

**WALDWICK BOARD OF EDUCATION**  
**Waldwick, New Jersey**

**REORGANIZATION MEETING/REGULAR MEETING AGENDA**  
**JANUARY 2, 2023**

**Waldwick High School/Middle School Media Center**  
**155 Wyckoff Avenue**  
**7:00 p.m.**

**I. CALL TO ORDER - OPENING STATEMENT - Board Secretary**  
**ADEQUATE NOTICE OF MEETING**

This is a RE-ORGANIZATION/REGULAR MEETING of the Waldwick Board of Education for which adequate notice has been given pursuant to the Open Public Meetings Act, Chapter 231, Laws of 1975. In addition to providing the annual notice of board meetings required under Section 13 of the Act, a separate written advance notice of this meeting under Section 3(d) of the Act specifying the time, date, location and, to the extent known, the agenda of the meeting was posted at the School Administration Building, the Waldwick Public Library, and hand delivered to the Waldwick Borough Clerk on Thursday, December 22, 2022. It is posted on the District website. This is an official meeting.

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Trustee Christine Figliuolo  
Trustee Andrew Frey  
Trustee Julie Mangler  
Trustee Mary Beth Nappi  
Trustee Troy Seifert  
Trustee Daniel Marro, Sr.

Dr. Paul Casarico, Superintendent of Schools  
Mr. John Griffin, School Business Administrator/Board Secretary

**IV. REPORT ON ANNUAL ELECTION - Board Secretary**

The official results of the November 8, 2022 Election are as follows:

Candidates for Three (3) Full three (3) year terms:

|                 |      |
|-----------------|------|
| Julie Mangler   | 1702 |
| Daniel Marro    | 1741 |
| Mary Beth Nappi | 2117 |

**V. ADMINISTER OATHS OF OFFICE - Board Secretary**

Swear in Julie Mangler, Daniel Marro and Mary Beth Nappi for full three year terms.

**VI. ELECTION OF PRESIDENT - Board Secretary**

Name: \_\_\_\_\_

Nominated by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

**ROLL CALL VOTE**

|                   | YES | NO | ABSTAIN | ABSENT |
|-------------------|-----|----|---------|--------|
| Trustee Figliuolo |     |    |         |        |
| Trustee Frey      |     |    |         |        |
| Trustee Mangler   |     |    |         |        |
| Trustee Nappi     |     |    |         |        |
| Trustee Seifert   |     |    |         |        |
| Trustee Marro     |     |    |         |        |

Board President assumes the chair.

**VII. ELECTION OF VICE PRESIDENT**

Name: \_\_\_\_\_

Nominated by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

**ROLL CALL VOTE**

|                   | YES | NO | ABSTAIN | ABSENT |
|-------------------|-----|----|---------|--------|
| Trustee Figliuolo |     |    |         |        |
| Trustee Frey      |     |    |         |        |
| Trustee Mangler   |     |    |         |        |
| Trustee Nappi     |     |    |         |        |
| Trustee Seifert   |     |    |         |        |

|               |  |  |  |  |
|---------------|--|--|--|--|
| Trustee Marro |  |  |  |  |
|---------------|--|--|--|--|

**VIII. CONFIDENTIAL SESSION – January 2, 2023 (If needed)**

Offered by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

BE IT RESOLVED that the Waldwick Board of Education go into Closed Executive Session at \_\_\_\_\_ p.m. for the purpose of discussing matters relating to:

Above resolution unanimously approved by voice vote.

When the need for confidentiality no longer exists, the minutes will be made available to the public.

**IX. RECONVENE OPEN MEETING**

The open Regular Meeting reconvened at \_\_\_\_\_ p.m. on motion of Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_ and unanimously approved by voice vote.

**X. ROLL CALL**

Trustee Christine Figliuolo  
Trustee Andrew Frey  
Trustee Julie Mangler  
Trustee Mary Beth Nappi  
Trustee Troy Seifert  
Trustee Daniel Marro, Sr.

Dr. Paul Casarico, Superintendent of Schools  
Mr. John Griffin, School Business Administrator/Board Secretary

**Resolutions 1 through 19 are:**

Offered by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

**1. DESIGNATION OF DEPOSITORIES**

BE IT RESOLVED that the following financial institutions be designated as official depositories for the funds of the Waldwick Board of Education through June 30, 2024:

A. Valley Bank - Including electronic transfers between bank accounts at

- Valley Bank only as per Auditor's recommendation
- B. State of New Jersey Cash Management Fund

## **2. DESIGNATION OF NEWSPAPERS**

BE IT RESOLVED that the following newspaper be designated as official publications of the Waldwick Board of Education:

- A. The Record
- B. The Ridgewood News

## **3. APPOINTMENTS –**

### **A. BOARD AND SPECIAL EDUCATION COUNSEL**

WHEREAS the law firm of Cornell Merlino, McKeever & Osborne, LLC, 238 St. Paul Street, Westfield, NJ, 07090, has expertise and experience to provide professional services to the Waldwick Board of Education for the period July 1, 2022 through June 30, 2023, therefore

BE IT RESOLVED that the Waldwick Board of Education re-appoints the law firm of Cornell Merlino, McKeever & Osborne as the board attorney. The firm is to be compensated as follows:

Special Education – matters of the firm shall be billed at the hourly rate of \$170.00 for Partners, Counsel and Senior Associates, and

General Legal - matters of the Firm shall be billed at the hourly rate of \$170.00 for work by Partners, Counsel and Associates.

### **B. AUDITOR**

BE IT RESOLVED that the firm of Lerch, Vinci and Bliss, Fair Lawn, NJ, be appointed as auditor for the Board of Education of the Borough of Waldwick for the fiscal year ended June 30, 2023 to be compensated \$24,600 for the preparation of the basic financial statements and Single Audit section of the Comprehensive Annual Financial Report (CAFR). The fee also includes an audit of the transactions of the Capital Projects Fund (bond referendum projects). Additional fees will be billed as follows:

|                                |                       |
|--------------------------------|-----------------------|
| Partners                       | \$160-\$190 per hour  |
| Managers                       | \$135-\$150 per hour  |
| Senior Accountants/Supervisors | \$100-\$125 per hour  |
| Staff Accountants              | \$ 80 - \$95 per hour |
| Other Personnel                | \$ 50 per hour        |

Professional services in conjunction with Required Supplemental Information (RSI) and Management Discussion and Analysis (MD&A), \$5,600 and if needed: GASB 68 \$1,300, GASB 75 \$2,100, financial advisory services in connection with the refunding of bonds, \$7,500; Aud Sum worksheet fee, \$670; fee for preparing Secondary Market Disclosure documents, \$500.

**C. SCHOOL PHYSICIAN**

BE IT RESOLVED that J. Christopher Mendler, M.D. D/B/A Sports Medicine Physicians Associates, LLC be appointed as the school physician at a yearly stipend of \$9,645 for the period January 4, 2023 through June 30, 2024 and the 2022-2023 school year.

**D. ARCHITECT**

BE IT RESOLVED that the Waldwick Board of Education appoints Joseph DiCara of DiCara/Rubino Architects, Wayne, NJ, as its architect of record; compensation to be negotiated on a project basis during the period January 4, 2023 through January 2, 2024.

**E. INSURANCE AGENT OF RECORD**

BE IT RESOLVED that the Burton Agency, be appointed as the insurance agent of record for the period July 1, 2023 to June 30, 2024 in accord with the standard provisions as set forth in the Risk Management Consultant's Agreement as developed by NESBIG.

*Note: All professional appointments will be published in the newspaper of record pursuant to the statutory requirements for same.*

**F. BOARD SECRETARY**

BE IT RESOLVED that the Board of Education of the Borough of Waldwick reappoints John Griffin as Board Secretary effective January 2, 2023 through January 2, 2024, and

BE IT FURTHER RESOLVED that in the absence of the Board Secretary, the Superintendent is appointed as Acting Board Secretary. In the absence of both the Board Secretary and the Superintendent, the Board President is appointed as Acting Board Secretary.

**G. CUSTODIAN OF SCHOOL RECORDS**

BE IT RESOLVED that upon recommendation of the Superintendent, John Griffin, School Business Administrator/Board Secretary is appointed as Custodian of School Records for the period January 2, 2023 through January 2, 2024.

**H. PUBLIC AGENCY COMPLIANCE OFFICER**

BE IT RESOLVED that upon recommendation of the Superintendent, John Griffin, School Business Administrator/Board Secretary is appointed as Public Agency Compliance Officer for the period January 2, 2023 through January 2, 2024.

**I. AFFIRMATIVE ACTION OFFICER**

BE IT RESOLVED that the Board of Education of the Borough of Waldwick appoints Susan Elias and Robert Sileo as Affirmative Action Officers for the 2023-2024 school year at no additional compensation, and

BE IT FURTHER RESOLVED that the Affirmative Action Officers are authorized to conduct annual equity training for all staff.

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**4. APPROVAL OF POLICIES AND JOB DESCRIPTIONS**

BE IT RESOLVED that all policies of the Waldwick Board of Education as found in the Policy Manual book be adopted.

BE IT RESOLVED that the updated job descriptions as found in the Job Description book on file in the Superintendent office are approved.

**5. APPROVAL OF CODE OF ETHICS**

BE IT RESOLVED that the Waldwick Board of Education approves and acknowledges the attached New Jersey School Board Members Code of Ethics.

**6. APPROVAL OF CURRICULUM GUIDES, TEXTBOOKS, COURSES OF STUDY**

BE IT RESOLVED that the Waldwick Board of Education approves the Curriculum Guides, Textbooks and the Middle School and High School Courses of Study for the 2023-2024 school year.

**7. APPROVAL – BANK ACCOUNT SIGNATURES**

WHEREAS Paul Casarico is the Superintendent of Schools, and

WHEREAS John Griffin is the School Business Administrator/Board Secretary, therefore

BE IT RESOLVED that the Waldwick Board of Education approves facsimile signatures on all checks and establishes the following bank accounts at Valley Bank, New Jersey. Valley Bank is hereby requested, authorized and directed to honor all checks, drafts and other orders for the payment of money drawn in the name of the Board of Education in the following accounts when bearing the true or approved facsimile signature indicated for the balance of the 2022-2023 school year and the 2023-2024 school year:

| <u>ACCOUNT TITLE</u> |     | <u>SIGNATURE REQUIRED</u>                                            |
|----------------------|-----|----------------------------------------------------------------------|
| GENERAL              | AND | Board President<br>School Business Administrator/<br>Board Secretary |
| CAPITAL PROJECTS     | AND | Board President<br>School Business Administrator/<br>Board Secretary |
| PAYROLL AGENCY       | AND | Board President<br>School Business Administrator/<br>Board Secretary |
| NET PAYROLL          | AND | Board President<br>School Business Administrator/                    |

|                                               |                     |                                                                                                                           |
|-----------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                               |                     | Board Secretary                                                                                                           |
| U C I TRUST                                   | AND                 | Board President<br>School Business Administrator/<br>Board Secretary                                                      |
| CAFETERIA                                     | AND                 | Board President<br>School Business Administrator/<br>Board Secretary                                                      |
| SUMMER PAYMENT PLAN                           | AND                 | Board President<br>School Business Administrator/<br>Board Secretary                                                      |
| HIGH SCHOOL                                   | OR<br><br>AND<br>OR | Superintendent<br>School Business Administrator/<br>Board Secretary<br>H.S. Principal<br>M.S. Principal                   |
| MIDDLE SCHOOL                                 | OR<br><br>AND<br>OR | Superintendent<br>School Business Administrator/<br>Board Secretary<br>M.S. Principal<br>H.S. Principal                   |
| ATHLETIC ACCOUNT                              | OR<br><br>AND<br>OR | Superintendent<br>School Business Administrator/<br>Board Secretary<br>H.S. Principal – for HS<br>M.S. Principal – for MS |
| WALDWICK HIGH SCHOOL<br>MEMORIAL STUDENT FUND | OR                  | Superintendent<br>School Business Administrator/<br>Board Secretary                                                       |

**8. APPROVAL – PETTY CASH ACCOUNTS 2023-2024 SCHOOL YEAR**

BE IT RESOLVED THAT THE Walldwick Board of Education approves the following 2023-2024 petty cash accounts as per Board Policy 3451:



| <u>Location</u>         | <u>Responsibility</u> | <u>Amount</u> |
|-------------------------|-----------------------|---------------|
| Business Office         | School Bus. Admin.    | 200.00        |
| Crescent School Office  | Principal             | 150.00        |
| Traphagen School Office | Principal             | 150.00        |
| Child Study Office      | Director              | 150.00        |
| and,                    |                       |               |

BE IT FURTHER RESOLVED that the Waldwick Board of Education approves an ATHLETIC ACCOUNT and a HIGH SCHOOL STUDENT ACTIVITY ACCOUNT and a MIDDLE SCHOOL STUDENT ACTIVITY ACCOUNT for the 2023-2024 school year and,

BE IT FURTHER RESOLVED that the Waldwick Board of Education approves a cash box to be kept at Waldwick Middle/High School in the amount of \$200.00 for the purpose of making change for High School and Middle School events, and

BE IT FURTHER RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the cafeteria/vending start-up money in the amount of \$375.00.

**9. APPROVAL – APPOINTMENT - JOHN GRIFFIN, BUSINESS ADMINISTRATOR AS QUALIFIED PURCHASING AGENT**

WHEREAS, John Griffin, Business Administrator for the Waldwick Public Schools, holds a certificate to act as a Qualified Purchasing Agent by the State of New Jersey, therefore

BE IT RESOLVED that the Waldwick Board of Education appoints John Griffin as Qualified Purchasing Agent for the school district and duly assigns the authority, responsibility, and accountability for the purchasing of the Board and having the power to prepare advertisements, advertise and prepare bids, and to award contracts pursuant to 18A:18A-3-a (bid threshold), 18A:18A-37a (quotation), and 18A:18A-7a (emergency purchases), with no change in salary status and

BE IT FURTHER RESOLVED that the Waldwick Board of Education maintains the bid threshold at \$44,000 for the Qualified Purchasing Agent.

**10. APPROVAL – SCHOOL BUSINESS ADMINISTRATOR TO RELEASE CHECKS**

## **BETWEEN BOARD MEETINGS**

WHEREAS it occasionally becomes necessary to pay claims and demands for payment against Board funds prior to their approval at a regularly scheduled Board meeting, and

WHEREAS, N.J.S.A 18A:19-4.1 states that a Board of Education may, by resolution, provide for approval of such a demand for payment prior to its presentation to the Board, and

WHEREAS such approvals shall be presented to the Board at their next meeting for ratification, therefore

BE IT RESOLVED that the Waldwick Board of Education hereby authorizes the School Business Administrator to release checks deemed to be in order between regularly scheduled Board meetings, and

BE IT FURTHER RESOLVED that the School Business Administrator is authorized to audit any account and demand to be paid and provide for approval of such account or demand pursuant to N.J.S.A. 18A:19-4.1.

### **11. APPROVAL – SCHOOL BUSINESS ADMINISTRATOR AUTHORIZED TO APPROVE PURCHASE ORDERS LESS THAN THE BID THRESHOLD**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education designates John Griffin, School Business Administrator as Purchasing Agent and authorizes the School Business Administrator to approve purchase orders when the cost in aggregate does not exceed in a contract year the bid threshold (currently \$44,000), pursuant to N.J.S.A. 18A:18A-3.

### **12. APPROVAL - MEMBERSHIP - NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION**

BE IT RESOLVED that the Board of Education of the School District of Waldwick, County of Bergen, State of New Jersey, as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A: 11-3, et seq.) herewith enrolls Waldwick High School as a member of the New Jersey State Interscholastic Athletic Association for the 2023-2024 school year to participate in the approved interschool athletic program sponsored by the NJSIAA and,

BE IT FURTHER RESOLVED that this resolution shall continue in effect until or unless rescinded by the Board of Education and shall be included among those policies

adopted annually by the Board. Pursuant to N.J.S.A.18A: 11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution Bylaws and Rules and Regulations of the NJSIAA.

**13. APPROVAL – AUTHORIZATION TO PURCHASE FROM CERTAIN STATE CONTRACT AND COOPERATIVE ORGANIZATIONS VENDORS 2023-2024 SCHOOL YEAR**

BE IT RESOLVED that upon recommendation of the Superintendent and pursuant to N.J.S.A 18A:18A-10(a) and N.J.A.C. 5:34-7.29(c), the Waldwick Board of Education authorizes purchases for the 2023-2024 school year with the attached State contract vendors and Educational Data Bid Services, Hunterdon County Education Services Commission, Educational Services Commission of New Jersey, and Bergen County Cooperative vendors who agree to sell goods and services to the Board of Education in accordance with all conditions of the individual State Contract and cooperative agreements that may or may not exceed the bid threshold in the aggregate.

**14. APPROVAL – GAME HELP FEES**

BE IT RESOLVED that the Waldwick Board of Education approves the attached Game Help fees for the 2023-2024 School year.

**15. APPROVAL – STANDARD OPERATING PROCEDURE MANUAL**

BE IT RESOLVED that upon recommendation of the Superintendent, the Standard Operating Procedure Manual is approved and available for review in the Business Office.

**16. APPROVAL - TAX SHELTER ANNUITIES**

BE IT RESOLVED that the Waldwick Board of Education approves the following Tax Shelter Annuities to be offered for the balance of the 2022-2023 school year and the 2023-2024 school year:

|                    |                  |
|--------------------|------------------|
| AXA Equitable      | Security Benefit |
| Metropolitan       | Valic            |
| Lincoln Investment | Vanguard         |

**17. APPROVAL – RECOGNITION OF OUTSIDE ORGANIZATIONS FOR INSURANCE PURPOSES ONLY**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education recognizes Waldwick Music Parents Association, Waldwick High School Athletic Booster Association, Waldwick Junior School Parent-School Organization, Inc., (Waldwick Middle School PSO), Julia A. Traphagen Parent School Organization, Crescent Parent School Organization and the Waldwick Education Foundation for insurance purposes only.

**18. APPROVAL – PARTICIPATION IN SCHOOL EMPLOYEE HEALTH BENEFITS PROGRAM (SEHBP) - NJ DIVISION OF PENSIONS AND BENEFITS – DISTRICT HEALTH BENEFITS**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves participation in the School Employee Health Benefits Program (SEHBP) through the New Jersey Division of Pension and Benefits as provider of District Health Benefits for the 2023-2024 school year.

**19. APPROVAL - MARSHALL OBSERVATION EQUIVALENCY WAIVER**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the Marshall Observation Equivalency waiver on file in the Superintendent's Office.

**PUBLIC COMMENT**

**TRUSTEE COMMENT**

**ROLL CALL VOTE**

The above resolutions 1 through 19 are approved by roll call vote as follows:

**ROLL CALL VOTE**

|                   | YES | NO | ABSTAIN | ABSENT |
|-------------------|-----|----|---------|--------|
| Trustee Figliuolo |     |    |         |        |
| Trustee Frey      |     |    |         |        |
| Trustee Mangler   |     |    |         |        |
| Trustee Nappi     |     |    |         |        |
| Trustee Seifert   |     |    |         |        |
| Trustee Marro     |     |    |         |        |

**WALDWICK BOARD OF EDUCATION  
REGULAR MEETING AGENDA  
January 2, 2023**

**XI. REPORTS**

- A. Superintendent of Schools
  - Start Strong Testing Report
- B. Board President

**XII. APPROVAL OF MINUTES**

Offered by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

December 5, 2022          Regular Meeting

Minutes approved by roll call vote as follows:

**ROLL CALL VOTE**

|                   | YES | NO | ABSTAIN | ABSENT |
|-------------------|-----|----|---------|--------|
| Trustee Figliuolo |     |    |         |        |
| Trustee Frey      |     |    |         |        |
| Trustee Mangler   |     |    |         |        |
| Trustee Nappi     |     |    |         |        |
| Trustee Seifert   |     |    |         |        |
| Trustee Marro     |     |    |         |        |

**XIII. CONSENT AGENDA**

- A. Motion to introduce the consent agenda

Offered by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_:

|                        |                |
|------------------------|----------------|
| 23-A-1 through 23-A-21 | Administration |
| 23-F-1 through 23-F-3  | Finance        |
| 23-P-1 through 23-P-9  | Personnel      |

- B. Discussion -- any item on consent agenda -- Board of Education only.
- C. Open Floor to public comment on consent agenda items only.

D. Close public participation.

**ROLL CALL VOTE**

|                   | YES | NO | ABSTAIN | ABSENT |
|-------------------|-----|----|---------|--------|
| Trustee Figliuolo |     |    |         |        |
| Trustee Frey      |     |    |         |        |
| Trustee Mangler   |     |    |         |        |
| Trustee Nappi     |     |    |         |        |
| Trustee Seifert   |     |    |         |        |
| Trustee Marro     |     |    |         |        |

**XIV. COMMENTS FROM PUBLIC (ANY SUBJECT)**

**XV. COMMENTS FROM TRUSTEES (ANY SUBJECT)**

**XVI. ADJOURNMENT**

Hearing no further business, the meeting was adjourned at \_\_\_\_ p.m. on motion of Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_.

**WALDWICK BOARD OF EDUCATION  
WALDWICK, NEW JERSEY**

**CONSENT AGENDA  
REORGANIZATION/REGULAR MEETING  
JANUARY 2, 2023**

**ADMINISTRATION**

|         |            |                                                                                                                                                             |
|---------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23-A-1  | Approval - | Conferences/Workshops/Travel                                                                                                                                |
| 23-A-2  | Approval - | Netguard Plus - Cyber Liability Insurance                                                                                                                   |
| 23-A-3  | Approval - | Joint Transportation Agreement - Lawrence Township                                                                                                          |
| 23-A-4  | Approval - | 2023-2024 Calendar                                                                                                                                          |
| 23-A-5  | Approval - | Field Trips                                                                                                                                                 |
| 23-A-6  | Approval - | Acceptance of Recommendation - HIB Case                                                                                                                     |
| 23-A-7  | Approval - | ESEA Revised Grant Application - for Carry Over Funds                                                                                                       |
| 23-A-8  | Approval - | Authorization to Complete the Application Process for E-Rate Funding - On-Tech Consulting, Inc.                                                             |
| 23-A-9  | Approval - | Special Education Professional Services - Per N.J.S.A. 18A:18A-5(1)                                                                                         |
| 23-A-10 | Approval - | Use of Title Funds - Various Vendors                                                                                                                        |
| 23-A-11 | Approval - | Out of District Placement                                                                                                                                   |
| 23-A-12 | Approval - | Purchase of Hardware/Software through Educational Services Commission of New Jersey Cooperative Bid Pricing System - CDW-G - CRRSA-ESSER II/ARP-ESSER Funds |
| 23-A-13 | Approval - | Furnish/Install Speakers/Cabling - Millennium Communications Group, Inc. - Julia A. Traphagen School - Building #5                                          |
| 23-A-14 | Approval - | Purchase of Replacement Bulbs - Keyboard Consultants, Inc. - Ed-Data Bid #8572                                                                              |
| 23-A-15 | Approval - | Provide/Install Door Closer - Aspiris - The Village School - Using Non-Public Security Funds                                                                |
| 23-A-16 | Approval - | Water Filter - NMP Water Systems - The Village School - Using Non-Public Security Funds                                                                     |
| 23-A-17 | Approval - | Reversing Valve Replacement - Jersey State Controls - Traphagen School                                                                                      |
| 23-A-18 | Approval - | Replace Hallways Heaters/Ductless Split System - The Reiner Group - HS/MS                                                                                   |
| 23-A-19 | Approval - | Replace Fire Alarm Network Card - Traphagen School Building 11 - Automatic Suppression                                                                      |
| 23-A-20 | Approval - | Purchase of Custodial Supplies through ATRA Janitorial Supply Company, Inc. - Ed-Data Bid #10425                                                            |
| 23-A-21 | Approval - | Electrical Work - High School/Middle School - J&J Electric                                                                                                  |

**FINANCE**

|        |            |                           |
|--------|------------|---------------------------|
| 23-F-1 | Approval - | Bill Schedules            |
| 23-F-2 | Approval - | Transfer Schedule         |
| 23-F-3 | Approval - | Construction Change Order |

**PERSONNEL**

|        |            |                                                                                                            |
|--------|------------|------------------------------------------------------------------------------------------------------------|
| 23-P-1 | Approval - | Resignation - Robert Vasconez - Custodian - District                                                       |
| 23-P-2 | Approval - | Revised Appointment - Kaitlin McBain - Collaborative Aide - J.A. Traphagen School                          |
| 23-P-3 | Approval - | Revised Appointment - Loredana Gabriele - Collaborative Aide - J.A. Traphagen School                       |
| 23-P-4 | Approval - | Appointment - Brittany Oscar - Collaborative Aide - J.A. Traphagen School                                  |
| 23-P-5 | Approval - | Appointment - Melinda Kearney (.8) - Leave Replacement for Sharon Soder - School Social Worker - Traphagen |
| 23-P-6 | Approval - | Additional Hours - Winter Track Aide                                                                       |
| 23-P-7 | Approval - | Student Observers - Fairleigh Dickinson University                                                         |
| 23-P-8 | Approval - | 2022-2023 Certificated Substitute List                                                                     |
| 23-P-9 | Approval - | 2022-2023 Non-Certificated Substitute List                                                                 |

**ADMINISTRATION**

**23-A-1 APPROVAL – CONFERENCES/WORKSHOPS/TRAVEL**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves attendance at the following conferences/workshops or necessary travel costs that are deemed to be for the benefit of the school district including conferences/workshop fees and necessary travel expenses:

|             |                                              |                        |                                 |
|-------------|----------------------------------------------|------------------------|---------------------------------|
| Gray, Lois  | NJ School Nurses Assoc.<br>Spring Conference | 3/25/2023              | \$224.00 fee<br>\$53.11 mileage |
| Stolz, Beth | Conquer Math                                 | 3/16/2023<br>4/17/2023 | \$340.00 fee<br>\$10.91 mileage |

**23-A-2 APPROVAL - NETGUARD PLUS - CYBER LIABILITY INSURANCE**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves purchasing NetGuard Insurance protection for a period of 18 months through June 2024 in the amount of \$29,312.

**23-A-3 APPROVAL - JOINT TRANSPORTATION AGREEMENT - LAWRENCE TOWNSHIP**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education accepts a Joint Transportation Agreement with Lawrence Township for the 2022-2023 School Year in the amount of \$25,322.00.

**23-A-4 APPROVAL – 2023-2024 CALENDAR**

BE IT RESOLVED that upon recommendation of the Superintendent, the attached 2023-2024 School Calendar be approved.



**23-A-5 APPROVAL – FIELD TRIPS**

WHEREAS pursuant to 6A:23A-5.8 activities that benefit students and are part of the instructional program including expenditures for field trips need the destinations pre-approved by the Board of Education, therefore the Waldwick Board of Education approves the attached field trips.

**23-A-6 APPROVAL – ACCEPTANCE OF RECOMMENDATION - HIB CASE**

BE IT RESOLVED that the Waldwick Board of Education hereby accepts the recommendation of the Superintendent regarding HIB Case Number 13.

**23-A-7 APPROVAL - ESEA REVISED GRANT APPLICATION - FOR CARRY OVER FUNDS**

RESOLVED that, upon the recommendation of the Superintendent the Waldwick Board of Education approves the submission and accepts the allocation from the grant application for ESEA, for the period July 1, 2022 – June 30, 2023, as follows:

| <b>Title</b>               | <b>Original Amount</b> | <b>Revised Amount</b> |
|----------------------------|------------------------|-----------------------|
| <b>Title I- Part A</b>     | 64,801                 | 66,731                |
| <b>Title II- Public</b>    | 23,702                 | 33,963                |
| <b>Title II- Nonpublic</b> | 3,558                  | 5,097                 |
| <b>Title IV- Public</b>    | 8,695                  | 8,709                 |
| <b>Title IV- Nonpublic</b> | 1,305                  | 1,307                 |

**23-A-8 APPROVAL – AUTHORIZATION TO COMPLETE THE APPLICATION PROCESS FOR E-RATE FUNDING – ON-TECH CONSULTING, INC.**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education authorizes On-Tech Consulting, Inc. to complete the Universal Service Fund (E-Rate) application process for the 2023-2024 school year, and

BE IT FURTHER RESOLVED that the Board President and the School

Business Administrator/Board Secretary are authorized to enter into an agreement with On-Tech Consulting, Inc. and the **attached** fee schedule will apply.

**23-A-9      APPROVAL - SPECIAL EDUCATION PROFESSIONAL SERVICES – PER N.J.S.A. 18A:18A-5(1)**

**KID CLAN**

Approve 5 Speech Evaluation students ID#9715765598, 2171721760, 9254319482, and 2 TBD (incoming PreK) @ \$350.00 each      \$1,750.00

**DR. LORI HANES**

Approve Dr. Lori Hanes as provider for bilingual speech evaluation  
For student ID#TBD (incoming PreK)      \$525.00

**ROW EDUCATIONAL EVALUATIONS, LLC**

Approve ROW for up to 10 evaluations @ \$400.00/per evaluation      \$4,000.00  
Approve ROW for up to 20 hours @\$55.00/hour IEP meetings      \$1,100.00  
Approve Educational Evaluations for the following students:  
8684362504, 4788972276, 1991373214, & 9254319482  
\$400.00 each      \$1,600.00

**DYNDA ORTIZ & ASSOCIATES LLC**

Approve Dynda Ortiz, Dr. Sam Ortiz, to provide Professional Development  
To 6 Child Study Team Members and 2 Service Providers  
Half Day Workshop up to 3 hours @\$1,500.00      \$1,500.00

***Note: All professional appointments were/will be published in the newspaper of record pursuant to the statutory requirements for same.***

**23-A-10      APPROVAL – USE OF TITLE FUNDS – VARIOUS VENDORS**

BE IT RESOLVED that upon recommendation of the Superintendent and as per 18A:18A-5(5), the Waldwick Board of Education approves the use of Title funds from various vendors in the amount of \$428.79 using Title IV funds for Seventh Day Adventist and \$650.00 using ESSER II/CRSSA as **attached**.

**23-A-11      APPROVAL - OUT OF DISTRICT PLACEMENT**

BE IT RESOLVED that upon recommendation of the Superintendent, the

Waldwick Board of Education approves the out of district placement for Student ID#5960545571 at Pompton Lakes.

**23-A-12      APPROVAL - PURCHASE OF HARDWARE/SOFTWARE THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE BID PRICING SYSTEM –CDW-G - CRRSA-ESSER II/ARP-ESSER FUNDS**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of one hundred thirty (130) Chromebooks in the amount of \$57,785.00 for the High School, one hundred thirty (130) Chromebooks in the amount of \$57,785.00 for the Middle School, sixty-three (63) Chromebooks in the amount of \$28,003.50 for Crescent School and sixty-two Chromebooks in the amount of \$27,559.00 for Traphagen School through the Educational Services Commission of New Jersey Cooperative Bid 18/19-03 using \$162,333.00 of CRRSA-ESSER II funds and \$8,799.50 of ARP-ESSER funds.

**23-A-13      APPROVAL – FURNISH/INSTALL SPEAKERS/CABLING – MILLENNIUM COMMUNICATIONS GROUP, INC. – JULIA A. TRAPHAGEN SCHOOL - BUILDING #5**

BE IT RESOLVED that the Waldwick Board of Education approves the Millennium Communications Group, Inc. to furnish and install speakers and cabling in Traphagen Building #5 in the amount of \$5,025.00 through NJ State Contract #A87740.

**23-A-14      APPROVAL – PURCHASE OF REPLACEMENT BULBS - KEYBOARD CONSULTANTS, INC. – ED-DATA BID #8572**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of three (3) replacement bulbs in the amount of \$216.00 for the District from Keyboard Consultants, Inc. through Ed-Data Bid #8572.

**23-A-15      APPROVAL - PROVIDE/INSTALL DOOR CLOSER - ASPIRIS - THE VILLAGE SCHOOL - USING NON-PUBLIC SECURITY FUNDS**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase and installation of a door closer/track bar for the Village School in the amount of \$1,246.00 using Non-Public Security Funds.

**23-A-16      APPROVAL - WATER FILTER - NMP WATER SYSTEMS - THE VILLAGE SCHOOL- USING NON-PUBLIC SECURITY FUNDS**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of a water filter for the Village School in the amount of \$10,000.00 using Non-Public Security Funds.

**23-A-17      APPROVAL – REVERSING VALVE REPLACEMENT – JERSEY STATE CONTROLS – TRAPHAGEN SCHOOL**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the replacement of a reversing valve at Traphagen School by Jersey State Controls in the amount of \$3,460.00.

**23-A-18      APPROVAL - REPLACE HALLWAYS HEATERS/DUCTLESS SPLIT SYSTEM - THE REINER GROUP - HS/MS**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the replacement of the ductless split system in the High School Media Center Lab in the amount of \$7,650.00 and replace eleven (11) hallway heaters in the High School/Middle School in the amount of \$36,270.00 by The Reiner Group, the lowest quote obtained using CRRSA-ESSER II funds.

**23-A-19      APPROVAL - REPLACE FIRE ALARM NETWORK CARD - TRAPHAGEN SCHOOL BUILDING 11 - AUTOMATIC SUPPRESSION**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the replacement of a damaged fire alarm network card in Building 11 at Traphagen School by Automatic Suppression in the amount of \$4,710.00.

**23-A-20      APPROVAL – PURCHASE OF CUSTODIAL SUPPLIES THROUGH ATRA JANITORIAL SUPPLY COMPANY, INC. – ED-DATA BID #10425**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education approves the purchase of liners, roll towels and speed spray in the amount of \$3,454.87 from ATRA Janitorial Supply Company, Inc. through Ed-Data Bid #10425.

**23-A-21      APPROVAL – ELECTRICAL WORK – HIGH SCHOOL/MIDDLE SCHOOL -  
J&J ELECTRIC**

BE IT RESOLVED that upon recommendation of the Superintendent, the Waldwick Board of Education authorizes J&J Electric to supply and install ten (10) outlets for Smartboards in the High School/Middle School in the amount of \$4,000.00, the lowest quote obtained.

## FINANCE

### 23-F-1      **APPROVAL – BILL SCHEDULES**

|                    |                      |                |
|--------------------|----------------------|----------------|
| Schedule #33-22.23 | dated 12/07/2022     | \$3,668.70     |
| Schedule #34-22.23 | dated 12/12/2022     | 24,669.76      |
| Schedule #35-22.23 | dated 12/14/2022     | 403,078.93     |
| Schedule #36-22.23 | dated 12/20/2022     | 623,519.94     |
| <br>C-10           | <br>dated 12/20/2022 | <br>450,626.50 |
| <br>P-08           | <br>dated 12/20/2022 | <br>18,500.79  |

### 23-F-2      **APPROVAL - TRANSFER SCHEDULE**

BE IT RESOLVED that the Business Administrator is authorized to make intra-account transfers for December 2022 which shall become part of this resolution.

### 23-F-3      **APPROVAL – CONSTRUCTION CHANGE ORDER**

BE IT RESOLVED that the Waldwick Board of Education upon recommendation of the District architect, approves the following Change Order to Catcord Construction the general contractor for the Traphagen School Referendum Project.

| <u>Change Order No.</u> | <u>Description</u>                      | <u>Amount</u> |
|-------------------------|-----------------------------------------|---------------|
| 5                       | Add'l site and drainage work            | \$7,875.00    |
|                         | (supercedes the CO approved 11/14/2022) |               |

## PERSONNEL

***All personnel appointments are conditioned upon New Jersey State Department approval criminal background check.***

**23-P-1      APPROVAL - RESIGNATION - ROBERT VASCONEZ - CUSTODIAN - DISTRICT**

BE IT RESOLVED that upon recommendation of the Superintendent, the resignation of Robert Vasconez, Custodian, be accepted, effective January 15, 2023.

**23-P-2      APPROVAL - REVISED APPOINTMENT - KAITLIN MCBAIN - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL**

BE IT RESOLVED that upon recommendation of the Superintendent, Kaitlin McBain, be appointed as a Collaboration Aide at the J.A. Traphagen School for the period January 30, 2023 through June 30, 2023.

29.36 hours per week @ \$25.59 per hour with no health benefits.

*(New Position)*

**23-P-3      APPROVAL - REVISED APPOINTMENT - LOREDANA GABRIELE - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL**

BE IT RESOLVED that upon recommendation of the Superintendent, Lorendana Gabriele, be appointed as a Collaboration Aide at the J.A. Traphagen School for the period December 12, 2022 through June 30, 2023.

29.36 hours per week @ \$20.25 per hour with no health benefits.

*(New Position)*

**23-P-4      APPROVAL - APPOINTMENT - BRITTANY OSCAR - COLLABORATIVE AIDE - J.A. TRAPHAGEN SCHOOL**

BE IT RESOLVED that upon recommendation of the Superintendent, Brittany Oscar, be appointed as a Collaboration Aide at the J.A. Traphagen School for the period January 23, 2023 through June 30, 2023.

29.36 hours per week @ \$20.25 per hour with no health benefits.

*(New Position)*

**23-P-5      APPROVAL - APPOINTMENT - MELINDA KEARNEY (.8) - LEAVE REPLACEMENT FOR SHARON SODER - SCHOOL SOCIAL WORKER - J.A. TRAPHAGEN SCHOOL**

BE IT RESOLVED that upon recommendation of the Superintendent, Melinda Kearney, who holds a School Social Worker Certificate be appointed as a School Social Worker .8 at a salary of \$49,036 per annum pro rata (MA Step 1 of the 2022-2023 salary guide \$61,295 x .8) for the period January 2, 2023 to April 24, 2023.

BE IT FURTHER RESOLVED that Melinda Kearney be designated as a replacement for Sharon Soder who is on leave of absence and the 2022-2023 school year shall not accrue for purposes of tenure.

**23-P-6      APPROVAL - ADDITIONAL HOURS - WINTER TRACK AIDE**

BE IT RESOLVED that upon recommendation of the Superintendent, the following be approved as a Winter Track Aide as indicated:

Student ID#3208197411

Danielle Nelson      \$20.25/hour Up to 12 meets

**23-P-7      APPROVAL - STUDENT OBSERVERS - FAIRLEIGH DICKINSON UNIVERSITY**

BE IT RESOLVED that upon the recommendation of the Superintendent, the following Student Observers be approved:.

|                      |                                                                             |
|----------------------|-----------------------------------------------------------------------------|
| Student Observer:    | Alexander Garino<br>Brittany Giuliani<br>Melanie Greenwood<br>Obed Narcisse |
| Cooperating Teacher: | Kimberly Rifi                                                               |
| School               | District Wide                                                               |
| Dates:               | January 3, 2023 - February 28, 2023                                         |

**23-P-8      APPROVAL - 2022-2023 CERTIFICATED SUBSTITUTE LIST**

BE IT RESOLVED that upon recommendation of the Superintendent, the



following list of certificated substitutes be approved for the 2022-2023 school year.

|               |         |
|---------------|---------|
| Dennis Smith  | Teacher |
| Leah Boonstra | Teacher |

**23-P-9      APPROVAL - 2022-2023 NON CERTIFICATED SUBSTITUTE LIST**

BE IT RESOLVED that upon recommendation of the Superintendent, the following list of non certificated substitutes be approved for the 2022-2023 school year.

|                 |           |
|-----------------|-----------|
| Robert Vasconez | Custodian |
|-----------------|-----------|

REORGANIZATION

RESOLUTIONS

BACK-UP

JANUARY 2, 2023

REORGANIZATION/REGULAR MEETING

# *New Jersey School Board Member Code of Ethics*

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1. *I will uphold and enforce all laws, state board rules and regulations, and court orders pertaining to schools. Desired changes should be brought about only through legal and ethical procedures.*
2. *I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex or social standing.*
3. *I will confine my board action to policymaking, planning, and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.*
4. *I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.*
5. *I will recognize that authority rests with the board of education and will make no personal promises nor take any private action which may compromise the board.*
6. *I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.*
7. *I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. But in all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.*
8. *I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.*
9. *I will support and protect school personnel in proper performance of their duties.*
10. *I will refer all complaints to the chief administrative officer and will act on such complaints at public meetings only after failure of an administrative solution.*

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*Adopted May 10, 1975 Delegate Assembly, New Jersey School Boards Association.*

| VENDOR                                                                      | GOODS                                | CONTRACT                                                            |
|-----------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|
| Atra Janitorial Supplies                                                    | Janitorial                           | Ed Data Bid #10425,10429                                            |
| BioShine                                                                    | Custodial Supplies                   | Ed-Data Bid #10425, 10428, 10429                                    |
| Brookaire                                                                   | Air Filters                          | Ed-Data Bid #11725                                                  |
| CDW-G                                                                       | Computer Hardware/Software supplies  | See ESCNJ List                                                      |
| CM3                                                                         | Cameras/Security                     | Camden County Ed Svc. Comm. 66CCCEPS                                |
| Commercial Interiors Direct                                                 | Furniture                            | Ed-Data Bid #10415, 10416, 10418, 10430, 11762,11646,10974          |
| Commercial Interiors Direct                                                 | Flooring/Carpet                      | See ESCNJ List                                                      |
| Crossroads Pavement Maint.                                                  | Paving                               | Ed -Data Bid #10980                                                 |
| Dell                                                                        | Computer Hardware/Software supplies  | State Contract #A70256                                              |
| Grainger                                                                    | Custodial Supplies                   | Ed-Data Bid #11725                                                  |
| Hertz Furniture                                                             | Furniture                            | Ed-Data Bid #10430                                                  |
| Jersey State Controls                                                       | Auto Temp Controls Service & Repair  | Ed-Data Bid #11645                                                  |
| Keyboard Consultants                                                        | Smartboards/supplies                 | Ed Data Bid #10437                                                  |
| Nickerson NJ, Inc.                                                          | Furniture                            | See ESCNJ List                                                      |
| Public Sewer/Bogush                                                         | Plumbing Needs                       | Ed--Data Bid #11647                                                 |
| Riddell                                                                     | Reconditioning of Athletic Equipment | See ESCNJ List                                                      |
| School Specialty                                                            | Classroom supplies/Furniture         | Ed-Data Bid #10430, 11716,11717,11707,11897,11708,11959,11722,11713 |
| Staples Advantage                                                           | Office/Classroom Supplies/Furniture  | Ed-Data Bid #11779,11725, 10430, 11717                              |
| Telemasurements                                                             | Smartboards/supplies                 | HCESC -TEC-04                                                       |
| Tequipment, Inc.                                                            | Smartboards/supplies                 | Ed-Data Bid #10437,11758,11750,11768                                |
| Cisco                                                                       | Telephone Equip./Svcs.               | State Contract #89966/87720                                         |
| Site One                                                                    | Landscape Supply                     | State Contract #89407                                               |
| Millennium Communications                                                   | Communications/Wiring                | State Contract #88740                                               |
| Pioneer Manufacturing                                                       | Athletic Paint                       | Ed-Data Bid #11030, 11783,11760                                     |
| Ricoh                                                                       | Copiers                              | State Contract #82709                                               |
| Neopost                                                                     | Mailroom Supplies                    | State Contract #41267                                               |
| W.B. Mason                                                                  | Copy paper/office supplies           | Ed-Data Bid #10430,11725,11707,11762                                |
| Commercial Interiors Direct                                                 | Ceiling Tiles                        | See ESCNJ List                                                      |
| TriState LED                                                                | LED & other lighting                 | Ed-Data Bid # 10432, 11772                                          |
| Delta-T                                                                     | Nursing Services                     | See ESCNJ List                                                      |
| Downes Forest Products                                                      | Playground Surfacing                 | See ESCNJ List                                                      |
| These are required. There may be others based on individual building needs. |                                      |                                                                     |

| Current ESCNJ Bid                                                                                                   | ESCNJ Bid #      | Bid Term                                                                                 | Awarded to                                                                                            |
|---------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Air Purifiers (Commercial)                                                                                          | ESCNJ 20/21-48   | 12/18/20 – 12/17/22;<br>Extended to 12/17/23                                             | RFS Commercial, Inc.                                                                                  |
| Apple Educational Products                                                                                          | ESCNJ 18/19-67   | 5/13/19 – 5/12/21;<br>Extended to 5/12/23                                                | Apple, Inc.                                                                                           |
| Athletic Equipment and Supplies                                                                                     | ESCNJ 21/22-10   | 5/9/22 – 5/8/23                                                                          | Various                                                                                               |
| Athletic Equipment Reconditioning and Repair                                                                        | ESCNJ 22/23-13   | 9/4/22 to 9/3/23                                                                         | Riddell                                                                                               |
| Athletic Facility Lighting                                                                                          | ESCNJ/AEPA-21A   | 3/1/21 – 2/28/22;<br>Extended to 2/28/23;<br>Extended to 2/28/24                         | Hellas Construction, Inc.                                                                             |
| Auto Parts & Supplies                                                                                               | ESCNJ 20/21-38   | 11/20/20 – 11/19/22;<br>Extended to 11/19/23                                             | Parts Authority, LLC                                                                                  |
| Bio-Decontamination Services                                                                                        | ESCNJ 22/23-18   | 10/19/22 – 10/18/24                                                                      | Pathogend of New Jersey, Inc.                                                                         |
| Bleacher (Interior) Systems-Purchase & Installation                                                                 | ESCNJ 20/21-59   | 4/27/21 – 4/26/23                                                                        | Nickerson Corporation                                                                                 |
| Bleacher (Exterior) Systems-Purchase & Installation                                                                 | ESCNJ 19/20-26   | 3/18/20 – 3/17/22;<br>Extended to 3/17/23                                                | Nickerson Corporation                                                                                 |
| Boiler- Maintenance and Repair                                                                                      | ESCNJ 19/20-32   | 1/18/20 – 1/17/22;<br>Extended to 1/17/23                                                | Liberty Mechanical Contractors, Inc.<br>Manhattan Welding Company                                     |
| Building Access & Security Systems                                                                                  | ESCNJ 19/20-38   | 6/6/20 – 6/5/22;<br>Extended to 6/5/23                                                   | Open Systems Integrators, Inc.                                                                        |
| Building Management Systems RFP                                                                                     | ESCNJ 20/21-50   | 4/23/21 – 4/22/24                                                                        | A.M.E., Inc.                                                                                          |
| Carpet & Flooring                                                                                                   | ESCNJ 19/20-05   | 9/1/19 – 8/31/21;<br>Extended to 8/31/22;<br>Extended to 8/31/23                         | Various                                                                                               |
| <br>Career & Technical Education | ESCNJ/AEPA-22.5B | 6/3/22 – 6/2/24                                                                          | Midwest Technology Products                                                                           |
| Cars, Crossovers, Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans                                  | ESCNJ 20/21-09   | 9/15/20 - 9/14/22;<br>Extended to 9/14/23                                                | Beyer Bros. Corp. & Mall Chevrolet                                                                    |
| Ceiling Tiles                                                                                                       | ESCNJ 18/19-33   | 12/16/18 – 12/15/20;<br>Extended 12/15/21;<br>Extended to 12/15/22                       | Commercial Interiors Direct, General Chemical & HD Supply Facilities Maintenance, Ltd., & SupplyWorks |
| Ceiling Tiles                                                                                                       | ESCNJ 22/23-19   | 12/16/22 – 12/15/23                                                                      | Commercial Interiors Direct, Inc., The Gillespie, Inc. Group, HD Supply                               |
| Classroom Supplies                                                                                                  | ESCNJ 18/19-78   | 7/1/19 – 6/30/21;<br>Extended to 6/30/22;<br>Extended to 6/30/23                         | School Specialty, Inc.                                                                                |
| Classroom Supplies - Cosmetology                                                                                    | ESCNJ 20/21-07   | 7/31/20 – 7/20/22;<br>Extended to 7/20/23                                                | The Burmax Co., Inc.                                                                                  |
| Concrete Repair Systems - Ardex                                                                                     | ESCNJ 18/19-59   | 3/22/19 – 3/21/21;<br>extended to 3/21/22;<br>Extended to 3/21/23                        | RFS Commercial, Inc.                                                                                  |
| <br>Career & Technical Education | ESCNJ/AEPA-21C   | 3/1/21 -2/28/22;<br>Extended to 2/28/23;<br>Extended to 2/28/24 –<br>Konica Minolta only | Konica Minolta Business Solutions, Inc. & Kyocera Document Solutions America, Inc.                    |

| Current ESCNJ Bid                                                                                                                               | ESCNJ Bid #         | Bid Term                                                          | Awarded to                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Copy Machines, Printers and Document Lifecycle equipment & Services                                                                             |                     |                                                                   |                                                                                                |
| Copy Paper                                                                                                                                      | ESCNJ 21/22-22      | 2/1/22 - 1/31/23                                                  | W B Mason                                                                                      |
| COVID Testing                                                                                                                                   | ESCNJ 21/22-25-     | 10/8/2021 - 10/7/22;<br>Extended to 10/7/23                       | RCA Laboratory Services LLC dba GENETWORx                                                      |
| Custodial Supplies                                                                                                                              | ESCNJ 21/22-18      | 1/22/22 – 1/21/23;<br>Extended to 1/21/24                         | Various                                                                                        |
| Custodial Supplies-Plastic Liners                                                                                                               | ESCNJ 21/22-04      | 7/1/21 – 6/30/22;<br>Extended to 6/30/23                          | HD Supply Facilities Maintenance, Ltd.                                                         |
| Demand Response                                                                                                                                 | ESCNJ 18/19-49      | 5/31/19 – 5/30/21;<br>Extended to 5/30/24                         | Enerwise Global Technologies, Inc., d/b/a CPower                                               |
| <br>Association of Electric Power<br>Digital Display Solutions | ESCNJ/AEPA-20F      | 3/1/20 – 2/28/21;<br>Extended to 2/28/22;<br>Extended to 2/28/23  | Daktronics, Inc.                                                                               |
| Digital Readiness for Learning & Assessment Project – Internet Access and Telecommunications Services Cooperative Purchasing Initiative R43     | RFP ESCNJ 17/18-45  | 7/1/18 - 6/30/23                                                  | Comcast, DNS, Lightpath, PenTel Data, Verizon & Xtel                                           |
| NJDRLAP Broadband Internet Access RFP                                                                                                           | RFP #ESCNJ 18/19-46 | 7/1/19 – 6/30/22;<br>Extended to 6/30/23;<br>Extended to 6/30/24  | Cablevision Lightpath NJ LLC (Altice), Comcast and Data Network Solutions                      |
| Disaster Recovery RFP                                                                                                                           | ESCNJ 22/23-23      | 11/16/23 – 11/15/24                                               | All Risk, Inc. & Insurance Restoration Specialists, Inc.                                       |
| Document Management Services                                                                                                                    | ESCNJ 20/21-19      | 7/31/20 -7/30/23                                                  | Accelerated Information Systems & Atlantic Business Products                                   |
| Document Management for Records Retention and Disposal RFP                                                                                      | ESCNJ 22/23-11      | 7/1/22 – 6/30/24                                                  | AccuScan and Foveonics Imaging Technologies, Inc.                                              |
| Electric School Bus Types B, C, D                                                                                                               | ESCNJ 21/22-27      | 1/21/22 – 1/20/23                                                 | Various                                                                                        |
| Electric Truck Chassis – 26,000 lbs. GVW or Greater                                                                                             | ESCNJ 19/20-34      | 2/23/20 – 3/22/21;<br>Extended to 3/22/22;<br>Extended to 3/22/23 | Hudson County Motors, Inc.                                                                     |
| Electric Vehicle Charging Stations                                                                                                              | ESCNJ 18/19-40      | 3/22/19 -3/21/21;<br>Extended to 3/21/22;<br>Extended to 3/21/23  | Timothy P. Bryan Electric Co., Inc.                                                            |
| Electricity – Supply of – PSEG and JCP&L Territories                                                                                            | ESCNJ 22/23-29      | JCP&L & PSEG - 12/1/2022 – 12/1/2025                              | Constellation Energy & Direct Energy Business                                                  |
| Electrician Services – Job Order Contacting - Regions 1, 2, 3 & 5                                                                               | ESCNJ 19/20-41      | 6/6/20 - 6/5/22<br>Extended to 6/5/23                             | Lighton Industries, Inc.<br>Magic Touch Construction, Co., Inc.<br>Signal Electric Corporation |
| Electrician Services – Job Order Contacting – Region 4                                                                                          | ESCNJ 21/22-37      | 6/6/22 – 6/5/23                                                   | Tri-State Light & Energy, Inc.                                                                 |

| Current ESCNJ Bid                                                                                                 | ESCNJ Bid #     | Bid Term                                                          | Awarded to                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Electrician Services – Time and Material                                                                          | ESCNJ 18/19-77  | 7/1/19 – 6/30/21;<br>Extended to 6/30/22;<br>Extended to 6/30/23  | MTB Electric, LLC,<br>Northeast Electrical Services,<br>LLC, Troller Electric, LLC           |
| Electrical Services – Time & Material – Monmouth County Only                                                      | ESCNJ 22/23-27  | 10/21/22 – 6/30/23                                                | MTB Electric, LLC                                                                            |
| Electronic Cylinder Access Control Systems                                                                        | ESCNJ 18/19-43  | 1/18/19 – 1/17/21;<br>Extended to 1/17/22;<br>Extended to 1/17/23 | E.A. Waetjen, Inc.                                                                           |
| Emergency Notification Systems                                                                                    | ESCNJ 22/23-09  | 7/27/22 – 7/26/23                                                 | Eastern DataComm, LLC,<br>Gemba Security Solutions,<br>LLC<br>Open Systems Integrators, Inc. |
| Energy Conservation & Education Services                                                                          | ESCNJ 18/19-06  | 6/1/18 – 5/31/23                                                  | Cenergistic, LLC.                                                                            |
| Energy Saving Device for Commercial Refrigeration                                                                 | ESCNJ 20/21-15  | 8/31/20 – 8/30/22;<br>Extended to 8/30/23                         | eTemp                                                                                        |
| Equipment & Tool Rental                                                                                           | ESCNJ 20/21-60  | 4/23/21 – 4/22/23                                                 | HERC Rentals, Inc. & Hudson Machinery LLC                                                    |
| <br>Facility Management Software | ESCNJ/AEPA 20-D | 3/1/20 – 2/28/21;<br>Extended to 2/28/22;<br>Extended to 2/28/23  | Brightly Software, Inc. –<br>formerly known as<br>Dude Solutions, Inc.                       |
| Fencing – Purchase, Installation & Repair                                                                         | ESCNJ 20/21-37  | 11/20/20 – 11/19/22;<br>Extended to 11/19/23                      | Fox Fence Enterprises                                                                        |
| Fire Alarm Systems – Integrated Software Based Intelligent Life Safety Systems                                    | ESCNJ 21/22-41  | 6/26/22 -6/25/23                                                  | Alarm & Communication Technologies, Inc., and Open Systems Integrators, Inc.                 |
| Annual Fire Extinguisher Inspection and Related Services                                                          | ESCNJ 20/21-23  | 10/16/20 – 10/15/22;<br>Extended to 10/15/23                      | Allied Fire & Safety Equipment Co. & Fire and Security Technologies                          |
| Flexible Spending Account Management                                                                              | ESCNJ 21/22-21  | 1/1/22 – 12/31/24                                                 | Total Administrative Services Corporation                                                    |
| Food Service Supplies, Equipment & Installation                                                                   | ESCNJ 20/21-36  | 10/16/20 – 10/15/22;<br>Extended to 10/15/23                      | MAP International Import & Export Corporation and Sam Tell & Son Inc.                        |
| Carpet & Flooring                                                                                                 | ESCNJ 19/20-05  | 9/1/19 – 8/31/21;<br>Extended to 8/31/22;<br>Extended to 8/31/23  | Various                                                                                      |
| Furniture & Accessories                                                                                           | ESCNJ 22/23-08  | 7/2/22 – 7/1/24                                                   | Various                                                                                      |
| Furniture & Accessories                                                                                           | ESCNJ/AEPA-22A  | 6/3/22 - 6/2/24                                                   | School Specialty                                                                             |
| Gaggle Software Services                                                                                          | ESCNJ 20/21-65  | 4/23/21 - 4/22/23                                                 | Gaggle                                                                                       |
| Generator Equipment and Maintenance                                                                               | ESCNJ 21/22-11  | 6/30/22 – 6/29/23                                                 | Foley, Inc.<br>Power Place, Inc<br>Stewart & Stevenson Power Products, LLC                   |
| Glass and Glazing Services - Time and Material                                                                    | ESCNJ 21/22-31  | 1/21/22 – 1/20/24                                                 | Crystal Clear Glass                                                                          |
| Grounds Equipment                                                                                                 | ESCNJ 18/19-25  | 2/22/19 – 2/21/21;<br>Extended to 2/21/22;<br>Extended to 2/21/23 | Various                                                                                      |

| Current ESCNJ Bid                                                                                                                    | ESCNJ Bid #         | Bid Term                                                              | Awarded to                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Gym Floors - Repair/<br>Refinishing/T & M                                                                                            | ESCNJ 18/19-62      | 5/14/19 – 5/13/21;<br>Extended to 5/13/22;<br>Extended to 5/13/23     | Classic Floor<br>Finishing, Inc.                                                                                                                  |
| <br>Association of Educational<br>Health & Wellness | ESCNJ/AEPA-22B      | 1/21/22 – 1/20-23                                                     | Medicaleshop, Inc.                                                                                                                                |
| H.V.A.C. Repair &<br>Maintenance Services–Job<br>Order Contracting–All<br>Regions                                                    | ESCNJ 22/23-21      | 7/1/22 – 6/30/23                                                      | Gordian                                                                                                                                           |
| H.V.A.C. -Airedale                                                                                                                   | ESCNJ 22/23-17      | 8/28/22 – 8/27/23                                                     | All Coast Service Inc.                                                                                                                            |
| H.V.A.C. Time & Material                                                                                                             | ESCNJ 19/20-13      | 3/18/20– 3/17/22;<br>Extended to 3/17/23                              | Hutchins HVAC, Inc., In-Line<br>Air Conditioning Co., Inc.,<br>McCloskey Mechanical<br>Contractors, Inc., Liberty<br>Mechanical Contractors, Inc. |
| Hybrid Phone Systems                                                                                                                 | ESCNJ 18/19-54      | 3/22/19 -3/21/21;<br>Extended to 3/21/22;<br>Extended to 3/21/23      | RFP Solutions, Inc.                                                                                                                               |
| Integrated Cloud Based<br>Building Access/Video,<br>Critical Emergency<br>Communications and Mobile<br>Application Solutions         | ESCNJ 20/21-13      | 6/30/20 – 6/29/22;<br>Extended to 6/29/23                             | Open Systems<br>Integrators, Inc.                                                                                                                 |
| Internet Access & Data<br>Transmission Services -<br>NJDR LAP                                                                        | RFP #ESCNJ 20/21-45 | 7/1/21 – 6/30/24                                                      | Various                                                                                                                                           |
| Internet and Technology<br>Consulting Services RFP                                                                                   | ESCNJ 18/19-18      | 9/21/18 – 9/20/21;<br>Extended to 9/20/23                             | Dellicker Strategies, LLC                                                                                                                         |
| Kitchen Equipment<br>Maintenance and Repair<br>Services – Time and Material                                                          | ESCNJ 22/23-28      | 10/21/22 – 10/20/23                                                   | Jay Hill Repairs                                                                                                                                  |
| Landscaping Services - Time<br>& Material                                                                                            | ESCNJ 19/20-10      | 8/1/19 – 7/31/21;<br>Extended to 7/31/22;<br>Extended to 7/31/23      | JCW, Inc. dba Natural Green<br>Lawn Care                                                                                                          |
| Lawn Care Products and<br>Services                                                                                                   | ESCNJ 20/21-49      | 1/22/21 -1/21/23;<br>Extended to 1/21/24                              | Fisher & Son Company, Inc.<br>and JCW, Inc. dba Natural<br>Green Lawn Care                                                                        |
| Planning for Lead Testing<br>Consulting Services                                                                                     | ESCNJ 19/20-31      | 12/13/19 – 12/12/21;<br>Extended to 12/12/22;<br>Extended to 12/12/23 | Various                                                                                                                                           |
| LED & Other Lighting                                                                                                                 | ESCNJ 21/22-20      | 1/22/22 - 1/21/23;<br>Extended to 1/21/24                             | Tri-State LED & Franklin-<br>Griffith                                                                                                             |
| Literacy Tutoring                                                                                                                    | ESCNJ 21/22-08      | 7/30/21 – 7/29/23                                                     | Advance Education<br>Advisement Corp.                                                                                                             |
| Lockers – Purchase/<br>Installation & Repair                                                                                         | ESCNJ 18/19-64      | 5/9/19 – 5/8/21;<br>Extended to 5/8/22;<br>Extended to 5/8/23         | Nickerson Corporation                                                                                                                             |
| Locking Hardware & Keying<br>Systems                                                                                                 | ESCNJ 20/21-08      | 10/24/20 – 10/23/22;<br>Extended to 10/23/23                          | Oak Security Group, LLC                                                                                                                           |



| Current ESCNJ Bid                                                        | ESCNJ Bid #    | Bid Term                                                                                                | Awarded to                                                                                                            |
|--------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Maintenance Equipment                                                    | ESCNJ 18/19-35 | 1/23/19 – 1/22/21;<br>Extended to 1/22/22;<br>Extended to 1/22/23                                       | Various                                                                                                               |
| Maintenance & Repair<br>Services Vehicles &<br>Equipment – 14,000 lbs.   | ESCNJ 19/20-35 | 7/1/20 – 6/30/22;<br>Extended to 6/30/23                                                                | Central Jersey Collision dba<br>Elizabeth Truck & Bellmawr<br>Truck Repair Company                                    |
| Maintenance, Repair &<br>Operation                                       | ESCNJ 20/21-08 | 10/24/20 – 10/23/22;<br>Extended to 10/23/23                                                            | Various                                                                                                               |
| Medical Supplies                                                         | ESCNJ 20/21-44 | 1/16/21 – 1/15/23;<br>Extended to 1/15/24                                                               | Performance Health Supply,<br>Inc., DBA Medco Supply,<br>School Health Corp., School<br>Nurse Supply &<br>V. E. Ralph |
| Mercury Floor - Testing                                                  | ESCNJ 20/21-16 | 8/28/20 -8/27/22;<br>Extended to 8/27/23                                                                | Coastal Environmental<br>Compliance                                                                                   |
| Mercury Floor -Removal                                                   | ESCNJ 20/21-17 | 8/28/20 -8/27/22;<br>Extended to 8/27/23                                                                | B & G Restoration, Inc.                                                                                               |
| Mobile Protective Furniture                                              | ESCNJ 21/22-16 | 8/30/21-8/29/23                                                                                         | ProtectED Solutions LLC                                                                                               |
| Modular Buildings –<br>Purchase/Repair/Removal/<br>Rental & Installation | ESCNJ 20/21-43 | 1/22/21 – 1/21/23;<br>Extended to 1/21/24                                                               | Mobilease Module Space, Inc.                                                                                          |
| Musical Instruments                                                      | ESCNJ 21/22-34 | 6/5/22 -6/4/23                                                                                          | The Music Shop LLC &<br>K&S Music                                                                                     |
| Musical Instrument Repair                                                | ESCNJ 19/20-25 | 2/24/20 – 2/23/22;<br>Extended to 2/23/23                                                               | K & S Music, Inc.                                                                                                     |
| Natural Gas - Supply                                                     | ESCNJ 22/23-26 | E-Town/South Jersey –<br>12/1/22 – 12/1/25<br>PSEG/NJN/Newark<br>Housing Authority –<br>1/1/23 – 1/1/26 | Direct Energy, Great<br>American Gas & Electric, Inc.<br>&<br>Woodruff Energy                                         |
| Occupational Therapy &<br>Physical Therapy Services                      | ESCNJ 18/19-83 | 7/1/19 – 6/30/21;<br>Extended to 6/30/23                                                                | Cumberland Therapy<br>Services, LLC – <i>Now known<br/>as The Stepping Stones Group,<br/>LLC</i>                      |
| Office Supplies                                                          | ESCNJ 22/23-20 | 7/1/22 – 6/30/23                                                                                        | W B Mason Co., Inc.                                                                                                   |
| Paint and Supplies                                                       | ESCNJ 19/20-14 | 2/24/20 – 2/23/22;<br>Extended to 2/23/23;<br>Extended to 2/23/24                                       | Sherwin-Williams                                                                                                      |
| Painting Services Time and<br>Material                                   | ESCNJ 20/21-24 | 7/1/20 – 6/30/22 ;<br>Extended to 6/30/23                                                               | GPC, Inc.                                                                                                             |
| Paving – Job Order<br>Contracting – Regions 1, 2 & 3                     | ESCNJ 18/19-66 | 6/3/19 – 6/2/21;<br>Extended to 6/2/22;<br>Extended to 6/2/23                                           | Gordian/Murray Paving and<br>Garden State Sealing                                                                     |
| Paving – Job Order<br>Contracting – Regions 4 and 5                      | ESCNJ 22/23-03 | 9/4/22 – 9/3/23                                                                                         | Gordian/Murray Paving and<br>Concrete, LLC                                                                            |
| Personal Protective Equipment<br>& Related Products                      | ESCNJ 20/21-26 | 8/17/20 – 8/16/21;<br>Extended to 8/16/22;<br>Extended to 8/16/23                                       | Various                                                                                                               |
| Pest Control Services with<br>IPM Management                             | ESCNJ 21/22-13 | 9/16/21 – 9/15/23                                                                                       | Alliance Pest Services                                                                                                |
| Photocatalytic Oxidation Air<br>Purifiers                                | ECNJ 21/22-06  | 6/25/21 – 6/24/23                                                                                       | Bio-Shine, Inc.                                                                                                       |
|                                                                          |                |                                                                                                         |                                                                                                                       |

| Current ESCNJ Bid                                                                                                  | ESCNJ Bid #    | Bid Term                                                          | Awarded to                                                                        |
|--------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Playground Equipment, Site Furnishings, Outdoor Circuit Training & and Related Services                            | ESCNJ 20/21-06 | 7/1/20 – 6/30/22;<br>Extended to 6/30/23                          | Marturano Recreation Co., Inc.                                                    |
| Playground Equipment, Site Furnishings, Outdoor Circuit Training Equipment & Related Product                       | ESCNJ 20/21-22 | 6/30/20 – 6/29/22;<br>Extended to 6/29/23                         | Ben Shaffer Recreation, Inc.                                                      |
| Playground Surfacing Materials, Installation and Inspections                                                       | ESCNJ 20/21-02 | 7/1/20 – 6/30/22;<br>Extended to 6/30/23                          | Ben Shaffer Recreation, Downes Tree Service, MRC, Inc., Rubberecycle & Whirl Inc. |
| Plumbing - Repair & Maintenance Services – Job Order Contracting – <b>Regions 1, 2 &amp; 3</b>                     | ESCNJ 21/22-30 | 6/5/22 – 6/4/23                                                   | JMK, LLC dba Rand Plumbing                                                        |
| Plumbing - Repair & Maintenance Services – Job Order Contracting – <b>Regions 4 &amp; 5</b>                        | ESCNJ 22/23-16 | 9/4/22 – 9/3/23                                                   | Gordian/Magic Touch Construction, Co., Inc.                                       |
| Plumbing Services - Time & Material                                                                                | ESCNJ 20/21-18 | 7/1/20 -6/30/22;<br>Extended to 6/30/23                           | Magic Touch Construction Co., Inc.                                                |
| Pool Supplies & Equipment                                                                                          | ESCNJ 20/21-21 | 6/30/20 – 6/29/22;<br>Extended to 6/29/23                         | Leslie's Poolmart, Inc.                                                           |
| Pool Supplies, Equipment, Repair and Maintenance                                                                   | ESCNJ 21/22-39 | 4/24/22 through 4/23/23                                           | Main Line Commercial Pools, Inc.                                                  |
| Printing Services                                                                                                  | ESCNJ 21/22-02 | 9/1/21 – 8/31/23                                                  | Various                                                                           |
| Radio Rental Systems                                                                                               | ESCNJ 20/21-63 | 6/4/21 – 6/3/23                                                   | Goosetown Communications                                                          |
| Recording Systems - Purchase & Installation                                                                        | ESCNJ 20/21-29 | 9/15/20 – 9/14/22;<br>Extended to 9/14/23                         | Gramco Word Processing, Inc. Purchased by BIS Digital                             |
| Recording & Sound Systems Purchase & Installation                                                                  | ESCNJ 21/22-19 | 2/23/22 – 2/22/23                                                 | BIS Digital, Inc.                                                                 |
| Recycling Containers & Roll-out Carts                                                                              | ESCNJ 22/23-14 | 8/1/22 – 7/31/23                                                  | T.M. Fitzgerald & Associates                                                      |
| Repair & Maintenance – Job Order Contracting – General Contracting – <b>All Regions</b>                            | ESCNJ 20/21-03 | 6/26/20 – 6/25/22;<br>Extended to 6/25/23                         | Gordian                                                                           |
| Restorative Bonding Systems & Services                                                                             | ESCNJ 18/19-60 | 2/22/19 – 2/21/21;<br>Extended to 2/21/22;<br>Extended to 2/21/23 | Architectural Tile Restoration LLC and Tile Restoration, Inc.                     |
| <br>Roofing & Envelope Services | ESCNJ/AEPA-21D | 3/1/21 – 2/28/22;<br>Extended to 2/28/23;<br>Extended to 2/28/24  | Weatherproofing Technologies, Inc. (Tremco)                                       |
| Safety & Security Window Film & Door Shielding Protection Products                                                 | ESCNJ 18/19-28 | 3/21/19 – 3/20/21;<br>Extended to 3/20/22;<br>Extended to 3/20/23 | Window Film Depot, Inc.                                                           |
| School Bus – A, B, C & D                                                                                           | ESCNJ 22/23-24 | 12/2/22 – 12/1/23                                                 | Various                                                                           |
| School Bus - Video Surveillance Cameras – Purchase & Installation                                                  | ESCNJ 20/21-12 | 8/12/20 – 8/11/22;<br>Extended to 8/11/23                         | Seon Systems Sales, Inc.                                                          |
| Scientific Equipment, Accessories & Supplies                                                                       | ESCNJ 19/20-24 | 9/20/19 – 9/19/21;<br>Extended to 9/19/22;<br>Extended to 9/19/23 | School Specialty, Inc.                                                            |

| Current ESCNJ Bid                                                                                                              | ESCNJ Bid #     | Bid Term                                                              | Awarded to                                                               |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------|
| Scoreboards, Interior and Exterior LED Marquees, Equipment & Installation                                                      | ESCNJ 18/19-41  | 5/3/19 – 5/2/21;<br>Extended to 5/2/22;<br>Extended to 5/2/23         | Nickerson Corporation                                                    |
| Security Guard Services                                                                                                        | ESCNJ 21/22-05  | 1/21/22 – 1/20/24                                                     | Arrow Security & Metro One LPSG, Inc.                                    |
| Shredding & Disposal of Records                                                                                                | ESCNJ 18/19-23  | 5/9/19 – 5/8/21;<br>Extended to 5/8/22;<br>Extended to 5/8/23         | Imwoth, LLC dba IDS Auto Shred                                           |
| Signs and Graphics, Design, Purchase & Installation                                                                            | ESCNJ 21/22-26  | 4/29/22 – 4/28/23                                                     | KGC Enterprises, Inc.                                                    |
| Snow Vehicle Attachments & Accessories                                                                                         | ESCNJ 18/19-22  | 12/18/18 – 12/17/20;<br>Extended to 12/17/21;<br>Extended to 12/17/22 | Cherry Valley Tractor Sales<br>Cliffside Body Corp.<br>Power Place, Inc. |
| Speech Services                                                                                                                | ESCNJ 18/19-29  | 3/18/19 – 3/17/21;<br>Extended to 3/17/22;<br>Extended to 3/17/23     | Advance Education<br>Advisement Corporation                              |
| Spray Injection Pothole Patching System Rental & Repair Services                                                               | ESCNJ 21/22-24  | 10/15/21 – 10/14/23                                                   | Patch Management, Inc.                                                   |
| Staffing - Certified                                                                                                           | ESCNJ 20/21-20  | 8/28/20 -8/27/23                                                      | Delta-T Group North Jersey, Inc.                                         |
| Staffing – Non-Certified                                                                                                       | ESCNJ 20/21-30  | 8/28/20 -8/27/23                                                      | Delta-T Group North Jersey, Inc.                                         |
| Stage Curtains – Purchase, Installation and Repair                                                                             | ESCNJ 18/19-51  | 3/22/19 - 3/21/21;<br>Extended to 3/21/22;<br>Extended to 3/21/23     | Ackerson Drapery & Decorator Services, Inc.                              |
| <br>Technology Catalog -Supplies & Services | ESCNJ/AEPA -22G | 7/1/22 – 6/30/24                                                      | CDWG                                                                     |
| Tent Rental & Purchase                                                                                                         | ESCNJ 22/23-22  | 8/30/22-8/29/23                                                       | L & A Tent Rental, Inc                                                   |
| Tires & Tire Repairs                                                                                                           | ESCNJ 20/21-51  | 1/22/21-1/21/23                                                       | Barnwell House of Tires, Inc.                                            |
| Toilet Partitions                                                                                                              | ESCNJ 22/23-06  | 8/28/22 – 8/27/23                                                     | Nickerson NJ, LLC                                                        |
| Toner and Ink Cartridges – OEM only                                                                                            | ESCNJ 21/22-01  | 7/1/21 – 6/30/23                                                      | The Tree House, Inc.                                                     |
| <br>Tracks and Courts –Athletic Surfacing   | ESCNJ/AEPA-20A  | 6/2/20 – 6/1/21;<br>Extended to 6/1/22;<br>Extended to 6/1/23         | FieldTurf, Hellas Construction, Inc. and Shaw                            |
| Tree Trimming & Removal Services                                                                                               | ESCNJ 20/21-52  | 1/22/21 – 1/21/23                                                     | Independence Constructors Corporation of New Jersey                      |
| Trip Hazard Removal Services                                                                                                   | ESCNJ 20/21-27  | 10/24/20 – 10/23/22;<br>Extended to 10/23/23                          | Always Safe Sidewalks                                                    |
| Trucks – Class 4 – 8                                                                                                           | ESCNJ 20/21-55  | 4/23/21 – 4/22/23                                                     | Various                                                                  |
| Synthetic Turf Maintenance, Repair & Replacement                                                                               | ESCNJ 18/19-55  | 3/22/19 – 3/21/21;<br>Extended to 3/21/22;<br>Extended to 3/21/23     | FieldTurf<br>Hellas Construction<br>Shaw Sports Turf and Sprinturf       |
|                                                                                                                                |                 |                                                                       |                                                                          |

| Current ESCNJ Bid                                                                                                                        | ESCNJ Bid #    | Bid Term                                                         | Awarded to                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|--------------------------------------------------------------------------|
| <br>Synthetic Turf Maintenance,<br>Repair & Replacement | ESCNJ/AEPA-20A | 3/1/20 – 2/28/21;<br>Extended to 2/28/22;<br>Extended to 2/28/23 | Shaw Sports Turf                                                         |
| Ultra Violet Lighting &<br>Sterilization in HVAC                                                                                         | ESCNJ 20/21-56 | 3/19/21 through 3/18/22;<br>Extended to 3/18/23                  | RFS Commercial, Inc.                                                     |
| Uniforms and Workwear                                                                                                                    | ESCNJ 21/22-07 | 9/4/21 – 9/3/23                                                  | Keyport Army & Navy and<br>Smart Stich                                   |
| Uniform Rental Services                                                                                                                  | ESCNJ 21/22-35 | 3/18/22 -3/17/24                                                 | Cintas Corporation                                                       |
| Vape Detection Systems                                                                                                                   | ESCNJ 19/20-37 | 3/20/20 – 3/19/22;<br>Extended to 3/19/23                        | Coskey Electronic Systems, LLC                                           |
| Vehicle Service Lifts &<br>Accessories                                                                                                   | ESCNJ 21/22-17 | 11/16/21 – 11/15/22;<br>Extended to 11/15/23                     | First Choice Automotive Parts<br>& Equipment, Stertil-Koni and<br>Mohawk |
| Visitor Management System                                                                                                                | ESCNJ 21/22-33 | 2/21/22 – 2/20/24                                                | Raptor Technologies, LLC                                                 |
| Voice, Unified<br>Communications &<br>Collaboration Solutions                                                                            | ESCNJ 19/20-30 | 12/13/19 – 12/12/22;<br>Extended to 12/12/23                     | Various                                                                  |
| Water Bottle Filling Stations                                                                                                            | ESCNJ 20/21-47 | 12/18/20 – 12/17/22;<br>Extended to 12/17/23                     | Ferguson Enterprises LLC                                                 |
| Water Meter Management<br>Services                                                                                                       | ESCNJ 19/20-27 | 11/15/19 – 11/14/22;<br>Extended to 11/14/23                     | Core & Main LP                                                           |
| Wireless Duress Monitoring<br>Systems                                                                                                    | ESCNJ 18/19-52 | 3/22/19 -3/21/21;<br>Extended to 3/21/22;<br>Extended to 3/21/23 | Various                                                                  |

**2023-2024**

**WALDWICK SCHOOL DISTRICT GAME HELP FEES**

**FALL SPORTS**

**Volleyball - HS/MS**

|                |               |      |
|----------------|---------------|------|
| Clock Operator | Middle School | \$35 |
|                | Freshmen      | \$35 |
|                | JV            | \$35 |
|                | Varsity       | \$40 |

**Football - HS**

|                                                                                                                            |      |
|----------------------------------------------------------------------------------------------------------------------------|------|
| Announcer                                                                                                                  | \$60 |
| Security                                                                                                                   | \$60 |
| Report 20 minutes before game time and stay until conclusion of the game and the visiting team has left the school grounds |      |
| Ticket Taker                                                                                                               | \$50 |
| Report 45 minutes before the game and stay until half-time                                                                 |      |

**Soccer - HS/MS**

|                                                                                                                                                                      |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Clock Operator/Site Manager                                                                                                                                          | \$55 |
| Responsible for crowd control & voucher for officials. Must be on the site at the start of the game and stay until the visiting team bus has left the school grounds |      |

**All Sports - HS**

|                                                                                                                                                                      |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Site Manager                                                                                                                                                         | \$55 |
| Responsible for crowd control & voucher for officials. Must be on the site at the start of the game and stay until the visiting team bus has left the school grounds |      |

**WINTER SPORTS**

**Basketball - HS/MS**

|                                                                                                                                                                      |               |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|
| Clock Operator                                                                                                                                                       | Middle School | \$35 |
|                                                                                                                                                                      | Freshmen      | \$35 |
|                                                                                                                                                                      | JV            | \$35 |
|                                                                                                                                                                      | Varsity       | \$40 |
| Must be on the site at the start of the game and work the clock and scoreboard until the end of the game. Announce starting lineups for the varsity game.            |               |      |
| Site Manager/Security                                                                                                                                                | 3 games       | \$80 |
|                                                                                                                                                                      | 2 games       | \$60 |
|                                                                                                                                                                      | 1 game        | \$35 |
| Responsible for crowd control & voucher for officials. Must be on the site at the start of the game and stay until the visiting team bus has left the school grounds |               |      |

**Wrestling - HS/MS**

|                                                                                                                                                                                                                               |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Clock Operator/Site Manager                                                                                                                                                                                                   | \$50 |
| Responsible for crowd control & voucher for officials. Must be on the site at the start of the game work the clock and scoreboard until the end of the game, and stay until the visiting team bus has left the school grounds |      |

## **SPRING SPORTS**

### **Track - HS/MS**

|                   |      |
|-------------------|------|
| Event Supervisors | \$55 |
|-------------------|------|

Responsible for supervising specific events assigned by the track officials

### **Lacrosse - HS**

|                |         |      |
|----------------|---------|------|
| Clock Operator | JV      | \$35 |
|                | Varsity | \$40 |

### **All Sports - HS**

|              |      |
|--------------|------|
| Site Manager | \$55 |
|--------------|------|

Responsible for crowd control & voucher for officials. Must be on the site at the start of the game and stay until the visiting team bus has left the school grounds

ADMINISTRATION

RESOLUTIONS

BACK-UP

JANUARY 2, 2023  
REORGANIZATION/REGULAR MEETING

**WALDWICK PUBLIC SCHOOLS  
WALDWICK, NEW JERSEY**

2023-2024 School Calendar

2023

|                |                     |                                                    |
|----------------|---------------------|----------------------------------------------------|
| August 23, 24  | Wednesday, Thursday | New Staff Orientation                              |
| September 4    | Monday              | *Labor Day                                         |
| September 5    | Tuesday             | **Staff Opening Day & Professional Development Day |
| September 6    | Wednesday           | Schools Open                                       |
| September 25   | Monday              | *Yom Kippur                                        |
| October 9      | Monday              | Delayed Opening - Staff Professional Development   |
| November 7     | Tuesday             | Minimum Day – Staff Professional Development       |
| November 9-10  | Thursday, Friday    | *NJEA Convention                                   |
| November 22    | Wednesday           | Minimum Day – Thanksgiving Recess                  |
| November 23-24 | Thursday, Friday    | *Thanksgiving Recess                               |
| December 22    | Friday              | Minimum Day – Holiday Recess                       |
| December 25-29 | Monday – Friday     | *Winter Break                                      |

2024

|                |                  |                                              |
|----------------|------------------|----------------------------------------------|
| January 1      | New Years Day    | *Monday                                      |
| January 2      | Tuesday          | Schools Reopen                               |
| January 15     | Monday           | Minimum Day – Staff Professional Development |
| February 16-19 | Friday, Monday   | *Winter Recess                               |
| March 29       | Friday           | *Good Friday                                 |
| April 15-19    | Friday – Friday  | *Spring Recess                               |
| May 27         | Monday           | *Memorial Day                                |
| June 14-18     | Friday - Tuesday | Minimum Days                                 |
| June 18        | Tuesday          | Last Day for Students                        |

Month      Number of Student Days

|           |           |
|-----------|-----------|
| September | 17        |
| October   | 22        |
| November  | 18        |
| December  | 16        |
| January   | 22        |
| February  | 19        |
| March     | 20        |
| April     | 17        |
| May       | 22        |
| June      | <u>12</u> |
|           | 185       |

Three (3) Emergency Days have been included for school closings.  
If additional time is needed for makeup, days will be taken from  
the end of the spring break recess week.

\*Denotes Schools are Closed

\*\*Denotes Schools Closed for Students

Approved at the 1/2/2023 Board Meeting



**Whereas pursuant to 6A:23A-5.8 activities that benefit students and are part of the instructional program including expenditures for field trips need the destinations pre-approved by the Board of Education for the 2022 - 2023 school year.**

| <b><u>Grade Level / Club</u></b> | <b><u>Location</u></b>                 |
|----------------------------------|----------------------------------------|
| HS Photography Club              | Hoboken, NJ                            |
| PALS                             | Crescent & Traphagen Schools, Waldwick |
|                                  |                                        |
|                                  |                                        |
|                                  |                                        |
|                                  |                                        |
|                                  |                                        |



## E-Rate Funding—Guaranteed

On-Tech Consulting, Inc.  
171 Broad St, Suite 725  
Red Bank, NJ 07701  
Voice: (732) 530-5435  
Fax: (732) 530-0606  
www.on-tech.com  
info@on-tech.com

### Letter of Intent

#### Scope

On-Tech Consulting, Inc. ("On-Tech") will complete the Universal Service Fund ("E-Rate") application process for the 2023-2024 school year for **Waldwick School District** ("the District"), consisting of proper completion of all steps of the application process with the Universal Service Administrative Company ("USAC"), including any necessary clarifications, appeals or reimbursement requests. On-Tech will also contact vendors to ensure prompt receipt of the full discount due. On-Tech will, upon request, provide to the District, a copy of any correspondence related to the above processes. The District will provide to On-Tech the invoices and contracts related to telecommunications and Internet access as well as any letters of agency (LOAs) which are required for completion of the above tasks.

#### Staffing and Logistics

The application process will be conducted by competent professional associates at an off-site facility. The application process will be conducted according to the timeline established by the USAC. Reimbursement requests, if required, will be completed annually, as requested by the District.

#### Fees

The District will pay On-Tech an amount equal to 20% of any funding received, either in the form of discounts from vendors or reimbursements from the USAC, through the Universal Service Fund program. There will be no out-of-pocket expenses or liabilities to the District other than the fees mentioned above.

#### Billing

On-Tech will send invoices after discounts are received or reimbursements are approved. Payment is due within 30 days of receipt of funding.

#### Client Service

On-Tech will conduct the application process to the District's full satisfaction. If, for any reason, client service issues arise, the District will notify the President and On-Tech will take immediate action to remedy the situation.

#### Waldwick School District

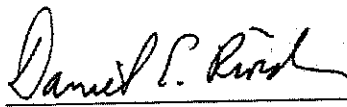
By: \_\_\_\_\_

Name: John Griffin

Title: Business Administrator

Date: \_\_\_\_\_

#### On-Tech Consulting, Inc.

By: 

Name: Daniel E. Riordan

Title: President

Date: September 10, 2022

## **ESSER II/CRRSA Funds**

| <b>Vendor</b>   | <b>AMOUNT</b>   |
|-----------------|-----------------|
| Vector Training | \$650.00        |
|                 |                 |
|                 |                 |
|                 |                 |
| <b>TOTAL</b>    | <b>\$650.00</b> |

# **Seventh Day Adventist**

## **Title IV**

| <b>Vendor</b>    | <b>Price</b>    |
|------------------|-----------------|
| School Specialty | \$428.79        |
|                  |                 |
|                  |                 |
|                  |                 |
|                  |                 |
|                  |                 |
| <b>TOTAL</b>     | <b>\$428.79</b> |

FINANCE  
RESOLUTIONS

BACK-UP

JANUARY 2, 2023  
REORGANIZATION/REGULAR MEETING

PERSONNEL

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 50 and Check Date is 12/07/2022

#33

va\_bill5.102317  
12/07/2022

| Vendor # / Name                               | PO #                                            | Account # / Description | Inv #      | Check Type *             | Check Description or Multi Remit To Check Name | Check # | Check Amount |
|-----------------------------------------------|-------------------------------------------------|-------------------------|------------|--------------------------|------------------------------------------------|---------|--------------|
| Posted Checks                                 |                                                 |                         |            |                          |                                                |         |              |
| DIRECT ENERGY BUSINESS, LLC./ 5319            |                                                 |                         |            |                          |                                                |         |              |
| 23-0906                                       | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 75         | ELECTRICITY              |                                                | 32879   | 1,221.78     |
|                                               | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 73         | ELECTRICITY              |                                                | 32879   | 671.32       |
|                                               | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 74         | ELECTRICITY              |                                                | 32879   | 79.51        |
|                                               | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 71         | ELECTRICITY              |                                                | 32879   | 243.42       |
|                                               | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 72         | ELECTRICITY              |                                                | 32879   | 78.20        |
|                                               | 11-000-262-622-00-22-/ ELECTRICITY              | 2233400505231 CF        | 69         | ELECTRICITY              |                                                | 32879   | 33.94        |
| 23-0907                                       | 11-000-262-622-31-22-/ ELECTRICITY - FIELD LTS. | 2233400505231 CF        | 70         | ELECTRICITY - FIELD LTS. |                                                | 32879   | 732.63       |
| Total for DIRECT ENERGY MARKETING, INC./ 5319 |                                                 |                         |            |                          |                                                |         | \$3,060.80   |
| PUBLIC SERVICE ELECTRIC AND GAS/ 3026         |                                                 |                         |            |                          |                                                |         |              |
| 23-0910                                       | 11-000-262-622-31-22-/ ELECTRICITY - FIELD LTS. | NOVEMBER CF             | 2022 FIELD |                          | ELECTRICITY - FIELD LTS.                       | 32880   | 607.90       |
| Total for Posted Checks                       |                                                 |                         |            |                          |                                                |         | \$3,668.70   |

va\_bill5.102317  
12/07/2022

**Waldwick Board of Education**  
**Bills And Claims Report By Vendor Name**  
for Batch 50 and Check Date is 12/07/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/07/2022 at 12:26:36 PM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

| Fund Summary |       | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|-------|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10           | 11    |               |          | \$3,668.70      |                        |             |                    | \$3,668.70   |
| GRAND        | TOTAL |               |          | \$3,668.70      | \$0.00                 | \$0.00      | \$0.00             | \$3,668.70   |

Chairman Finance Committee  


Member Finance Committee

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 51 and Check Date is from 12/12/2022 to 12/13/2022

#34

va\_bill5.102317  
12/13/2022

| Vendor # / Name                                 | PO # | Account # / Description              | Inv #               | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount |
|-------------------------------------------------|------|--------------------------------------|---------------------|--------------|------------------------------------------------|---------|--------------|
| <b>Posted Checks</b>                            |      |                                      |                     |              |                                                |         |              |
| PUBLIC SERVICE ELECTRIC AND GAS/ 3025           |      |                                      |                     |              |                                                |         |              |
| 23-0909                                         |      | 11-000-262-622-00-22-/ ELECTRICITY   | NOVEMBER 2022-ELECT | CF           | ELECTRICITY                                    | 32881   | 12,884.35    |
| 23-0908                                         |      | 11-000-262-621-00-21-/ NATURAL - GAS | NOVEMBER 2022-GAS   | CF           | NATURAL - GAS                                  | 32881   | 11,785.41    |
| Total for PUBLIC SERVICE ELECTRIC AND GAS/ 3025 |      |                                      |                     |              |                                                |         | \$24,669.76  |
| Total for Posted Checks                         |      |                                      |                     |              |                                                |         | \$24,669.76  |



# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 51 and Check Date is from 12/12/2022 to 12/13/2022

va\_bill5.102317  
12/13/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/13/2022 at 09:56:16 AM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

### Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 11       | \$24,669.76     |                        |             |                    | \$24,669.76  |
| GRAND         | TOTAL    | \$24,669.76     | \$0.00                 | \$0.00      | \$0.00             | \$24,669.76  |

Chairman Finance Committee

Member Finance Committee

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 0 and Check Date is 12/14/2022

va\_bill5.102317  
12/07/2022

#35

| Vendor # / Name | PO # | Account # / Description | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount |
|-----------------|------|-------------------------|-------|--------------|------------------------------------------------|---------|--------------|
|-----------------|------|-------------------------|-------|--------------|------------------------------------------------|---------|--------------|

### Posted Checks

|                         |         |                                         |  |    |                 |          |              |
|-------------------------|---------|-----------------------------------------|--|----|-----------------|----------|--------------|
| NJSHBP/ 2719            | 23-0592 | 11-000-291-270-00-00- / HEALTH BENEFITS |  | HP | HEALTH BENEFITS | 34170343 | 403,078.93   |
| Total for Posted Checks |         |                                         |  |    |                 |          | \$403,078.93 |

Waldwick Board of Education  
Bills And Claims Report By Vendor Name  
for Batch 0 and Check Date is 12/14/2022

va\_bill5.102317  
12/07/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/07/2022 at 10:26:37 AM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks  | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|--------------|--------------------|--------------|
| 10            | 11       |                 |                        | \$403,078.93 |                    | \$403,078.93 |
| GRAND         | TOTAL    | \$0.00          | \$0.00                 | \$403,078.93 | \$0.00             | \$403,078.93 |

Chairman Finance Committee

Member Finance Committee

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 52 and Check Date is 12/20/2022

#36

va\_bill5.102317  
12/20/2022

| Vendor # / Name                               | PO #    | Account # / Description                            | Inv #               | Check Type * | Check Description or Multi Remit To Check Name       | Check # | Check Amount       |
|-----------------------------------------------|---------|----------------------------------------------------|---------------------|--------------|------------------------------------------------------|---------|--------------------|
| <b>Posted Checks</b>                          |         |                                                    |                     |              |                                                      |         |                    |
| <b>A-VAN ELECTRICAL SUPPLY, INC./ 5731</b>    |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-1377 | 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE      | 671454              | CF           | SUPPLIES - MAINTENANCE                               | 32882   | 576.11             |
|                                               | 23-1323 | 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE      | 670967              | CF           | SUPPLIES - MAINTENANCE                               | 32882   | 32.98              |
|                                               |         |                                                    |                     |              | <b>Total for A-VAN ELECTRICAL SUPPLY, INC./ 5731</b> |         | <b>\$609.09</b>    |
| <b>ACV ENVIRONMENTAL SERVICES, INC./ 6504</b> |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-0893 | 11-190-100-340-04-00-030/ PURCHASED TECHNICAL SERV | 1328406             | CF           | PURCHASED TECHNICAL SERV                             | 32883   | 6,608.22           |
| <b>ALL AMERICAN FORD, INC./ 4889</b>          |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-0853 | 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI    | 509486              | CF           | CLEANING, REPAIR AND MAI                             | 32884   | 6,489.00           |
| <b>ALPINE LEARNING GROUP, INC/ 1085</b>       |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-0975 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | NOVEMBER 2022-B     | CF           | TUITION TO PRIVATE SCHOO                             | 32885   | 11,415.20          |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | DECEMBER 2022-B     | CF           | TUITION TO PRIVATE SCHOO                             | 32885   | 9,702.92           |
|                                               | 23-0974 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | DECEMBER 2022-A     | CF           | TUITION TO PRIVATE SCHOO                             | 32885   | 9,702.92           |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | NOVEMBER 2022-A     | CF           | TUITION TO PRIVATE SCHOO                             | 32885   | 11,415.20          |
|                                               |         |                                                    |                     |              | <b>Total for ALPINE LEARNING GROUP, INC/ 1085</b>    |         | <b>\$42,236.24</b> |
| <b>BAG-AO, MARIE/ 5162</b>                    |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-0700 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON PUB 22/23 | CF           | CONTRACTED SERVICES-AID                              | 32886   | 511.00             |
| <b>BARTON, COLLEEN/ 5245</b>                  |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-0704 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON PUB 22/23 | CF           | CONTRACTED SERVICES-AID                              | 32887   | 1,022.00           |
| <b>BERGEN CTY SPECIAL SERVICES/ 1293</b>      |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-1356 | 20-250-200-300-06-CO-/ IDEA BASIC C/O              | 3V0550              | CF           | IDEA BASIC C/O                                       | 32888   | 970.00             |
|                                               |         | 20-250-200-300-06-CO-/ IDEA BASIC C/O              | 3V0897              | CF           | IDEA BASIC C/O                                       | 32888   | 1,485.00           |
|                                               | 23-1165 | 11-000-100-565-06-00-/ TUITION TO COUNTY SPECIA    | 3V1166-A            | CF           | TUITION TO COUNTY SPECIA                             | 32888   | 4,950.00           |
|                                               |         |                                                    |                     |              | <b>Total for BERGEN CTY SPECIAL SERVICES/ 1293</b>   |         | <b>\$7,405.00</b>  |
| <b>BERGEN CTY SPECIAL SERVICES/ 4066</b>      |         |                                                    |                     |              |                                                      |         |                    |
|                                               | 23-1232 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E    | 3V1166-C            | CF           | PURCHASED PROFESSIONAL-E                             | 32889   | 390.00             |
|                                               | 23-1231 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E    | 3V1166-B            | CF           | PURCHASED PROFESSIONAL-E                             | 32889   | 780.00             |
|                                               |         |                                                    |                     |              | <b>Total for BERGEN CTY SPECIAL SERVICES/ 4066</b>   |         | <b>\$1,170.00</b>  |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 12/20/2022 at 02:38:38 PM

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 52 and Check Date is 12/20/2022

va\_bill5.102317  
12/20/2022

| Vendor # / Name                   | PO #    | Account # / Description                            | Inv #                               | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount |
|-----------------------------------|---------|----------------------------------------------------|-------------------------------------|--------------|------------------------------------------------|---------|--------------|
| Posted Checks                     |         |                                                    |                                     |              |                                                |         |              |
| BIALIK, AMY/ 6334                 | 23-0696 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23              | CF           | CONTRACTED SERVICES-AID                        | 32890   | 1,022.00     |
| BOROUGH OF WALDWICK/ 3731         |         |                                                    |                                     |              |                                                |         |              |
|                                   | 23-0666 | 11-000-262-626-31-00-/ GAS FOR MAINT. VEHICLES     | OCTOBER<br>2022 FUEL                | CF           | GAS FOR MAINT. VEHICLES                        | 32891   | 259.79       |
|                                   |         | 11-000-270-615-31-00-/ SUPPLIES AND MATERIALS      | OCTOBER<br>2022 FUEL                | CF           | SUPPLIES AND MATERIALS                         | 32891   | 972.42       |
|                                   |         |                                                    | Total for BOROUGH OF WALDWICK/ 3731 |              |                                                |         | \$1,232.21   |
| C & C TIRE, INC./ 1413            | 23-1336 | 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI    | 104809                              | CF           | CLEANING, REPAIR AND MAI                       | 32892   | 1,056.52     |
| CABLEVISION LIGHTPATH, LLC./ 5410 | 23-1185 | 11-000-230-530-18-00-/ INTERNET/TELEPHONE          | 100941360                           | CF           | INTERNET/TELEPHONE                             | 32893   | 2,669.53     |
| CARE PLUS NJ, INC./ 1445          | 23-1328 | 11-150-100-320-04-00-030/ PURCHASED PROFESSIONAL-E | 00063386                            | CF           | PURCHASED PROFESSIONAL-E                       | 32894   | 350.00       |
| CASTRO, JUAN P / 5812             | 23-0705 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23              | CF           | CONTRACTED SERVICES-AID                        | 32895   | 511.00       |
| CATHEY, MR. AND MRS./ 5166        | 23-0706 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23              | CF           | CONTRACTED SERVICES-AID                        | 32896   | 511.00       |
| CDW GOVERNMENT INC./ 1462         |         |                                                    |                                     |              |                                                |         |              |
|                                   | 23-1224 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES         | FJ53503                             | CF           | GENERAL SUPPLIES                               | 32897   | 1,298.00     |
|                                   | 23-1226 | 11-190-100-610-11-00-070/ GENERAL SUPPLIES         | FJ53504                             | CF           | GENERAL SUPPLIES                               | 32897   | 898.00       |
|                                   |         |                                                    | Total for CDW GOVERNMENT INC./ 1462 |              |                                                |         | \$2,196.00   |
| CHAPEL HILL ACADEMY/ 5265         | 23-0980 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | 0123-048                            | CF           | TUITION TO PRIVATE SCHOO                       | 32898   | 8,064.00     |
| CHURCH, WENDY/ 6343               | 23-0957 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23              | CF           | CONTRACTED SERVICES-AID                        | 32899   | 511.00       |
| CINTAS CORPORATION/ 6317          |         |                                                    |                                     |              |                                                |         |              |
|                                   | 23-0995 | 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL        | 4139470602                          | CF           | SUPPLIES - CUSTODIAL                           | 32900   | 63.82        |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 12/20/2022 at 02:38:38 PM

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 52 and Check Date is 12/20/2022

va\_bill5.102317  
12/20/2022

| Vendor # / Name      | PO #                                            | Account # / Description                                 | Inv #               | Check Type * | Check Description or Multi Remit To Check Name            | Check # | Check Amount |
|----------------------|-------------------------------------------------|---------------------------------------------------------|---------------------|--------------|-----------------------------------------------------------|---------|--------------|
| <b>Posted Checks</b> |                                                 | 11-000-262-610-31-00-/ SUPPLIES - CUSTODIAL             | 4140170349          | CF           | SUPPLIES - CUSTODIAL                                      | 32900   | 63.82        |
|                      |                                                 |                                                         |                     |              | Total for CINTAS CORPORATION/ 6317                        |         | \$127.64     |
|                      | CM3 BUILDING SOLUTIONS, INC./ 6113              | 23-1188 11-000-252-500-18-00-/ OTHER PURCHASED SERVICES | 59720R              | CF           | OTHER PURCHASED SERVICES                                  | 32901   | 490.00       |
|                      | CONCORD THEATRICALS CORPORATION/ 6574           | 23-1386 11-401-100-800-04-00-030/ OTHER OBJECTS         | 1654265             | CF           | OTHER OBJECTS                                             | 32902   | 1,708.59     |
|                      |                                                 | 11-401-100-800-04-00-030/ OTHER OBJECTS                 | 1654257             | CF           | OTHER OBJECTS                                             | 32902   | 206.25       |
|                      |                                                 | 11-401-100-800-04-00-030/ OTHER OBJECTS                 | 10742589            | CF           | OTHER OBJECTS                                             | 32902   | 218.95       |
|                      |                                                 |                                                         |                     |              | Total for CONCORD THEATRICALS CORPORATION/ 6574           |         | \$2,133.79   |
|                      | CORNELL, MERLINO, MCKEEVER & OSBORNE, LLC/ 5807 | 23-0595 11-000-230-331-09-00-/ LEGAL SERVICES           | 18223               | CF           | LEGAL SERVICES                                            | 32903   | 408.00       |
|                      |                                                 | 11-000-230-331-09-00-/ LEGAL SERVICES                   | 18224               | CF           | LEGAL SERVICES                                            | 32903   | 85.00        |
|                      |                                                 | 11-000-230-331-09-00-/ LEGAL SERVICES                   | 18255               | CF           | LEGAL SERVICES                                            | 32903   | 3,192.75     |
|                      |                                                 | 11-000-230-331-09-00-/ LEGAL SERVICES                   | 18231               | CF           | LEGAL SERVICES                                            | 32903   | 1,320.00     |
|                      |                                                 | 11-000-230-331-09-00-/ LEGAL SERVICES                   | 18225               | CF           | LEGAL SERVICES                                            | 32903   | 66.00        |
|                      |                                                 | 11-000-230-331-09-00-/ LEGAL SERVICES                   | 18255-EXPENS CF     | CF           | LEGAL SERVICES                                            | 32903   | 619.17       |
|                      |                                                 |                                                         | ES                  |              | Total for CORNELL, MERLINO, MCKEEVER & OSBORNE, LLC/ 5807 |         | \$5,690.92   |
|                      | CRYSTAL CLEAR GLASS, LLC/ 6028                  | 23-1198 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI | 4119                | CF           | CLEANING, REPAIR AND MAI                                  | 32904   | 625.00       |
|                      | DECICCO, KERRY/ 6437                            | 23-0708 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON PUB 22/23 | CF           | CONTRACTED SERVICES-AID                                   | 32905   | 511.00       |
|                      | DEGREGORIO, ANTHONY/ 1663                       | 23-1324 11-000-291-290-31-00-/ UNIFORMS/SHOES           | SHOES-22/23         | CF           | UNIFORMS/SHOES                                            | 32906   | 82.81        |
|                      | DELTA DENTAL OF NEW JERSEY/ 1669                | 23-0581 11-000-291-270-00-00-/ HEALTH BENEFITS          | PM0000000088 7916   | CF           | HEALTH BENEFITS                                           | 32907   | 25,365.80    |
|                      | DEMCO, INC./ 1673                               |                                                         |                     |              |                                                           |         |              |
|                      |                                                 |                                                         |                     |              |                                                           |         |              |
|                      |                                                 |                                                         |                     |              |                                                           |         |              |
|                      |                                                 |                                                         |                     |              |                                                           |         |              |
|                      |                                                 |                                                         |                     |              |                                                           |         |              |
|                      |                                                 |                                                         |                     |              |                                                           |         |              |

# Waldwick Board of Education

## Bills And Claims Report By Vendor Name

for Batch 52 and Check Date is 12/20/2022

va\_bill5.102317  
12/20/2022

| Vendor # / Name                       | PO #    | Account # / Description                            | Inv #                  | Check<br>Type * | Check Description or<br>Multi Remit To Check Name      | Check # | Check Amount       |
|---------------------------------------|---------|----------------------------------------------------|------------------------|-----------------|--------------------------------------------------------|---------|--------------------|
| <b>Posted Checks</b>                  |         |                                                    |                        |                 |                                                        |         |                    |
| DODAMANI, RAVI/ 6223                  | 23-0823 | 11-190-100-610-11-00-070/ GENERAL SUPPLIES         | 7174437                | CF              | GENERAL SUPPLIES                                       | 32908   | 496.68             |
|                                       | 23-0701 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF              | CONTRACTED SERVICES-AID                                | 32909   | 511.00             |
| DR. L. HANES & ASSOCIATES, LLC/ 6413  | 23-1125 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E    | 15221                  | CF              | PURCHASED PROFESSIONAL-E                               | 32910   | 525.00             |
| EAI EDUCATION/ 4289                   | 23-1276 | 20-231-100-600-06-00-/ TITLE I INSTR SUPPLIES      | INV1229119             | CF              | TITLE I INSTR SUPPLIES                                 | 32911   | 368.40             |
| EARLY CHILDHOOD LEARNING CENTER/ 1742 | 23-1158 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | 92517                  | CF              | TUITION TO PRIVATE SCHOO                               | 32912   | 6,873.00           |
|                                       |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | 15517                  | CF              | TUITION TO PRIVATE SCHOO                               | 32912   | 5,498.40           |
|                                       |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | 15437                  | CF              | TUITION TO PRIVATE SCHOO                               | 32912   | 6,873.00           |
|                                       | 23-1352 | 11-000-100-569-06-17-/ TUITION-OTHER               | 92442                  | CF              | TUITION-OTHER                                          | 32912   | 5,376.00           |
|                                       | 23-1351 | 11-000-100-569-06-17-/ TUITION-OTHER               | 92443                  | CF              | TUITION-OTHER                                          | 32912   | 537.60             |
|                                       |         |                                                    |                        |                 | <b>Total for EARLY CHILDHOOD LEARNING CENTER/ 1742</b> |         | <b>\$25,158.00</b> |
| EDUCATORS PUBLISHING SERVICE/ 1776    | 23-0866 | 20-501-100-640-23-00-/ N-P TEXTBOOKS-VS            | 208130629565           | CF              | N-P TEXTBOOKS-VS                                       | 32913   | 135.12             |
|                                       |         | 20-501-100-640-23-00-/ N-P TEXTBOOKS-VS            | 208131499992           | CF              | N-P TEXTBOOKS-VS                                       | 32913   | 120.12             |
|                                       |         |                                                    |                        |                 | <b>Total for SCHOOL SPECIALTY, INC./ 1776</b>          |         | <b>\$255.24</b>    |
| EPIC/ 1809                            | 23-0912 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO    | 15482                  | CF              | TUITION TO PRIVATE SCHOO                               | 32914   | 11,422.40          |
|                                       | 23-1400 | 11-000-100-569-06-17-/ TUITION-OTHER               | 15455                  | CF              | TUITION-OTHER                                          | 32914   | 2,943.00           |
|                                       |         |                                                    |                        |                 | <b>Total for EPIC/ 1809</b>                            |         | <b>\$14,365.40</b> |
| FIRST STUDENT, INC./ 1863             | 23-1020 | 11-000-270-512-04-00-030/ CONTR SERV(OTH. THAN BET | 80563762               | CF              | CONTR SERV(OTH. THAN BET                               | 32915   | 355.50             |
| FISCHER, KAREN R., RN/ 3566           | 23-1095 | 20-509-213-330-23-00-/ N-P NURSING-VS              | DECEMBER<br>2022       | CF              | N-P NURSING-VS                                         | 32916   | 1,200.00           |
|                                       |         | 20-509-213-330-23-00-/ N-P NURSING-VS              | NOVEMBER<br>2022       | CF              | N-P NURSING-VS                                         | 32916   | 1,320.00           |
|                                       |         |                                                    |                        |                 | <b>Total for KAREN R. FISCHER, RN/ 3566</b>            |         | <b>\$2,520.00</b>  |



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|---------------------------------------------|---------|--------------------------------------------------|------------------------|--------------|------------------------------------------------|---------|--------------|
| <b>Posted Checks</b>                        |         |                                                  |                        |              |                                                |         |              |
| FLINN SCIENTIFIC, INC/ 1876                 | 23-1269 | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 2809776                | CF           | GENERAL SUPPLIES                               | 32917   | 625.20       |
|                                             | 23-1314 | 11-204-100-610-11-18-070/ GENERAL SUPPLIES       | 2812714                | CF           | GENERAL SUPPLIES                               | 32917   | 78.15        |
|                                             |         |                                                  |                        |              | Total for FLINN SCIENTIFIC, INC/ 1876          |         | \$703.35     |
| FOLLETT CONTENT SOLUTIONS, LLC -BOOKS/ 6462 | 23-1162 | 11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS | 570607                 | CF           | SUPPLIES AND MATERIALS                         | 32918   | 344.63       |
|                                             |         | 11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS | 570607F                | CF           | SUPPLIES AND MATERIALS                         | 32918   | 21.58        |
|                                             |         | 11-000-222-600-04-25-030/ SUPPLIES AND MATERIALS | 570607A                | CF           | SUPPLIES AND MATERIALS                         | 32918   | 430.42       |
|                                             |         |                                                  |                        |              | Total for FOLLETT CONTENT SOLUTIONS, LLC/ 6462 |         | \$796.63     |
| FRITZSCHE, RYAN/ 6378                       | 23-0712 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32919   | 1,022.00     |
|                                             |         |                                                  |                        |              |                                                |         |              |
| GIAMPAGLIA, MICHELLE/ 6154                  | 23-0713 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32920   | 511.00       |
|                                             |         |                                                  |                        |              |                                                |         |              |
| GRAINGER, INC./ 1991                        | 23-1288 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 9520816498             | CF           | GENERAL SUPPLIES                               | 32921   | 125.24       |
|                                             | 23-1296 | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 9529315393             | CF           | GENERAL SUPPLIES                               | 32921   | 128.80       |
|                                             | 23-1329 | 11-000-261-610-31-00-/ SUPPLIES - MAINTENANCE    | 9522340547             | CF           | SUPPLIES - MAINTENANCE                         | 32921   | 53.52        |
|                                             |         |                                                  |                        |              | Total for GRAINGER, INC./ 1991                 |         | \$307.56     |
| GREAT MINDS PBC CORPORATION/ 6520           | 23-1338 | 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER  | INV125108              | CF           | TITLE IIA OTHR PURCH SER                       | 32922   | 105.00       |
|                                             |         |                                                  |                        |              |                                                |         |              |
| GREEN-WAY IRRIGATION, INC./ 5658            | 23-1160 | 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT   | 82424                  | CF           | CLEAN, REPAIR AND MAINT                        | 32923   | 205.00       |
|                                             |         |                                                  |                        |              |                                                |         |              |
| H. O'BRIAN YOUTH LEADERSHIP PROGRAM/ 4123   | 23-1373 | 11-000-218-890-04-00-030/ OTHER OBJECTS          | 180166                 | CF           | OTHER OBJECTS                                  | 32924   | 250.00       |
|                                             |         |                                                  |                        |              |                                                |         |              |
| HANSON, BILL/ 6528                          | 23-0748 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32925   | 511.00       |
|                                             |         |                                                  |                        |              |                                                |         |              |
| HANSON, MARIA/ 5953                         | 23-0714 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32926   | 1,022.00     |
|                                             |         |                                                  |                        |              |                                                |         |              |

\* CF -- Computer Full CP -- Computer Partial HF -- Hand Check Full HP -- Hand Check Partial  
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| Posted Checks                      |         |                                                  |                          |              |                                                |         |              |
| HART, MARK/ 5066                   | 23-0697 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23   | CF           | CONTRACTED SERVICES-AID                        | 32927   | 2,044.00     |
| HARTFORD STEAM BOILER/ 2059        |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-1330 | 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A  | 1271729                  | CF           | PURCHASED PROFESSIONAL A                       | 32928   | 170.00       |
|                                    |         | 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A  | 1271701                  | CF           | PURCHASED PROFESSIONAL A                       | 32928   | 720.00       |
|                                    |         | Total for HARTFORD STEAM BOILER/ 2059            |                          |              |                                                |         | \$890.00     |
| HEART IN HAND/ 5253                |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-1120 | 20-280-100-300-23-00-/ TITLE IVA -PURCH SERV VS  | 092122VILLAG<br>E SCHOOL | CF           | TITLE IVA -PURCH SERV VS                       | 32929   | 847.00       |
| HERMANSEN, TIMOTHY/ 5872           |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-0715 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23   | CF           | CONTRACTED SERVICES-AID                        | 32930   | 511.00       |
| HOPFENSPIRGER, TARA/ 6529          |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-0762 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23   | CF           | CONTRACTED SERVICES-AID                        | 32931   | 511.00       |
| INNOVATIVE THERAPY GROUP LLC/ 5908 |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-1206 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E  | 32422-A                  | CF           | PURCHASED PROFESSIONAL-E                       | 32932   | 42.50        |
|                                    | 23-1207 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E  | 32422-B                  | CF           | PURCHASED PROFESSIONAL-E                       | 32932   | 233.75       |
|                                    | 23-1208 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E  | 32422-C                  | CF           | PURCHASED PROFESSIONAL-E                       | 32932   | 4,037.50     |
|                                    |         | Total for INNOVATIVE THERAPY GROUP LLC/ 5908     |                          |              |                                                |         | \$4,313.75   |
| INSERRA SUPERMARKETS, INC./ 5443   |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-0770 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 01070185378              | CF           | GENERAL SUPPLIES                               | 32933   | 302.26       |
|                                    | 23-0771 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 01070268748              | CF           | GENERAL SUPPLIES                               | 32933   | 120.41       |
|                                    |         | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 01070288407              | CF           | GENERAL SUPPLIES                               | 32933   | 94.55        |
|                                    | 23-0770 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 01070181987              | CF           | GENERAL SUPPLIES                               | 32933   | 43.83        |
|                                    | 23-0775 | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 01070190290-B            | CF           | GENERAL SUPPLIES                               | 32933   | 0.51         |
|                                    | 23-1105 | 11-401-100-600-11-00-070/ SUPPLIES AND MATERIALS | 01070190290-A            | CF           | SUPPLIES AND MATERIALS                         | 32933   | 73.06        |
|                                    |         | Total for INSERRA SUPERMARKETS, INC./ 5443       |                          |              |                                                |         | \$634.62     |
| JERSEY STATE CONTROLS/ 5730        |         |                                                  |                          |              |                                                |         |              |
|                                    | 23-1089 | 20-483-400-600-00-00-/ CRRSA ESSER II BUILDING   | MSVC22-266               | CF           | CRRSA ESSER II BUILDING                        | 32934   | 8,057.00     |
| KEAN UNIVERSITY/ 6072              |         |                                                  |                          |              |                                                |         |              |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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| <b>Posted Checks</b>                        |          |                                                    |                        |              |                                                |         |              |
| KEYBOARD CONSULTANTS, INC./ 4484            | 23-1362  | 11-190-100-890-04-00-030/ MISCELLANEOUS EXPENDITUR | 10126053               | CF           | MISCELLANEOUS EXPENDITUR                       | 32935   | 420.00       |
|                                             | 23-0955  | 20-487-100-600-00-00-000/ ARP-ESSER SUPPLIES       | 88594                  | CF           | ARP-ESSER SUPPLIES                             | 32936   | 6,709.26     |
|                                             | 23-0959  | 20-487-100-600-00-00-000/ ARP-ESSER SUPPLIES       | 88595                  | CF           | ARP-ESSER SUPPLIES                             | 32936   | 8,275.05     |
|                                             | 23-1028  | 20-487-100-600-00-00-000/ ARP-ESSER SUPPLIES       | 88757                  | CF           | ARP-ESSER SUPPLIES                             | 32936   | 5,680.70     |
| Total for KEYBOARD CONSULTANTS, INC./ 4484  |          |                                                    |                        |              |                                                |         | \$20,665.01  |
| KOENIG, WILLIAM/ 6344                       | 23-0717  | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32937   | 511.00       |
| LADINES, MICHELE/ 6545                      | 23-0885  | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32938   | 511.00       |
| LEE, STEPHEN/ 5937                          | 23-0718  | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32939   | 511.00       |
| LERCH, VINCI AND BLISS/ 2325                | 12-00646 | 11-000-230-332-10-00-/ AUDIT FEES                  | 38977                  | CF           | AUDIT FEES                                     | 32940   | 30,520.00    |
| LLANOS, ELISSA/ 6345                        | 23-0719  | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32941   | 1,022.00     |
| <b>MAHWAH BOE - REGION II/ 2790</b>         |          |                                                    |                        |              |                                                |         |              |
| MAHWAH BOE - REGION II/ 2790                | 23-1247  | 11-000-270-517-32-00-/ CONTRACT. SERV.(REG. STU    | 23116                  | CF           | CONTRACT. SERV.(REG. STU                       | 32942   | 438.95       |
|                                             | 23-1249  | 11-000-270-517-32-00-/ CONTRACT. SERV.(REG. STU    | 23130                  | CF           | CONTRACT. SERV.(REG. STU                       | 32942   | 8,485.02     |
|                                             | 23-0663  | 11-000-270-518-32-00-/ CONTRACT. SERV.(SPL. ED.    | 23149                  | CF           | CONTRACT. SERV.(SPL. ED.                       | 32942   | 66,779.48    |
| Total for MAHWAH BOE - REGION II/ 2790      |          |                                                    |                        |              |                                                |         | \$75,703.45  |
| <b>MAINTENANCE SERVICES OF NJ LLC/ 6555</b> |          |                                                    |                        |              |                                                |         |              |
| MAKEMUSIC, INC./ 5808                       | 23-1302  | 11-000-270-420-31-00-/ CLEANING, REPAIR AND MAI    | W11                    | CF           | CLEANING, REPAIR AND MAI                       | 32943   | 275.00       |
|                                             | 23-0554  | 11-190-100-610-03-00-040/ GENERAL SUPPLIES         | INV-MM686680<br>6      | CF           | GENERAL SUPPLIES                               | 32944   | 39.99        |
| MATADOR TOURS, INC./ 6575                   | 23-1304  | 11-000-270-512-04-00-030/ CONTR SERV(OTH. THAN BET | 40661                  | CF           | CONTR SERV(OTH. THAN BET                       | 32945   | 1,500.00     |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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| <b>Posted Checks</b>                        |         |                                                 |                         |              |                                                |         |              |
| MATHUSEK INC./ 2435                         | 23-1065 | 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI | 9748                    | CF           | CLEANING, REPAIR AND MAI                       | 32946   | 2,250.00     |
| MATTHEWS, ANASTASIA/ 5520                   | 23-0698 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON<br>PUB 22/23  | CF           | CONTRACTED SERVICES-AID                        | 32947   | 511.00       |
| MCGUIRE, LISA/ 6539                         | 23-0744 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON<br>PUB 22/23  | CF           | CONTRACTED SERVICES-AID                        | 32948   | 511.00       |
| MCHALE, MICHAEL/ 6531                       | 23-0749 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON<br>PUB 22/23  | CF           | CONTRACTED SERVICES-AID                        | 32949   | 511.00       |
| MERHEJ, CELINE/ 6532                        | 23-0761 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON<br>PUB 22/23  | CF           | CONTRACTED SERVICES-AID                        | 32950   | 511.00       |
| MGL PRINTING SOLUTIONS/ 2495                | 23-1310 | 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS   | 193648                  | CF           | SUPPLIES AND MATERIALS                         | 32951   | 611.50       |
| MILLENNIUM COMMUNICATIONS GROUP, INC./ 6017 | 23-0616 | 11-000-252-500-18-00-/ OTHER PURCHASED SERVICES | 26297                   | CF           | OTHER PURCHASED SERVICES                       | 32952   | 3,040.00     |
| NASHOLD, MICHAEL/ 6121                      | 23-0720 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL  | SEM 1-NON<br>PUB 22/23  | CF           | CONTRACTED SERVICES-AID                        | 32953   | 511.00       |
| NESSEY LEARNING CENTER, LLC/ 6209           | 23-0919 | 20-231-100-600-06-00-/ TITLE I INSTR SUPPLIES   | NESUS4684               | CF           | TITLE I INSTR SUPPLIES                         | 32954   | 100.00       |
| NEW JERSEY MOTOR VEHICLE COMM/ 4149         | 23-0612 | 11-000-270-800-31-00-/ OTHER OBJECTS - TOLLS    | 2023 ADMIN<br>FEE-ONLIN | CF           | OTHER OBJECTS - TOLLS                          | 32955   | 150.00       |
| NJ COUNCIL FOR THE SOCIAL STUDIES/ 5810     | 23-1321 | 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER | REG-0582515             | CF           | TITLE IIA OTHR PURCH SER                       | 32956   | 300.00       |
| NJCHE/ 2614                                 | 23-1335 | 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER | 1222-055                | CF           | TITLE IIA OTHR PURCH SER                       | 32957   | 75.00        |
| NORTH JERSEY MEDIA GROUP, LLC/ 2773         |         |                                                 |                         |              |                                                |         |              |

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| <b>Posted Checks</b>                       |         |                                                  |              |              |                                                      |         |              |
| NORTHERN VALLEY REGIONAL HIGH SCHOOL/ 4068 | 23-1285 | 11-000-230-592-09-00-/ NEWSPAPER ADS             | 0005134443   | CF           | NEWSPAPER ADS                                        | 32958   | 44.10        |
|                                            | 23-1039 | 11-000-216-320-06-00-/ PURCHASED PROFESSIONAL-E  | 3V0496       | CF           | PURCHASED PROFESSIONAL-E                             | 32959   | 496.00       |
|                                            | 23-0984 | 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI  | JANUARY 2023 | CF           | TUITION TO OTHER LEAS WI                             | 32959   | 11,291.34    |
|                                            |         |                                                  |              |              | Total for NORTHERN VALLEY REGIONAL HIGH SCHOOL/ 4068 |         | \$11,787.34  |
| ON SITE FLEET SERVICE INC./ 2814           | 23-1306 | 11-000-270-420-31-00-/ CLEANING, REPAIR AND MAI  | 110087729    | CF           | CLEANING, REPAIR AND MAI                             | 32960   | 1,285.10     |
|                                            | 23-0169 | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 5555684-00   | CF           | SUPPLIES                                             | 32961   | 313.35       |
| PALOS SPORTS, INC./ 6199                   |         | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 5555684-01   | CF           | SUPPLIES                                             | 32961   | 90.23        |
|                                            |         |                                                  |              |              | Total for PALOS SPORTS, INC./ 6199                   |         | \$403.58     |
| PARADIGM THERAPEUTIC DAY SCHOOL/ 6564      | 23-1167 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | JANUARY 2023 | CF           | TUITION TO PRIVATE SCHOO                             | 32962   | 8,799.00     |
| PARAMOUNT EXTERMINATING CO./ 2859          | 23-0508 | 11-000-262-300-31-00-/ PURCHASED PROFESSIONAL A  | 50634        | CF           | PURCHASED PROFESSIONAL A                             | 32963   | 330.00       |
| PASCACK VALLEY REGIONAL HS DISTRICT/ 5906  | 23-0990 | 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI  | 3V0227       | CF           | TUITION TO OTHER LEAS WI                             | 32964   | 7,663.60     |
| PASSON'S SPORTS/SPORTS SUPPLY/ 3910        | 23-0260 | 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS | 917801277    | CF           | SUPPLIES                                             | 32965   | 139.95       |
|                                            | 23-0257 | 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS | 917965304    | CF           | SUPPLIES                                             | 32965   | 485.94       |
|                                            | 23-0250 | 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS | 917912910    | CF           | SUPPLIES                                             | 32965   | 61.18        |
|                                            | 23-0246 | 11-402-100-600-11-13-070/ SUPPLIES AND MATERIALS | 917801279    | CF           | SUPPLIES                                             | 32965   | 485.94       |
|                                            |         |                                                  |              |              | Total for SPORTS SUPPLY GROUP, INC/ 3910             |         | \$1,173.01   |
| PAXTON/PATTERSON LLC/ 2885                 | 23-0192 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 408240       | CF           | SUPPLIES                                             | 32966   | 36.48        |
|                                            |         | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 407034       | CF           | SUPPLIES                                             | 32966   | 305.49       |
|                                            |         |                                                  |              |              | Total for PAXTON/PATTERSON LLC/ 2885                 |         | \$341.97     |
| PEARSON ASSESSMENTS/ 4067                  | 23-1200 | 11-000-216-600-02-00-050/ SUPPLIES AND MATERIALS | 20135586     | CF           | SUPPLIES AND MATERIALS                               | 32967   | 128.50       |
| PIONEER ACADEMY/ 6498                      |         |                                                  |              |              |                                                      |         |              |

# Waldwick Board of Education

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|-------------------------------------------------|---------|----------------------------------------------------|------------------------|--------------|------------------------------------------------|---------|-------------------|
| <b>Posted Checks</b>                            |         |                                                    |                        |              |                                                |         |                   |
| POWERSCHOOL GROUP/ 6568                         | 23-0993 | 11-000-100-561-04-00-/ TUITION - REGULAR ED        | 20150                  | CF           | TUITION - REGULAR ED                           | 32968   | 1,775.60          |
|                                                 | 23-1274 | 11-000-100-561-04-00-/ TUITION - REGULAR ED        | 20166                  | CF           | TUITION - REGULAR ED                           | 32968   | 1,775.60          |
| Total for MILKYWAY EDUCATION CENTER, INC./ 6498 |         |                                                    |                        |              |                                                |         | <b>\$3,551.20</b> |
| PUBLIC SEWER SERVICE/ 6323                      | 23-1376 | 11-000-218-390-18-16-/ OTHER PURCHASED PROFESSI    | INV331766              | CF           | OTHER PURCHASED PROFESSI                       | 32969   | 3,609.98          |
|                                                 | 23-1417 | 11-000-261-420-31-00-/ CLEANING, REPAIR AND MAI    | 326757                 | CF           | CLEANING, REPAIR AND MAI                       | 32970   | 6,680.00          |
| QUADIENT INK/SUPPLIES/ 6583                     | 23-0723 | 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS      | 16861784               | CF           | SUPPLIES AND MATERIALS                         | 32971   | 281.20            |
|                                                 |         | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32972   | 511.00            |
| RICOH USA, INC./ 6502                           |         |                                                    |                        |              |                                                |         |                   |
| RIDGEWOOD PRESS INC./ 3122                      | 23-0572 | 11-000-219-440-06-00-/ COPIER LEASE PURCHASE       | 23838                  | CF           | COPIER LEASE PURCHASE                          | 32973   | 198.49            |
|                                                 |         | 11-000-230-440-09-00-/ COPIER LEASE PURCHASE       | 23838                  | CF           | COPIER LEASE PURCHASE                          | 32973   | 79.62             |
| RILEY, JOSEPH/ 6436                             | 23-0699 | 11-000-251-440-10-00-/ COPIER LEASE PURCHASE       | 23838                  | CF           | COPIER LEASE PURCHASE                          | 32973   | 355.99            |
|                                                 |         | 11-190-100-440-02-00-050/ COPIER LEASE PURCHASE    | 23838                  | CF           | COPIER LEASE PURCHASE                          | 32973   | 783.28            |
| RINGWOOD BOARD OF EDUCATION/ 6010               | 23-1040 | 11-190-100-440-03-00-040/ OTHER PURCHASED SERVICES | 23838                  | CF           | OTHER PURCHASED SERVICES                       | 32973   | 641.12            |
|                                                 |         | 11-190-100-440-04-00-030/ OTHER PURCHASED SERVICES | 23838                  | CF           | OTHER PURCHASED SERVICES                       | 32973   | 932.86            |
| RITCHIE, JENNIFER/ 6534                         | 23-0766 | 11-190-100-440-11-00-070/ OTHER PURCHASED SERVICES | 23838                  | CF           | OTHER PURCHASED SERVICES                       | 32973   | 804.35            |
|                                                 |         | Total for RICOH USA, INC./ 6502                    |                        |              |                                                |         | <b>\$3,795.71</b> |
| RIVERSIDE INSIGHTS/ 6232                        | 23-1244 | 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS      | 135397                 | CF           | SUPPLIES AND MATERIALS                         | 32974   | 202.00            |
|                                                 |         | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32975   | 1,022.00          |
| RINGWOOD BOARD OF EDUCATION/ 6010               | 23-1040 | 11-000-100-562-06-00-/ TUITION TO OTHER LEAS WI    | INV-23-0001149         | CF           | TUITION TO OTHER LEAS WI                       | 32976   | 8,556.30          |
|                                                 |         | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL     | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32977   | 511.00            |

# Waldwick Board of Education

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|-------------------------------------------|---------|--------------------------------------------------|------------------------|--------------|------------------------------------------------|----------|--------------|
| Posted Checks                             |         |                                                  |                        |              |                                                |          |              |
| ROONEY, ELIZABETH/ 6342                   | 23-1281 | 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS    | INV147235              | CF           | SUPPLIES AND MATERIALS                         | 32978    | 180.00       |
|                                           | 23-1355 | 11-000-219-600-06-00-/ SUPPLIES AND MATERIALS    | INV147326              | CF           | SUPPLIES AND MATERIALS                         | 32978    | 1,166.00     |
|                                           |         | 20-270-200-580-00-99-/ TITLE IIA OTHR PURCH SER  | INV147234              | CF           | TITLE IIA OTHR PURCH SER                       | 32978    | 268.00       |
|                                           |         | Total for RIVERSIDE ASSESSMENTS, LLC./ 6232      |                        |              |                                                |          |              |
| SAGE EDUCATIONAL ENTERPRISES, INC./ 3202  | 23-0724 | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL   | SEM 1-NON<br>PUB 22/23 | CF           | CONTRACTED SERVICES-AID                        | 32979    | 1,022.00     |
|                                           | 23-1157 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | INV38443               | CF           | TUITION TO PRIVATE SCHOO                       | 32980    | 6,507.09     |
| SCHOOL HEALTH CORPORATION/ 3258           |         |                                                  |                        |              |                                                |          |              |
| 23-0727                                   |         | 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS | 4091440-00             | CF           | SUPPLIES AND MATERIALS                         | 32981    | 406.24       |
|                                           |         | 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS | 4091440-02             | CF           | SUPPLIES AND MATERIALS                         | 32981    | 9.98         |
|                                           |         | 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS | 4091440-03             | CF           | SUPPLIES AND MATERIALS                         | 32981    | 77.49        |
|                                           |         | 11-000-213-600-03-00-040/ SUPPLIES AND MATERIALS | 4091440-01             | CF           | SUPPLIES AND MATERIALS                         | 32981    | 75.57        |
| Total for SCHOOL HEALTH CORPORATION/ 3258 |         |                                                  |                        |              |                                                | \$569.28 |              |
| SCHOOL SPECIALTY, LLC./ 1241              |         |                                                  |                        |              |                                                |          |              |
| 23-1340                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208131557810           | CF           | GENERAL SUPPLIES                               | 32982    | 51.22        |
| 23-1343                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208131574233           | CF           | GENERAL SUPPLIES                               | 32982    | 28.20        |
| 23-1317                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208131533990           | CF           | GENERAL SUPPLIES                               | 32982    | 41.94        |
| 23-1301                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208131513826           | CF           | GENERAL SUPPLIES                               | 32982    | 243.95       |
| 23-1312                                   |         | 11-204-100-610-11-18-070/ GENERAL SUPPLIES       | 208131533257           | CF           | GENERAL SUPPLIES                               | 32982    | 132.94       |
| 23-1334                                   |         | 11-213-100-610-11-18-070/ GENERAL SUPPLIES       | 208131548994           | CF           | GENERAL SUPPLIES                               | 32982    | 185.69       |
| 23-0036                                   |         | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 208131587042           | CF           | SUPPLIES                                       | 32982    | 0.62         |
| 23-0043                                   |         | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 208130512226           | CF           | SUPPLIES                                       | 32982    | 38.38        |
| 23-0036                                   |         | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 308104090594           | CF           | SUPPLIES                                       | 32982    | 42.33        |
| 23-0043                                   |         | 11-190-100-610-02-00-050/ GENERAL SUPPLIES       | 208131586611           | CF           | SUPPLIES                                       | 32982    | 8.31         |
| 23-0170                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208130512223           | CF           | SUPPLIES                                       | 32982    | 73.34        |
| 23-0087                                   |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 308104088333           | CF           | SUPPLIES                                       | 32982    | 387.99       |
|                                           |         | 11-190-100-610-11-00-070/ GENERAL SUPPLIES       | 208130929497           | CF           | SUPPLIES                                       | 32982    | 24.96        |
| Total for SCHOOL SPECIALTY, LLC./ 1241    |         |                                                  |                        |              |                                                |          | \$1,259.87   |
| SHEPARD SCHOOL, INC./ 6110                |         |                                                  |                        |              |                                                |          |              |
| 23-1070                                   |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | 114988                 | CF           | TUITION TO PRIVATE SCHOO                       | 32983    | 6,297.80     |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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|-------------------------------------------|-------------------------------------------------|------------------------------------------------|---------------------------------------|--------------------------|------------------------------------------------|-----------|--------------|
| Posted Checks                             |                                                 |                                                |                                       |                          |                                                |           |              |
| SKAFF, YVETTE/ 5652                       | 23-0703                                         | 11-000-270-503-32-00-/ CONTRACTED SERVICES-AIL | SEM 1-NON<br>PUB 22/23                | CF                       | CONTRACTED SERVICES-AID                        | 32984     | 1,022.00     |
| STAPLES CONTRACT & COMMERCIAL, LLC./ 1592 |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-1344                                   | 11-190-100-610-11-00-070/ GENERAL SUPPLIES      | 3525396646                                     | CF                                    | GENERAL SUPPLIES         | 32985                                          | 22.48     |              |
|                                           | 11-190-100-610-11-00-070/ GENERAL SUPPLIES      | 3525396645                                     | CF                                    | GENERAL SUPPLIES         | 32985                                          | 42.80     |              |
| 23-1404                                   | 11-000-251-600-10-00-/ SUPPLIES AND MATERIALS   | 3525649078                                     | CF                                    | SUPPLIES AND MATERIALS   | 32985                                          | 175.76    |              |
| 23-1363                                   | 11-214-100-610-06-00-/ SUPPLIES FOR AUTISM      | 3525906016                                     | CF                                    | SUPPLIES FOR AUTISM      | 32985                                          | 125.80    |              |
|                                           |                                                 |                                                | Total for STAPLES INC./ 1592          |                          |                                                |           | \$366.84     |
| SYSTEMS 3000/ 4126                        |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-0501                                   | 11-000-251-340-10-00-/ PURCHASED TECHNICAL SERV | S-39622625                                     | CF                                    | PURCHASED TECHNICAL SERV | 32986                                          | 13,133.00 |              |
| T-MOBILE USA, INC./ 6337                  |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-1017                                   | 11-000-230-530-18-00-/ INTERNET/TELEPHONE       | 11/21/22-10/21/ 22                             | CF                                    | INTERNET/TELEPHONE       | 32987                                          | 200.00    |              |
| THE COMMUNITY SCHOOL, INC./ 5978          |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-1069                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | JANUARY 2023                                   | CF                                    | TUITION TO PRIVATE SCHOO | 32988                                          | 6,064.20  |              |
| THE CTC ACADEMY, INC./ 5262               |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-0983                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6845                                           | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 9,220.00  |              |
| 23-0898                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6798-A                                         | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 9,155.00  |              |
| 23-1361                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6766                                           | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 7,781.75  |              |
|                                           | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6765                                           | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 5,035.25  |              |
| 23-0982                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6798-B                                         | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 9,155.00  |              |
| 23-1361                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | 6798                                           | CF                                    | TUITION TO PRIVATE SCHOO | 32989                                          | 9,155.00  |              |
|                                           |                                                 |                                                | Total for THE CTC ACADEMY, INC./ 5262 |                          |                                                |           | \$49,502.00  |
| THE FORUM SCHOOL/ 5468                    |                                                 |                                                |                                       |                          |                                                |           |              |
| 23-0941                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | DECEMBER 2022-A                                | CF                                    | TUITION TO PRIVATE SCHOO | 32990                                          | 10,288.00 |              |
| 23-0981                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | DECEMBER 2023-C                                | CF                                    | TUITION TO PRIVATE SCHOO | 32990                                          | 7,024.00  |              |
| 23-0977                                   | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO | DECEMBER 2022-B                                | CF                                    | TUITION TO PRIVATE SCHOO | 32990                                          | 7,024.00  |              |
|                                           |                                                 |                                                | Total for FORUM SCHOOL, THE/ 5468     |                          |                                                |           | \$24,336.00  |

TRAFFIC SAFETY CO./ 3574

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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|------------------------------------------------------|---------|--------------------------------------------------|-------------|-----------------|---------------------------------------------------|---------|--------------|
| <b>Posted Checks</b>                                 |         |                                                  |             |                 |                                                   |         |              |
|                                                      | 23-1309 | 11-000-263-610-31-00-/ SUPPLIES - GROUNDS        | 230795      | CF              | SUPPLIES - GROUNDS                                | 32991   | 322.00       |
|                                                      | 23-1425 | 11-000-270-615-31-00-/ SUPPLIES AND MATERIALS    | 231109      | CF              | SUPPLIES AND MATERIALS                            | 32991   | 35.00        |
| Total for TRI-COUNTY PROPERTY MAINTENANCE, LLC/ 6190 |         |                                                  |             |                 |                                                   |         | \$357.00     |
| TRI-COUNTY PROPERTY MAINTENANCE, LLC/<br>6190        | 23-0516 | 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT   | 52725       | CF              | CLEAN, REPAIR AND MAINT                           | 32992   | 2,520.00     |
|                                                      |         | 11-000-263-420-31-00-/ CLEAN, REPAIR AND MAINT   | 54071       | CF              | CLEAN, REPAIR AND MAINT                           | 32992   | 2,100.00     |
| Total for TRI-COUNTY PROPERTY MAINTENANCE, LLC/ 6190 |         |                                                  |             |                 |                                                   |         | \$4,620.00   |
| VALLEY MEDICAL GROUP/ 6374                           | 23-0640 | 11-000-213-300-09-00-/ PURCHASED PROFESSIONAL A  | 655585C5622 | CF              | PURCHASED PROFESSIONAL A                          | 32993   | 100.00       |
| W.B. MASON CO., INC./ 4538                           | 23-1075 | 11-000-230-610-09-00-/ GENERAL SUPPLIES          | 233638036   | CF              | GENERAL SUPPLIES                                  | 32994   | 897.00       |
|                                                      | 23-0113 | 11-190-100-610-03-00-040/ GENERAL SUPPLIES       | 232719027   | CF              | SUPPLIES                                          | 32994   | 16.20        |
|                                                      |         | 11-190-100-610-03-00-040/ GENERAL SUPPLIES       | 232231327   | CF              | SUPPLIES                                          | 32994   | 106.45       |
|                                                      | 23-0123 | 11-190-100-610-04-00-030/ GENERAL SUPPLIES       | 231642136   | CF              | SUPPLIES                                          | 32994   | 59.32        |
|                                                      | 23-1221 | 11-000-270-615-31-00-/ SUPPLIES AND MATERIALS    | 234192513   | CF              | SUPPLIES AND MATERIALS                            | 32994   | 35.18        |
| Total for W.B. MASON CO., INC./ 4538                 |         |                                                  |             |                 |                                                   |         | \$1,114.15   |
| WALDWICK PRINTING COMPANY/ 3747                      | 23-1196 | 11-000-240-600-11-00-070/ SUPPLIES AND MATERIALS | 37859       | CF              | SUPPLIES AND MATERIALS                            | 32995   | 605.20       |
| WATERFALL CANYON ACADEMY, INC./ 6464                 | 23-1395 | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22638       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
|                                                      |         | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22691       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
|                                                      |         | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22543       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
|                                                      |         | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22590       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
|                                                      |         | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22740       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
|                                                      |         | 11-000-100-567-06-00-/ TUITION PSD LEA-OUTOFSTA  | 22742       | CF              | TUITION PSD LEA-OUTOFSTA                          | 32996   | 11,500.00    |
| Total for WATERFALL CANYON ACADEMY, INC./ 6464       |         |                                                  |             |                 |                                                   |         | \$69,000.00  |
| WILLIAM H. SADLIER, INC./ 3200                       | 23-0922 | 20-501-100-640-23-00-/ N-P TEXTBOOKS-VS          | INV153827   | CF              | N-P TEXTBOOKS-VS                                  | 32997   | 1,108.97     |
| WINDSOR PREP, INC./ 6557                             |         |                                                  |             |                 |                                                   |         |              |



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|-----------------------------------------------|---------|--------------------------------------------------|--------------|--------------|------------------------------------------------|---------|--------------|
| Posted Checks                                 |         |                                                  |              |              |                                                |         |              |
| X FACTOR TUMBLING , LLC/ 6228                 | 23-1135 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | 109560       | CF           | TUITION TO PRIVATE SCHOO                       | 32998   | 6,423.20     |
|                                               | 23-1000 | 11-402-100-600-04-13-030/ SUPPLIES AND MATERIALS | 107          | CF           | SUPPLIES AND MATERIALS                         | 32999   | 550.00       |
| Y.A.L.E. SCHOOL WEST II, INC./ 6455           | 23-1403 | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/NOV22 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 6,173.10     |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/OCT22 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 6,498.00     |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/DEC22 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 5,523.30     |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/ESY22 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 9,747.00     |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/JAN23 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 6,173.10     |
|                                               |         | 11-000-100-566-06-00-/ TUITION TO PRIVATE SCHOO  | WESTII/SEPT1 | CF           | TUITION TO PRIVATE SCHOO                       | 33000   | 5,198.40     |
| Total for Y.A.L.E. SCHOOL WEST II, INC./ 6455 |         |                                                  |              |              |                                                |         | \$39,312.90  |
| Total for Posted Checks                       |         |                                                  |              |              |                                                |         | \$623,519.94 |

**Waldwick Board of Education**  
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*Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/20/2022 at 02:38:38 PM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.*

**Fund Summary**

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 11       | \$586,395.32    |                        |             |                    | \$586,395.32 |
| 20            | 20       | \$37,124.62     |                        |             |                    | \$37,124.62  |
| GRAND         | TOTAL    | \$623,519.94    | \$0.00                 | \$0.00      | \$0.00             | \$623,519.94 |

Chairman Finance Committee

Member Finance Committee

# Waldwick Board of Education

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### Posted Checks

|                                 |         |                                            |            |    |                     |     |              |
|---------------------------------|---------|--------------------------------------------|------------|----|---------------------|-----|--------------|
| BOSWELL ENGINEERING, INC./ 6489 | 23-1064 | 30-000-400-334-00-87-/ HOPPER-ARCH/ENG     | 169856     | CF | HOPPER-ARCH/ENG     | 939 | 11,410.50    |
|                                 | 23-1267 | 30-000-400-450-00-87-/ HOPPER CONSTR.      | PAYMENT #2 | CF | HOPPER CONSTR.      | 940 | 400,526.00   |
|                                 | 23-0947 | 30-000-400-610-00-86-/ 2021 BOND REF-EQUIP | 26501      | CF | 2021 BOND REF-EQUIP | 941 | 38,690.00    |
| Total for Posted Checks         |         |                                            |            |    |                     |     | \$450,626.50 |

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12/20/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/20/2022 at 02:49:54 PM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 30            | 30       | \$450,626.50    |                        |             |                    | \$450,626.50 |
| GRAND         | TOTAL    | \$450,626.50    | \$0.00                 | \$0.00      | \$0.00             | \$450,626.50 |

 Chairman Finance Committee  
Member Finance Committee

Waldwick Board of Education  
Bills And Claims Report By Vendor Name  
for Batch 54 and Check Date is 12/20/2022

#P-8

va\_bill5.102317  
12/20/2022

| Vendor # / Name                  | PO #    | Account # / Description                | Inv #      | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount |
|----------------------------------|---------|----------------------------------------|------------|--------------|------------------------------------------------|---------|--------------|
| Posted Checks                    |         |                                        |            |              |                                                |         |              |
| POMPTONIAN, INC./ 2966           |         |                                        |            |              |                                                |         |              |
|                                  | 23-0593 | 60-910-310-500-04-00-/ OTHER PURCHASED | 928-120922 | CF           | OTHER PURCHASED                                | 769     | 3,290.98     |
|                                  |         | 60-910-310-500-04-00-/ OTHER PURCHASED | 928-112522 | CF           | OTHER PURCHASED                                | 769     | 15,209.81    |
| Total for POMPTONIAN, INC./ 2966 |         |                                        |            |              |                                                |         | \$18,500.79  |
| Total for Posted Checks          |         |                                        |            |              |                                                |         | \$18,500.79  |

Waldwick Board of Education  
Bills And Claims Report By Vendor Name  
for Batch 54 and Check Date is 12/20/2022

va\_bill5.102317  
12/20/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 12/20/2022 at 02:54:50 PM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 60            | 60       | \$18,500.79     |                        |             |                    | \$18,500.79  |
| GRAND         | TOTAL    | \$18,500.79     | \$0.00                 | \$0.00      | \$0.00             | \$18,500.79  |



Chairman Finance Committee

Member Finance Committee

# Waldwick Board of Education

## Expense Account Adjustment Analysis By Adjustment#

Current Cycle : December

va\_exaa2.11/1317  
12/21/2022

| Adj #                                    | Description             | Account#                 | Account Description      | Date       | User     | Old Amount     | Adjustment    | New Balance    |
|------------------------------------------|-------------------------|--------------------------|--------------------------|------------|----------|----------------|---------------|----------------|
| <b>Current Appropriation Adjustments</b> |                         |                          |                          |            |          |                |               |                |
| 000104                                   | New assignment          | 11-120-100-106-06-00-050 | GRADES 1-5 - SALARIES OF | 12/01/2022 | DRYWAH   | \$21,145.65    | \$15,440.46   | \$36,586.11    |
|                                          | New assignment          | 11-204-100-106-06-00-050 | SALARIES - AIDES         | 12/01/2022 | DRYWAH   | \$228,707.00   | (\$15,440.46) | \$213,266.54   |
|                                          |                         |                          | Total for Adjustment #   | 000104     |          |                | \$0.00        |                |
| 000105                                   | Cisco Duo-2 Factor Auth | 11-000-218-390-18-16-    | OTHER PURCHASED PROFESSI | 12/06/2022 | DRYWAH   | \$33,802.36    | (\$9,807.00)  | \$23,995.36    |
|                                          | Cisco Duo-2 Factor Auth | 11-000-252-500-18-00-    | OTHER PURCHASED SERVICES | 12/06/2022 | DRYWAH   | \$115,424.55   | \$9,807.00    | \$125,231.55   |
|                                          |                         |                          | Total for Adjustment #   | 000105     |          |                | \$0.00        |                |
| 000106                                   | Office supplies         | 11-000-100-566-06-00-    | TUITION TO PRIVATE SCHOO | 12/06/2022 | DRYWAH   | \$1,592,601.29 | (\$2,089.54)  | \$1,590,511.75 |
|                                          | Office supplies         | 11-000-219-600-06-00-    | SUPPLIES AND MATERIALS   | 12/06/2022 | DRYWAH   | \$6,650.00     | \$2,089.54    | \$8,739.54     |
|                                          |                         |                          | Total for Adjustment #   | 000106     |          |                | \$0.00        |                |
| 000107                                   | Testing ,aterialad      | 11-000-100-562-06-00-    | TUITION TO OTHER LEAS WI | 12/06/2022 | DRYWAH   | \$820,000.00   | (\$370.35)    | \$819,629.65   |
|                                          | Testing materials       | 11-000-216-600-02-00-050 | SUPPLIES AND MATERIALS   | 12/06/2022 | DRYWAH   | \$2,000.00     | \$370.35      | \$2,370.35     |
|                                          |                         |                          | Total for Adjustment #   | 000107     |          |                | \$0.00        |                |
| 000108                                   | Musicians               | 11-190-100-500-04-11-030 | OTHER PURCHASED SERVICES | 12/06/2022 | DRYWAH   | \$3,500.00     | (\$2,200.00)  | \$1,300.00     |
|                                          | Musicians               | 11-401-100-500-04-10-030 | OTHER PURCHASED SERVICES | 12/06/2022 | DRYWAH   | \$3,000.00     | \$2,200.00    | \$5,200.00     |
|                                          |                         |                          | Total for Adjustment #   | 000108     |          |                | \$0.00        |                |
| 000109                                   | DECA                    | 11-190-100-500-04-11-030 | OTHER PURCHASED SERVICES | 12/06/2022 | DRYWAH   | \$1,300.00     | (\$252.00)    | \$1,048.00     |
|                                          | DECA                    | 11-190-100-890-04-00-030 | MISCELLANEOUS EXPENDITUR | 12/06/2022 | DRYWAH   | \$1,650.00     | \$252.00      | \$1,902.00     |
|                                          |                         |                          | Total for Adjustment #   | 000109     |          |                | \$0.00        |                |
| 000110                                   | HS Musical              | 11-190-100-500-04-11-030 | OTHER PURCHASED SERVICES | 12/06/2022 | DRYWAH   | \$1,048.00     | (\$133.79)    | \$914.21       |
|                                          | HS Musical              | 11-401-100-800-04-00-030 | OTHER OBJECTS            | 12/06/2022 | DRYWAH   | \$2,000.00     | \$133.79      | \$2,133.79     |
|                                          |                         |                          | Total for Adjustment #   | 000110     |          |                | \$0.00        |                |
| 000111                                   | Casario travel          | 11-000-230-580-09-99-    | TRAVEL                   | 12/08/2022 | DRYWAH   | \$2,310.00     | \$475.50      | \$2,785.50     |
|                                          | Casario travel          | 11-000-230-585-09-99-    | TRAVEL                   | 12/08/2022 | DRYWAH   | \$3,300.00     | (\$475.50)    | \$2,824.50     |
|                                          |                         |                          | Total for Adjustment #   | 000111     |          |                | \$0.00        |                |
| 000112                                   | BOARD MEMBER TRAVEL     | 11-000-230-585-09-99-    | TRAVEL                   | 12/14/2022 | VILLANID | \$2,824.50     | \$1,245.42    | \$4,069.92     |
|                                          | BOARD MEMBER TRAVEL     | 11-000-230-592-09-00-    | NEWSPAPER ADS            | 12/14/2022 | VILLANID | \$9,000.00     | (\$1,245.42)  | \$7,754.58     |
|                                          |                         |                          | Total for Adjustment #   | 000112     |          |                | \$0.00        |                |
| 000113                                   | Techspo 23              | 11-000-252-330-18-00-    | PURCHASED PROFESSIONAL S | 12/15/2022 | DRYWAH   | \$3,000.00     | (\$515.00)    | \$2,485.00     |
|                                          | Techspo 23              | 11-000-252-800-18-00-    | OTHER OBJECTS            | 12/15/2022 | DRYWAH   | \$649.00       | \$515.00      | \$1,164.00     |
|                                          |                         |                          | Total for Adjustment #   | 000113     |          |                | \$0.00        |                |
| 000114                                   | Preschool / CST         | 11-000-100-562-06-00-    | TUITION TO OTHER LEAS WI | 12/15/2022 | DRYWAH   | \$819,629.65   | (\$188.29)    | \$819,441.36   |
|                                          | Preschool / CST         | 11-000-219-600-06-00-    | SUPPLIES AND MATERIALS   | 12/15/2022 | DRYWAH   | \$8,739.54     | \$93.34       | \$8,832.88     |
|                                          | Preschool / CST         | 11-215-100-610-06-00-    | GENERAL SUPPLIES         | 12/15/2022 | DRYWAH   | \$0.00         | \$94.95       | \$94.95        |

# Waldwick Board of Education

## Expense Account Adjustment Analysis By Adjustment#

Current Cycle : December

va\_exaa2.11/1317  
12/21/2022

| Adj #                                          | Description     | Account#                 | Account Description           | Date       | User   | Old Amount   | Adjustment     | New Balance  |
|------------------------------------------------|-----------------|--------------------------|-------------------------------|------------|--------|--------------|----------------|--------------|
| 000115                                         | Chromebooks     | 20-483-100-600-00-00-    | CRRSA ESSER II SUPPLIES       | 12/20/2022 | DRYWAH | \$0.00       | \$0.00         | \$162,333.00 |
|                                                | Chromebooks     | 20-483-400-600-00-00-    | CRRSA ESSER II BUILDING       | 12/20/2022 | DRYWAH | \$248,010.00 | (\$162,333.00) | \$85,677.00  |
|                                                |                 |                          | Total for Adjustment # 000115 |            |        |              | \$0.00         |              |
| 000116                                         | NP equip & supp | 20-511-200-610-23-00-    | N-P SECUR SUPPLIES-VS         | 12/20/2022 | DRYWAH | \$17,940.47  | \$2,000.00     | \$19,940.47  |
|                                                | NP equip & supp | 20-511-400-732-23-00-    | N-P SECUR EQUIP-VS            | 12/20/2022 | DRYWAH | \$12,399.53  | (\$2,000.00)   | \$10,399.53  |
|                                                |                 |                          | Total for Adjustment # 000116 |            |        |              | \$0.00         |              |
| 000117                                         | HS Science Room | 11-000-230-340-18-00-    | PURCHASED TECHNICAL SERV      | 12/21/2022 | DRYWAH | \$14,000.00  | (\$1,116.85)   | \$12,883.15  |
|                                                | HS Science Room | 11-000-252-600-18-00-    | SUPPLIES AND MATERIALS        | 12/21/2022 | DRYWAH | \$11,168.79  | (\$1,494.62)   | \$9,674.17   |
|                                                | HS Science Room | 11-190-100-610-04-00-030 | GENERAL SUPPLIES              | 12/21/2022 | DRYWAH | \$47,010.14  | \$1,975.60     | \$48,985.74  |
|                                                | HS Science Room | 12-140-100-731-00-00-    | HS GRADES 9-12 EQUIPMENT      | 12/21/2022 | DRYWAH | \$25,357.75  | \$635.87       | \$25,993.62  |
|                                                |                 |                          | Total for Adjustment # 000117 |            |        |              | \$0.00         |              |
| <b>Total Current Appropriation Adjustments</b> |                 |                          |                               |            |        |              | <b>\$0.00</b>  |              |



PERSONNEL  
RESOLUTIONS

BACK-UP

JANUARY 2, 2023  
REORGANIZATION/REGULAR MEETING