPLIES	34598	71.99
	34-0099	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132515888 CF	SUPPLIES	34599	261.90
	34-0037	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132519406 CF	SUPPLIES	34598	49.80
	34-0038	11-190-100-610-02-00-050/ GENERAL SUPPLIES	208132519404 CF	SUPPLIES	34598	52.19
	34-0017	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104335171 CF	SUPPLIES	34597	3,849.14
	34-0019	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104306361 CF	SUPPLIES	34597	46.83
	34-0016	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104346671 CF	SUPPLIES	34597	96.46
	34-0012	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132602425 CF	SUPPLIES	34597	84.42
	34-0007	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132515913 CF	SUPPLIES	34597	99.97
	34-0006	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132515849 CF	SUPPLIES	34597	102.04
	34-0010	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104307328 CF	SUPPLIES	34597	105.94
	34-0009	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104317077 CF	SUPPLIES	34597	97.98
	34-0022	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104321679 CF	SUPPLIES	34597	100.07
	34-0011	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132519387 CF	SUPPLIES	34597	100.98
	34-0024	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132519389 CF	SUPPLIES	34597	99.43
	34-0027	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104306360 CF	SUPPLIES	34597	107.97
	34-0026	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104307333 CF	SUPPLIES	34597	105.47
	34-0023	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132532168 CF	SUPPLIES	34597	119.33
	34-0004	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104335167 CF	SUPPLIES	34597	106.79
	34-0002	11-190-100-610-03-00-040/ GENERAL SUPPLIES	208132519395 CF	SUPPLIES	34597	43.74
	34-0003	11-190-100-610-03-00-040/ GENERAL SUPPLIES	308104318646 CF	SUPPLIES	34597	99.61

^{*} CF - Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

Check # Check Amount 90.43 100.78 90.99 51.65 98.82 53.98 66.06 148.50 511.96 50.53 49.74 52.85 49.33 51.19 15.63 102.72 104.90 306.96 528.92 70.40 52.80 554.34 52.27 49.21 421.31 231.64 \$18,804.90 34613 34613 34598 34598 34598 34599 34597 34597 34598 34598 34599 34597 34598 34598 34597 34597 34598 34598 34599 34599 34599 34599 34598 34598 34597 34597 34597 34597 Multi Remit To Check Name Total for SCHOOL SPECIALTY, LLC./ 1241 CLEANING, REPAIR AND MAI CLEAN, REPAIR, AND MAINT SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS Check Check Description or SUPPLIES Type * Ŗ, S 208132515893 208132515646 308104335145 208132519376 208132515772 308104335164 208132519358 208132515555 308104307304 308104306359 208132515028 208132515903 208132744450 208132704633 208133172666 208132515705 308104315365 208132519282 208132519286 308104323063 308104306362 208132519398 208132515680 308104320044 308104314079 208132519401 208132515860 308104306371 186118-1 186117-1 اuv # 11-000-218-600-04-15-030/ SUPPLIES AND MATERIALS 11-000-240-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-262-420-31-00-/ CLEAN, REPAIR, AND MAINT 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI 11-240-100-610-03-00-040/ GENERAL SUPPLIES 1-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-204-100-610-02-18-050/ GENERAL SUPPLIES 11-204-100-610-02-18-050/ GENERAL SUPPLIES 11-204-100-610-02-18-050/ GENERAL SUPPLIES 11-204-100-610-04-18-030/ GENERAL SUPPLIES 1-213-100-610-02-18-050/ GENERAL SUPPLIES 11-213-100-610-02-18-050/ GENERAL SUPPLIES 11-213-100-610-03-18-040/ GENERAL SUPPLIES 11-213-100-610-03-18-040/ GENERAL SUPPLIES 11-213-100-610-03-18-040/ GENERAL SUPPLIES 11-213-100-610-04-18-030/ GENERAL SUPPLIES 11-215-100-610-02-18-050/ GENERAL SUPPLIES 1-215-100-610-02-18-050/ GENERAL SUPPLIES 11-215-100-610-02-18-050/ GENERAL SUPPLIES 11-230-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 20-241-100-600-23-00-/ TITLE III Account # / Description SCHROEDER RENTAL SERVICES, INC./ 3500 34-0074 34-0032 34-0030 34-0029 34-0033 34-0189 34-0018 34-0028 34-0025 34-0849 34-0717 34-0092 34-0181 34-0077 34-0054 34-0071 34-0046 34-0072 34-0064 34-0021 34-0716 34-0165 34-0044 34-0005 34-0528 34-0490 34-0062 34-0047 34-0059 # Od Vendor# / Name Posted Checks

Run on 10/11/2023 at 08:27:46 AM

Total for SCHROEDER RENTAL SERVICES, INC./ 3500

\$455.46

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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va_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

315.18 302.19 Check # Check Amount 187.50 145.00 143.99 386.98 1,439.93 719.92 288.72 6,618.78 2,966.70 718.86 86.02 493.38 715.41 ,722.44 57.54 ,959.91 \$6,933.96 34603 34604 34578 34578 34578 34578 34578 34578 34578 34600 34603 34605 34578 34578 34578 34578 34578 34601 Multi Remit To Check Name OTHER PURCHASED SERVICES MISCELLANEOUS EXPENDITUR PURCHASED TECHNICAL SERV TUITION TO PRIVATE SCHOO SUPPLIES AND MATERIALS Total for SHEPARD SCHOOL, INC./ 6110 Check Check Description or **IDEA - BASIC** SUPPLIES Type * Ŗ Ľ, Ŗ S S Ŗ ARINV-672214 CF 끙 유 끙 SK32-800343 922057250 322069315 922075969 322396848 322156346 922075972 922110266 922053185 922213198 322053184 322487034 922075977 922110267 115532 115532 |u^ # 26286 3199 11-402-100-500-04-13-030/ OTHER PURCHASED SERVICES 11-190-100-890-11-00-070/ MISCELLANEOUS EXPENDITUR 11-190-100-320-04-15-030/ PURCHASED TECHNICAL SERV 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description SPORTDECALS SPORT & SPIRIT PRODUCTS, INC! SCRIPPS NATIONAL SPELLING BEE/ 4391 SPORTS SUPPLY GROUP, INC/ 3910 SHEPARD SCHOOL, INC./ 6110 34-0174 34-0850 34-0653 34-0889 34-0454 34-0798 34-0170 34-0166 34-0209 34-0206 34-0214 34-0242 34-0244 34-0211 34-0241 34-0232 34-0224 # Od SD GAMEDAY, LLC./ 6438 SMARTPASS, INC./ 6629 Vendor# / Name Posted Checks

Run on 10/11/2023 at 08:27:46 AM

250.20

,913.93 166.80

34578

323.97

34578 34578 34578

SUPPLIES SUPPLIES SUPPLIES

322075970

11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS

34-0215

34-0223

34-0204

34-0251

922115449 922008267 322106043

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

725.99 Check # Check Amount 145.40 92.65 683.58 214.46 411.13 30.10 226.60 68.47 228.72 43.57 609.73 77.97 81.38 75.00 2,124.78 166.80 1,382.00 239.04 220.81 52.43 297.48 325.91 \$4,910.15 \$156.38 \$13,587.05 34578 34578 34608 34609 34609 34609 34609 34609 34609 34610 34610 34612 34609 34609 34609 34609 34609 34609 34611 34609 34609 34609 34609 Total for SPORTS SUPPLY GROUP, INC/ 3910 Multi Remit To Check Name PURCHASED PROFESSIONAL A PURCHASED PROFESSIONAL A SUPPLIES AND MATERIALS Check Check Description or Type * Multi Remit To Check GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES Total for STERICYCLE, INC./ 3428 GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES **NEWSPAPER ADS** Total for STAPLES INC./ 1592 SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES ñ . 당 끙 뚱 뚱 Ę, R F) Ÿ 3543009110 8004837505 3545564818 3543009095 3543009102 1012725514 3549622766 3549622765 3545028812 3547944365 3547944368 3545028813 3543009091 3543009089 3543351289 3547944364 3547944366 3547944366 3545640953 922213196 922069231 2843898A 1070803 INV0504 # ^u 11-000-213-300-09-00-/ PURCHASED PROFESSIONAL A 11-000-213-300-09-00-/ PURCHASED PROFESSIONAL A 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS 11-000-218-600-04-15-030/ SUPPLIES AND MATERIALS 1-000-240-600-04-00-030/ SUPPLIES AND MATERIALS 11-000-240-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-240-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-216-600-02-00-050/ SUPPLIES AND MATERIALS 11-000-222-600-03-00-040/ SUPPLIES AND MATERIALS 11-000-240-600-04-00-030/ SUPPLIES AND MATERIALS 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-204-100-610-04-18-030/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-000-230-592-09-00-/ NEWSPAPER ADS Account # / Description SUCCESS ADVERTISING, INC./ 5715 STAN'S SPORT CENTER, INC./ 4970 34-0946 34-0245 34-0249 34-0802 34-0147 34-0251 34-0614 34-0678 34-0143 34-0141 34-0159 34-0153 34-0813 34-0679 34-0411 34-0827 34-0580 34-0904 34-0711 PO # SUPER DUPER INC./ 3535 STERICYCLE, INC./ 3428 STAPLES INC./ 1592 Vendor# / Name Posted Checks

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^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

1,272.70 108.00 828.73 824.00 913.26 939.94 8.99 230.79 Check # Check Amount 2,311.60 1,160.00 7,828.00 6,698.79 5,422.83 8,929.43 9,589.23 9,499.23 8,675,97 4,700.00 1,619.99 \$12,121.62 \$8,652.00 \$38,547.06 34523 34615 34616 34616 34616 34616 34616 34618 34557 34619 34619 34619 34619 34619 34568 34511 34511 34615 34616 Fotal for THE COMMUNITY SCHOOL, INC./ 5978 Multi Remit To Check Name **TUITION TO PRIVATE SCHOO** TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO TUITION TO PRIVATE SCHOO **FUITION TO PRIVATE SCHOO** TUITION TO PRIVATE SCHOO TITLE IIA OTHR PURCH SER Total for THE CTC ACADEMY, INC./ 5262 Check Check Description or Total for TERRANOVA GROUP/ 5265 N-P SECURITY AID-VS N-P SECURITY AID-VS GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES **IDEA - BASIC** IDEA - BASIC **DEA - BASIC** SUPPLIES Type * ᆼ r ĥ Ç R R Ŗ Ŗ 유 <u>გ</u> გ S S Ŗ **5** 5 SEPTEMBER OCTOBER 2835769 12840359 2855067 12836061 12841223 1023-055 1023-055 7813-C 7813-B 102399 7813-A 638652 lnv# 10395 7859 7859 2076 11-000-222-600-11-00-070/ SUPPLIES AND MATERIALS 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-11-00-070/ GENERAL SUPPLIES 20-511-260-600-23-00-/ N-P SECURITY AID-VS 20-511-260-600-23-00-/ N-P SECURITY AID-VS 20-250-100-500-06-00-/ IDEA - BASIC 20-250-100-500-06-00-/ IDEA - BASIC 20-250-100-500-06-00-/ IDEA - BASIC Account # / Description FAYLOR BROTHERS DOOR LOCK, LLC./ 6633 THE COMMUNITY SCHOOL, INC./ 5978 THE MADISON INSTITUTE, LLC/ 4191 THE LIBRARY STORE, INC./ 5288 THE CTC ACADEMY, INC./ 5262 THE MUSIC SHOP, LLC./ 6359 34-0682 34-0769 34-0394 34-0446 34-0608 34-0451 34-0489 34-0408 34-0451 34-0491 **TERRANOVA GROUP/ 5265** # Od **TAYLOR WOLKEN/ 6551** Vendor# / Name Posted Checks

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

/a_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

96.09 128.48 346.08 1,125.00 900.00 200.00 572.00 220.00 Check # Check Amount 339.00 808.50 900.00 200.00 660.00 1,428.00 1,125.00 340.00 2,024.00 44.00 264.00 2,750.00 2,200.00 \$4,623.78 \$5,215.00 34619 34619 34619 34540 34629 34620 34580 34580 34621 34621 34580 34580 34580 34580 34621 34621 34621 34621 34621 34621 Total for TRI-COUNTY PROPERTY MAINTENANCE, OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E Multi Remit To Check Name PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E PURCHASED PROFESSIONAL-E CLEAN, REPAIR AND MAINT Total for THE MUSIC SHOP, LLC./ 6359 Check Check Description or Type * Multi Remit To Check GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES TITLE IV SUPPLIES LLC/ 6190 R S P. R R ß 끙 'n S R R S P P S r R CHEMICAL ABC-6215 12835740 IN301298 20729825 20727569 20724773 20763619 20757822 20733115 20774882 181960 182030 57186 # vuj 57029 56933 56680 57184 56837 1631 11-190-100-500-04-00-030/ OTHER PURCHASED SERVICES 11-190-100-500-04-00-030/ OTHER PURCHASED SERVICES 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 1-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 1-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 1-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT P1-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT 11-190-100-610-11-00-070/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-000-266-610-00-00-/ GENERAL SUPPLIES 20-280-100-600-00-00-/ TITLE IV SUPPLIES Account # / Description TRI-COUNTY PROPERTY MAINTENANCE, LLC/ THE PROPHET CORPORATION/ 1979 FREADWELL SIGN, INC./ 3714 34-0509 34-0381 34-0493 34-0373 34-0643 34-0643 34-0922 34-0922 23-1691 PO # TREPS ED, LLC./ 6635 TTF HOLDINGS/ 6593 Vendor# / Name Posted Checks

^{*} CF - Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

ra_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

250.00 20.88 18.16 48.82 10.43 13.83 70.00 765.30 350.00 10.20 Check # Check Amount 2,750.00 1,750.00 1,650.00 57.00 4,497.08 623.17 4,725.62 \$11,484.00 \$4,000.00 \$179.32 \$1,388.47 34623 34623 34626 34628 34628 34622 34623 34623 34624 34624 34624 34624 34624 34625 34624 Total for UNITED STATES POSTAL SERVICE/ 6221 Total for UNITED SUPPLY CORPORATION/ 6215 Multi Remit To Check Name OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES PURCHASED PROFESSIONAL A OTHER PURCHASED SERVICES PURCHASED PROFESSIONAL-E Total for VISTA HIGHER LEARNING/ 4627 Check Check Description or Type * Multi Remit To Check SUPPLIES - GROUNDS ATHLETIC EQUIPMENT GENERAL SUPPLIES GENERAL SUPPLIES Total for TTF HOLDINGS/ 6593 **TEXTBOOKS** SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES R R 5 5 Ç. 뚱 당 R S 끙 S . Ç S 707543C5622 168529100 20768923 S1274423 S1278328 3044845 8044845 8044845 8044845 ACCT# ACCT# 675279 675387 675392 ACCT# 675268 265414 4CCT# 376375 675390 lnv # 11-000-218-530-04-15-030/ OTHER PURCHASED SERVICES 11-000-240-530-04-00-030/ OTHER PURCHASED SERVICES 11-000-240-530-11-00-070/ OTHER PURCHASED SERVICES 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E 11-000-219-530-06-00-/ OTHER PURCHASED SERVICES 11-000-213-300-09-00-/ PURCHASED PROFESSIONAL A 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS 11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS 11-000-213-600-02-00-050/ SUPPLIES AND MATERIALS 11-190-100-610-04-00-030/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 12-402-100-732-04-13-/ ATHLETIC EQUIPMENT 11-000-263-610-31-00-/ SUPPLIES - GROUNDS 11-190-100-640-04-15-030/ TEXTBOOKS Account # / Description UNITED VOLLEYBALL SUPPLY, LLC/ 6626 VALLEY PHYSICIAN SERVICES, INC./ 6374 UNITED STATES POSTAL SERVICE/ 6221 UNITED SUPPLY CORPORATION/ 6215 VISTA HIGHER LEARNING/ 4627 34-1003 34-0878 34-0119 34-0136 34-0213 34-0205 34-0341 34-0462 34-0114 34-0231 # Od Vendor# / Name Posted Checks **ULINE, INC./ 5686**

VOYAGER EXPANDED LEARNING/ 4949

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 50 and Check Date is 10/11/2023

923.40 Check # Check Amount 41.16 183.90 54.89 699.84 98.00 1,620.00 108.28 56.50 360.00 95.00 75.00 1,920.00 4,733.04 1,543.20 1,543.20 554.40 \$914.40 1,358.06 140.40 1,078.92 \$3,531.13 \$3,540.00 \$3,110.56 34556 34556 34630 34632 34632 34633 34634 34634 34634 34634 34631 34634 34631 34631 34631 34634 34631 34631 Total for WALDWICK BOARD OF EDUCATION/ 3739 Total for VOYAGER EXPANDED LEARNING/ 4949 Total for WILSON LANGUAGE TRAINING/ 3987 PURCHASED PROFESSIONAL-E Multi Remit To Check Name PURCHASED PROFESSIONAL-E Total for W.B. MASON CO., INC./ 4538 Check Check Description or Type * Multi Remit To Check GENERAL SUPPLIES N-P TEXTBOOKS-VS N-P NURSING-VS N-P NURSING-7D SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES R Ŗ, 끙 끙 끙 Ŗ, Ŗ 5 끙 占 Ŗ 뜽 Ŗ, R ű 유 Ϋ́ 끙 VS/2023/3958 239774403 240034180 241391499 240033926 240224667 240224788 INV181673 C1270512 INV23559 INV24240 INV23558 23/24 NP INV22416 INV37522 INV24221 23/24 NP INV36991 6898062 7051594 NURSE NURSE # vul 11-190-100-320-02-15-050/ PURCHASED PROFESSIONAL-E 11-190-100-320-03-15-040/ PURCHASED PROFESSIONAL-E 11-190-100-610-04-29-030/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 11-190-100-610-02-00-050/ GENERAL SUPPLIES 11-190-100-610-03-00-040/ GENERAL SUPPLIES 20-501-100-640-23-00-/ N-P TEXTBOOKS-VS 20-509-213-330-20-00-/ N-P NURSING-7D 20-509-213-330-23-00-/ N-P NURSING-VS Account # / Description WALDWICK BOARD OF EDUCATION/ 3739 WILSON LANGUAGE TRAINING/ 3987 WILLIAM H. SADLIER, INC./ 3200 34-0656 34-0484 34-0355 34-0327 34-0665 W.B. MASON CO., INC./ 4538 34-0101 34-0079 34-0094 34-0898 34-0812 34-0354 34-0390 34-0330 34-0312 PO # VS AMERICA, INC./ 6630 Vendor# / Name Posted Checks

WINDSOR LEARNING CENTER, INC./ 5744

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 10/11/2023

va_bill5.032923 10/11/2023

Vendor # / Name			Check	Check Check Description or		
# Od	Account # / Description	lnv #	Type '	Type * Multi Remit To Check Name	Check # Ch	Check # Check Amount
Posted Checks						
34-0396	20-250-100-500-06-00-/ IDEA - BASIC	26467	P.	IDEA - BASIC	34635	1,041.00
	20-250-100-500-06-00-/ IDEA - BASIC	26466	P.	IDEA - BASIC	34635	5,899.00
	11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO	26467	S.	TUITION TO PRIVATE SCHOO	34635	6,246.00
		To	tal for W	Total for WINDSOR LEARNING CENTER, INC./ 5744		\$13,186.00
YOUTHFUL INNOVATIONS, LLC./ 3292	J 3292					
34-0349	11-190-100-610-03-00-040/ GENERAL SUPPLIES	74882	S	GENERAL SUPPLIES	34602	478.00
Z & Z SUPPLY INC./ 5478						
34-0882	11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE	S5859454.001 CF	1 CF	SUPPLIES - MAINTENANCE	34552	878.76
				Total for Posted Checks	hecks	\$746,321.71

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923

for Batch 50 and Check Date is 10/11/2023

10/11/2023

Run on 10/11/2023 at 08:27:47 AM Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary Fund Sub Computer

	Sub	Computer	Computer	Hand	Hand	Total
Category	Fund	Checks	Checks Non/AP	Checks	Checks Non/AP	Checks
	Ξ	\$506,150.54				\$506,150.54
	12	\$42,374.08				\$42,374.08
	P1	\$692.20				\$692.20
Fund 10	TOTAL	\$549,216.82				\$549,216.82
20	20	\$197,104.89				\$197,104.89
GRAND	TOTAL	\$746,321.71	\$0.00	\$0.00	\$0.00	\$746,321.71

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

for Batch 0 and Check Date is 10/13/2023

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv # Account # / Description # Od Vendor# / Name

Posted Checks

va_bill5.032923

10/05/2023

NJSHBP/ 2719

34-0366

11-000-291-270-00-00-/ HEALTH BENEFITS

HEALTH BENEFITS 모

\$478,482.08 27850383

478,482.08

Total for Posted Checks

va_bill5.032923 10/05/2023

Waldwick Board of Education Bills And Claims Report By Vendor Name

for Batch 0 and Check Date is 10/13/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

strator, Run on 10/05/2023 at 10:45:42 AM

	Total	Checks	\$478,482.08	\$478,482.08
	Hand	Checks Non/AP		\$0.00
manf an mar Jana	Hand	Checks	\$478,482.08	\$478,482.08
	Computer	Checks Non/AP		\$0.00
	Computer	Checks		\$0.00
	Sub	Fund	11	TOTAL
	Fund Summary Fund	Category	10	GRAND

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 09/12/2023

1 #

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv# Account # / Description # Od Vendor # / Name

Posted Checks

va_bill5.032923 09/12/2023 THE BENNETT COMPANY, INC./ 6487

12-01649A 30-000-400-450-00-86-/ 2021 BOND REF-CONSTR

APPLICATION CF 2021 BOND REF-CONSTR #13

Total for Posted Checks

\$766,043.84

766,043.84

1008

Bills And Claims Report By Vendor Name

va_bill5.032923 09/12/2023

for Batch 50 and Check Date is 09/12/2023

Run on 09/12/2023 at 02:15:56 PM

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Fund Summa

Total Checks	766,043.84	3766,043.84
J	\$766,	\$766,
Hand Checks Non/AP		\$0.00
Hand Checks		\$0.00
Checks Non/AP		\$0.00
Computer Checks	\$766,043.84	\$766,043.84
Sub Fund	30	TOTAL
/ Fund Category	30	GRAND
Jary		

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

for Batch 54 and Check Date is 09/26/2023

	Check # Check Amount	
Check Check Description or	Type * Multi Remit To Check Name	
	# vul	
	Account # / Description	
Vendor # / Name	#Od	

,	370	
7	1	
	tool	1
	700	200

va_bill5.032923 09/26/2023

THE BENNETT COMPANY, INC./ 6487

12-01649A 30-000-400-450-00-86-/ 2021 BOND REF-CONSTR

2021 BOND REF-CONSTR S BALANCE(A) **APPL #13**

Total for Posted Checks

\$305,811.06

305,811.06

1009

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 09/26/2023

for Batch 54 and Check Date is 09/26/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 09/26/2023 at 01:44:26 PM

Total Checks \$305,811.06 \$305,811.06 Hand Checks Non/AP \$0.00 \$0.00 Checks be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Computer Checks Non/AP \$0.00 Computer \$305,811.06 \$305,811.06 TOTAL Sub Fund 30 Category GRAND Fund Summary Fund 30

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 53 and Check Date is 10/11/2023

9-J#

Vendor# / Name			Check T	Check Description or	7	
# 01	Account # / Description	# AUI	ı ype	Multi Remit 10 Check Name	Cneck # Cr	Check # Check Amount
Posted Checks						
CM3 BUILDING SOLUTIONS, INC./ 6113	NC./ 6113					
23-1626	30-000-400-450-00-86-/ 2021 BOND REF-CONSTR	V2308502	CF	2021 BOND REF-CONSTR	1010	109,167.20
34-0588	30-000-400-450-00-86-/ 2021 BOND REF-CONSTR	V2334502	CF	2021 BOND REF-CONSTR	1010	16,799.60
	30-000-400-450-00-86-/ 2021 BOND REF-CONSTR	V2334501	CF	2021 BOND REF-CONSTR	1010	10,710.00
23-1812	30-000-400-450-00-87-/ HOPPER CONSTR.	V2319204	CF	HOPPER CONSTR.	1010	1,236.53
		Tota	l for CM	Total for CM3 BUILDING SOLUTIONS, INC./ 6113		\$137,913.33
DICARA/RUBINO ARCHITECTS/ 1692	1/1692					
12-01207	30-000-400-334-00-86-/ 2021 BOND REF-ARCH	0011550-A	CF	2021 BOND REF-ARCH	1101	1,217.25
34-0693	30-000-400-334-00-86-/ 2021 BOND REF-ARCH	0011550-B	CF	2021 BOND REF-ARCH	1011	187.70
12-01146	30-000-400-334-00-86-/ 2021 BOND REF-ARCH	0011176-A	GF	2021 BOND REF-ARCH	1011	98.17
34-0693	30-000-400-334-00-86-/ 2021 BOND REF-ARCH	0011176-B	P.	2021 BOND REF-ARCH	1011	958.43
		Tota	l for DIC	Total for DICARA/RUBINO ARCHITECTS/ 1692		\$2,461.55
GLOBAL INDUSTRIES, INC./ 6614	514					
23-1848	30-000-400-610-00-86-/ 2021 BOND REF-EQUIP	007234475	S	2021 BOND REF-EQUIP	1012	41,910.37
LEGACY CONSTRUCTION MANAGEMENT, INC./	NAGEMENT, INC./					
6474						
12-01573A	A 30-000-400-390-00-86-/ 2021 BOND REF-PROF	2155	CF.	2021 BOND REF-PROF	1013	16,800.00
	30-000-400-390-00-86-/ 2021 BOND REF-PROF	2163	S.	2021 BOND REF-PROF	1013	16,800.00
		Tota	for LE	Total for LEGACY CONSTRUCTION MANAGEMENT,		\$33,600.00
		INC.	INC./ 6474			
MILLENNIUM COMMUNICATIONS GROUP, INC./	INS GROUP, INC./					
6017						
23-1907	30-000-400-450-00-86-/ 2021 BOND REF-CONSTR	27513KB	CF	2021 BOND REF-CONSTR	1014	26,663.95
MOBILEASE MODULAR, INC./ 6471	6471					
12-01529	30-000-400-800-00-86-/ TRAILER RENTAL	RI-11873	R	TRAILER RENTAL	1015	8,550.00
THE BENNETT COMPANY, INC./ 6487	.,1 6487					
12-01649A	A 30-000-400-450-00-86-/ 2021 BOND REF-CONSTR	APPLICATION #14	R	2021 BOND REF-CONSTR	1016	384,414.01
				Total for Posted Checks	Checks	\$635,513.21

Run on 10/11/2023 at 09:07:21 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 53 and Check Date is 10/11/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 10/11/2023 at 09:07:21 AM

Checks \$635,513.21 \$635,513.21 \$0.00 Hand Checks Non/AP Hand \$0.00 be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Computer Checks Non/AP \$0.00 Computer Checks \$635,513.21 \$635,513.21 TOTAL Sub Fund 39 Category GRAND Fund Summary Fund 30

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

for Batch 54 and Check Date is 10/11/2023

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv # Account # / Description PO # Vendor # / Name

43,978.00

1017

HOPPER CONSTR.

APPLICATION CF

23-1267A 30-000-400-450-00-87-/ HOPPER CONSTR.

DAKOTA EXCAVATING CONTRACTOR, INC./ 6569

Posted Checks

va bill5.032923 10/11/2023 Total for Posted Checks

\$43,978.00

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 54 and Check Date is 10/11/2023

Run on 10/11/2023 at 11:14:09 AM Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Total Checks \$43,978.00 \$43,978.00 Hand Checks Non/AP \$0.00 Hand Checks \$0.00 be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. Computer Checks Non/AP \$0.00 Computer Checks \$43,978.00 \$43,978.00 TOTAL Sub Fund 30 Category GRAND Fund Summary Fund 30

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

for Batch 51 and Check Date is 10/11/2023

Check # Check Amount Check Check Description or Type * Multi Remit To Check Name lnv# Account # / Description PO # Vendor# / Name 10/11/2023

Posted Checks

va_bill5.032923

POMPTONIAN, INC./ 2966

CR:60-101-NAP Check DB:60-102-

2023/24 CAFE START UP FUNDS S

375.00 \$375.00

785

Total for Posted Checks

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 51 and Check Date is 10/11/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 10/11/2023 at 08:43:27 AM be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary Fund Sub Committee Hand

Total Checks	\$375.00	\$375.00
Hand Checks Non/AP		\$0.00
Hand Checks		\$0.00
Computer Checks Non/AP	\$375.00	\$375.00
Computer Checks		\$0.00
Sub Fund	09	TOTAL
mary Fund Category	09	GRAND

Chairman Finance Committee

Member Finance Committee

Bills And Claims Report By Vendor Name

va bill5.032923	Bills And Claims Report By Vendor Name	ort By	\ en(dor Name		7	(
10/11/2023	for Batch 52 and Check Date is 10/11/2023	eck Date is 1	0/11/2	023			
Vendor# / Name			Check	Check Check Description or			
#Od#	Account # / Description	lnv #	Type *	Type * Multi Remit To Check Name		Check # Check Amount	mount
Posted Checks							
GLOBAL INDUSTRIES, INC./ 6614							
34-0591	60-910-310-610-04-00-/ SUPPLIES	007257866	R	SUPPLIES	78	786 50	50,490.00
POMPTONIAN, INC./ 2966							
34-0417	60-910-310-500-04-00-/ OTHER PURCHASED	928-091523	S	OTHER PURCHASED	78	3 287	8,015.05
	60-910-310-500-04-00-/ OTHER PURCHASED	928-090823	R	OTHER PURCHASED	78	787	546.52
	60-910-310-500-04-00-/ OTHER PURCHASED	928-092223	CF	OTHER PURCHASED	75	787 18	18,640.25
	60-910-310-500-04-00-/ OTHER PURCHASED	928-092923	S	OTHER PURCHASED	77	787 12	12,920.84
		Tota	al for PC	Total for POMPTONIAN, INC./ 2966		\$40	\$40,122.66
				Ĕ	Total for Posted Checks	06\$	\$90,612.66

Run on 10/11/2023 at 08:49:31 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.032923 10/11/2023

for Batch 52 and Check Date is 10/11/2023

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 10/11/2023 at 08:49:31 AM be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Total Checks	\$90,612.66	\$90,612.66
Hand Checks Non/AP		\$0.00
Hand Checks		\$0.00
Computer Checks Non/AP		\$0.00
Computer Checks	\$90,612.66	\$90,612.66
Sub Fund	09	TOTAL
Fund Category	09	GRAND
Fund Summary		

Chairman Finance Committee

Member Finance Committee

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30/2023

Expense Account Adjustment Analysis By Adjustment# Waldwick Board of Education

Current Cycle: September

# <u>.</u>	Description	Account#	Account Description	Date	User	Old Amount	Adjustment	New Balance
			Current Appropriation Adjustments	djustment	S			
1040	Crescent interactive display	11-190-100-610-03-27-040	CURRICULUM TECH	09/11/2023	DRYWAH	\$8,000.00	(\$2,727.00)	\$5,273.00
	Crescent interactive display	12-120-100-731-00-00-040	GRADES 1-5	09/11/2023	DRYWAH	\$0.00	\$2,727.00	\$2,727.00
				Total for	Adjustment #	000040	\$0.00	
1041	To cover salaries	11-140-100-101-04-83-030	DEGREE CHANGES	09/11/2023	DRYWAH	\$14,000.00	(\$4,250.00)	\$9,750.00
	To cover salaries	11-190-100-106-02-00-050	SALARIES-AIDES	09/11/2023	DRYWAH	\$129,641.00	\$31,015.60	\$160,656.60
	To cover salaries	11-190-100-106-04-00-030	SALARIES-AIDES	09/11/2023	DRYWAH	\$62,020.00	\$60,678.00	\$122,698.00
	To cover salaries	11-190-100-106-11-00-070	SALARIES-AIDES	09/11/2023	DRYWAH	\$19,370.00	\$42,184.00	\$61,554.00
	To cover salaries	11-204-100-106-06-00-030	SALARIES - AIDES	09/11/2023	DRYWAH	\$174,104.00	(\$60,678.00)	\$113,426.00
	To cover salaries	11-204-100-106-06-00-050	SALARIES - AIDES	09/11/2023	DRYWAH	\$299,951.00	(\$31,015.60)	\$268,935.40
	To cover salaries	11-204-100-106-06-00-070	SALARIES - AIDES	09/11/2023	DRYWAH	\$111,188.72	(\$22,086.00)	\$89,102.72
	To cover salaries	11-213-100-106-06-00-070	SALARIES - AIDES	09/11/2023	DRYWAH	\$70,721.00	(\$20,098.00)	\$50,623.00
	To cover salaries	11-214-100-106-06-00-050	SALARIES - AIDES	09/11/2023	DRYWAH	\$197,376.00	(\$17,004.20)	\$180,371.80
	To cover salaries	11-215-100-106-06-00-050	SALARIES - AIDES	09/11/2023	DRYWAH	\$90,910.00	\$17,004.20	\$107,914.20
	To cover salaries	11-402-100-100-04-00-030	SALARIES	09/11/2023	DRYWAH	\$79,445.00	\$4,250.00	\$83,695.00
				Total for	Total for Adjustment #	000041	\$0.00	
1042	NJPSA membership J. Sussman 11-000-218-890-11-00-070	an 11-000-218-890-11-00-070	OTHER OBJECTS	09/11/2023	DRYWAH	\$0.00	\$287.00	\$287.00
	NJPSA membership J. Sussman 11-000-240-890-11-00-070	an 11-000-240-890-11-00-070	OTHER OBJECTS	09/11/2023	DRYWAH	\$6,925.00	(\$287.00)	\$6,638.00
				Total for	Total for Adjustment #	000042	\$0.00	
1045	Cover salaries assignment	11-000-218-104-00-00-030	SALARIES OF OTHER PROFES	09/14/2023	DRYWAH	\$286,257.00	\$40,423.80	\$326,680.80
	Cover salaries assignment	11-000-218-104-00-00-040	SALARIES OF OTHER PROFES	09/14/2023	DRYWAH	\$39,474.00	\$4,623.40	\$44,097.40
	Cover salaries assignment	11-000-218-104-00-00-070	SALARIES OF OTHER PROFES	09/14/2023	DRYWAH	\$183,249.00	(\$44,998.20)	\$138,250.80
	Cover salaries assignment	11-000-218-104-00-81-	UNDISTRIBUTED	09/14/2023	DRYWAH	\$10,015.00	(\$249.00)	\$9,766.00
	Cover salaries assignment	11-000-222-177-04-81-030	SUMMER TECH HELP HS	09/14/2023	DRYWAH	\$2,750.00	(\$200.00)	\$2,550.00
	Cover salaries assignment	11-000-222-177-11-81-070	SUMMER TECH HELP MS	09/14/2023	DRYWAH	\$2,750.00	\$117.92	\$2,867.92
	Cover salaries assignment	11-000-222-177-18-00-030	SALARIES	09/14/2023	DRYWAH	\$35,156.00	\$200.00	\$35,356.00
	Cover salaries assignment	11-000-222-177-18-00-070	SALARIES	09/14/2023	DRYWAH	\$35,156.00	\$317.92	\$35,473.92
	Cover salaries assignment	11-000-252-100-18-00-	SALARIES	09/14/2023	DRYWAH	\$112,520.00	(\$235.84)	\$112,284.16
				Total for	Total for Adjustment #	000045	\$0.00	
1046	Cover salaries assignments	11-000-216-100-02-00-050	PERSONNEL SERVICES-SALAR	09/14/2023	DRYWAH	\$408,753.00	\$248.20	\$409,001.20
	Cover salaries assignments	11-000-216-100-03-00-040	SALARIES	09/14/2023	DRYWAH	\$65,398.00	(\$248.20)	\$65,149.80
	Cover salaries assignments	11-000-218-105-02-00-050	SALARIES OF SECRETARIAL	09/14/2023	DRYWAH	\$18,404.00	\$106.72	\$18,510.72
	Cover salaries assignments	11-000-218-105-03-00-040	SALARIES OF SECRETARIAL	09/14/2023	DRYWAH	\$18,404.00	\$106.72	\$18,510.72
	Cover salaries assignments	11-000-218-105-04-00-030	SALARIES OF SECRETARIAL	09/14/2023	DRYWAH	\$51,411.00	(\$106.72)	\$51,304.28
	Cover salaries assignments	11-000-218-105-11-00-070	SALARIES OF SECRETARIAL	09/14/2023	DRYWAH	\$51,411.00	(\$106.72)	\$51,304.28
	Cover salaries assignments	11-204-100-101-02-00-050	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$233,735.00	\$200.00	\$233,935.00
	Cover salaries assignments	11-204-100-101-04-00-030	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$104,760.00	\$349.60	\$105,109.60
	Cover salaries assignments	11-204-100-101-11-00-070	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$216,636.00	(\$549.60)	\$216,086.40
	Cover salaries assignments	11-213-100-101-02-00-050	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$434,470.00	\$1,850.00	\$436,320.00

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Expense Account Adjustment Analysis By Adjustment# Waldwick Board of Education

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				Date	030	Tinging I	Adjustment	Dalaire
			Current Appropriation Adjustments	djustment	S			
1046	Cover salaries assignments	11-213-100-101-04-00-030	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$398,439.00	\$1,399.40	\$399,838.40
	Cover salaries assignments	11-213-100-101-11-00-070	SALARIES OF TEACHERS	09/14/2023	DRYWAH	\$530,553.00	(\$3,249.40)	\$527,303.60
				Total for	Total for Adjustment #	000046	\$0.00	
1047	Cover shared time placement	11-000-100-564-06-00-	TUITION TO COUNTY VOCATI	09/18/2023	DRYWAH	\$91,512.00	\$10,260.00	\$101,772.00
	Cover shared time placement	11-000-100-566-06-00-	TUITION TO PRIVATE SCHOO	09/18/2023	DRYWAH	\$1,779,858.69	(\$10,260.00)	\$1,769,598.69
				Total for	Adjustment #	000047	\$0.00	
1050	Cover salaries	11-000-219-104-04-00-030	SALARIES-CST	09/19/2023	DRYWAH	\$129,860.00	\$23,462.20	\$153,322.20
	Cover salaries	11-000-219-104-11-00-070	SALARIES -CST	09/19/2023	DRYWAH	\$157,390.00	(\$23,462.20)	\$133,927.80
	Cover salaries	11-000-261-100-31-00-	PERSONNEL SERVICES-SALAR	09/19/2023	DRYWAH	\$163,077.00	\$1,328.08	\$164,405.08
	Cover salaries	11-000-262-100-31-00-	PERSONNEL SERVICES-SALAR	09/19/2023	DRYWAH	\$813,322.00	(\$1,328.08)	\$811,993.92
	Cover salaries	11-120-100-101-02-00-050	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$1,663,293.00	\$8,349.60	\$1,671,642.60
	Cover salaries	11-120-100-101-02-83-050	DEGREE CHANGES	09/19/2023	DRYWAH	\$14,000.00	(\$8,349.60)	\$5,650.40
	Cover salaries	11-213-100-101-11-00-070	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$527,303.60	(\$15,700.00)	\$511,603.60
	Cover salaries	11-214-100-101-11-00-070	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$58,245.00	\$15,700.00	\$73,945.00
	Cover salaries	11-230-100-101-02-83-050	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$14,000.00	(\$1,481.20)	\$12,518.80
	Cover salaries	11-240-100-101-03-00-040	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$165,110.00	\$1,481.20	\$166,591.20
				Total for	Total for Adjustment #	000000	\$0.00	
1051	Cover salaries	11-000-230-100-09-00-	PERSONNEL SERVICES-SALAR	09/19/2023	DRYWAH	\$353,190.00	\$11,576.88	\$364.766.88
	Cover salaries	11-000-230-334-10-00-	ARCH./ENG. SVCS.	09/19/2023	DRYWAH	\$7,949.63	(\$3,000.00)	\$4,949.63
	Cover salaries	11-000-230-590-00-00-	STUDENT ACC. INSURANCE	09/19/2023	DRYWAH	\$47,023.00	(\$2,883.00)	\$44,140.00
	Cover salaries	11-000-230-592-09-00-	NEWSPAPER ADS	09/19/2023	DRYWAH	\$7,110.00	(\$3,000.00)	\$4,110.00
	Cover salaries	11-000-230-610-09-00-	GENERAL SUPPLIES	09/19/2023	DRYWAH	\$8,500.00	(\$2,693.88)	\$5,806.12
	Cover salaries	11-130-100-101-11-00-070	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$2,304,814.00	\$48,356.60	\$2,353,170.60
	Cover salaries	11-130-100-101-11-83-070	DEGREE CHANGES	09/19/2023	DRYWAH	\$14,000.00	(\$14,000.00)	\$0.00
	Cover salaries	11-130-100-101-11-89-070	SUBSTITUTES	09/19/2023	DRYWAH	\$31,750.00	(\$515.73)	\$31,234.27
	Cover salaries	11-140-100-101-04-00-030	SALARIES OF TEACHERS	09/19/2023	DRYWAH	\$3,331,006.00	(\$24,090.87)	\$3,306,915.13
	Cover salaries	11-140-100-101-04-83-030	DEGREE CHANGES	09/19/2023	DRYWAH	\$9,750.00	(\$9,750.00)	\$0.00
				Total for	Total for Adjustment #	000051	\$0.00	
1052	Cover salaries	11-000-230-530-10-00-	COMMUNICATIONS/TELEPHONE	09/19/2023	DRYWAH	\$3,024.00	(\$3,024.00)	\$0.00
	Cover salaries	11-000-240-103-04-00-030	SALARIES OF PRINCIPALS/A	09/19/2023	DRYWAH	\$446,734.00	(\$13,475.44)	\$433,258.56
	Cover salaries	11-000-240-103-11-00-070	SALARIES OF PRINCIPALS/A	09/19/2023	DRYWAH	\$396,044.00	\$14,475.52	\$410,519.52
	Cover salaries	11-000-240-105-00-81-	SALARIES OF SECRETARIAL	09/19/2023	DRYWAH	\$7,448.00	(\$1,000.08)	\$6,447.92
	Cover salaries	11-000-251-100-10-00-	PERSONNEL SERVICES-SALAR	09/19/2023	DRYWAH	\$440,582.00	\$8,609.68	\$449,191.68
	Cover salaries	11-000-251-340-10-00-	PURCHASED TECHNICAL SERV	09/19/2023	DRYWAH	\$45,639.00	(\$1,915.00)	\$43,724.00
	Cover salaries	11-000-251-600-10-00-	SUPPLIES AND MATERIALS	09/19/2023	DRYWAH	\$10,933.00	(\$3,670.68)	\$7,262.32
				Total for	Adjustment #	000052	\$0.00	
1053	Purchase harness	11-000-100-566-06-00-	TUITION TO PRIVATE SCHOO	09/19/2023	DRYWAH	\$1,769,598.69	(\$175.90)	\$1,769,422.79
	Purchase harness	11-214-100-610-06-00-050	GENERAL SUPPLIES	09/19/2023	DRYWAH	\$657.90	\$175.90	\$833.80

Expense Account Adjustment Analysis By Adjustment# Waldwick Board of Education

exaa2.111317 30/2023

Current Cycle: September

						PIO		New
#	Description	Account#	Account Description	Date	User	Amount	Adjustment	Balance
				Total for	Total for Adjustment #	000053	\$0.00	
1054	Cover assignment changes Cover assignment changes	11-000-218-104-00-00-050 11-000-218-104-00-00-070	SALARIES OF OTHER PROFES SALARIES OF OTHER PROFES	09/19/2023 09/19/2023	DRYWAH DRYWAH	\$39,474.00 \$138,250.80	\$4,623.60 (\$4,423.60)	\$44,097.60
	Cover assignment changes	11-000-218-104-00-81-	UNDISTRIBUTED	09/19/2023	DRYWAH	\$9,766.00	(\$200.00)	\$9,566.00
				Total for	Total for Adjustment #	000054	\$0.00	
1055	Parent transportation contract Parent transportation contract	11-000-270-514-32-00- 11-000-270-518-32-00-	CONTRACT. SERV. (SP ED S CONTRACT. SERV. (SPL. ED.	09/27/2023 09/27/2023	DRYWAH DRYWAH	\$0.00	\$15,000.00 (\$15,000.00)	\$15,000.00 \$764,938.00
				Total for	Total for Adjustment #	000055	\$0.00	
			Total Current Appropriation Adjustments	nt Approp	riation Adjı	ustments	\$0.00	

PERSONNEL RESOLUTIONS

BACK-UP

OCTOBER 16, 2023 REGULAR MEETING